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DEPROVINCIALIZING HABERMAS

GLOBAL PERSPECTIVES

SECOND EDITION

Edited by
Terry Eagleton



Deprovincializing Habermas Global Perspectives Ethics Human Rights And Global Political Thought

**Tapio Nykänen, Tiina Seppälä, Petri
Koikkalainen**



Deprovincializing Habermas Global Perspectives Ethics Human Rights And Global Political Thought:

Deprovincializing Habermas Tom Bailey, 2014-08-07 This volume engages with Jürgen Habermas's political theory from critical perspectives beyond its Western European origins. In particular, it explores the challenges of democratizing, decolonizing, and desecularizing his theory for global contexts and proposes deprovincializing reformulations for contemporary political and social issues.

Deprovincializing Habermas Tom Bailey, 2022-04-25 This book provides a rich and systematic engagement with Jürgen Habermas's political theory from critical perspectives outside its Western locus. It constructively examines the theory's implications for non-Western contexts ranging from Latin America and the Middle East to India and China and for themes ranging from cosmopolitanism, democracy, and human rights to colonialism, feminism, care, modernity, and religion. The chapters added to the second edition explore Habermas's own recent response to the charge of provincialism. The book will be of special interest to scholars and students of political theory, global justice, international affairs, philosophy, and critical theory, and also to those working in postcolonial studies, religious studies, sociology, and cultural studies.

Between Ethics and Politics Eva Pförtl, 2016-03-16 Is it possible to build an authentically democratic system in politics without concrete ethical foundations? Addressing this question in the wake of the contemporary crisis in democracy worldwide, the volume re-evaluates Mohandas Karamchand Gandhi's key thoughts. It foregrounds their relevance to the ongoing struggles that attempt to reconcile the apparently dissimilar orientations of politics and ethics. Collecting fresh interdisciplinary researches, the book provides insights into Gandhi's complex and occasionally turbulent intellectual and political relationships with influential figures of Indian society and politics, whether critics such as B. R. Ambedkar and friends like Rabindranath Tagore and Jawaharlal Nehru. It also presents an informed political biography of Gandhi, encapsulating the salient details of his long trajectory as a unique mass mobilizer, socio-political activist, and ideologue from his days in South Africa to his death in independent India. This book will immensely interest scholars and students of political theory, philosophy, ethics, history, and Gandhian studies.

Human Rights in Postcolonial India Om Prakash Dwivedi, V. G. Julie Rajan, 2016-02-26 This volume looks at human rights in independent India through frameworks comparable to those in other postcolonial nations in the Global South. It examines wide-ranging issues that require immediate attention, such as those related to disability, violence, torture, education, LGBT, neoliberalism, and social justice. The essays presented here explore the discourse surrounding human rights and engage with aspects linked to the functioning of democracy, security, and strategic matters, and terrorism, especially post-9/11. They also discuss cases connected with human rights violations in India and underline the need for a transparent approach and a more comprehensive perspective of India's human rights record. Part of the series *Ethics, Human Rights, and Global Political Thought*, the volume will be an important resource for academics, policy makers, civil society organisations, lawyers, and those concerned with human rights. It will also be useful to scholars and researchers of Indian politics, law, and sociology.

Politics and Cosmopolitanism in a Global Age Sonika Gupta, Sudarsan

Padmanabhan, 2017-09-19 This book offers a unique reconceptualization of cosmopolitanism. It examines several themes that inform politics in a globalized era including global governance, international law, citizenship, constitutionalism, community, domesticity, territory, sovereignty, and nationalism. The volume explores the specific philosophical and institutional challenges in constructing a cosmopolitan political community beyond the nation state. It reorients and decolonizes the boundaries of cosmopolitanism and questions the contemporary discourse to posit inclusive alternatives. Presenting rich and diverse perspectives from across the world, the volume will interest scholars and students of politics and international relations, political theory, public policy, ethics, and philosophy. **Secularism, Religion, and Politics** Peter Losonczi, Walter Van Herck, 2017-09-19 This book highlights the relationship between the state and religion in India and Europe. It problematizes the idea of secularism and questions received ideas about secularism. It also looks at how Europe and India can learn from each other about negotiating religious space and identity in this globalised post 9/11 world. **Canned Heat** Marcello Di Paola, Gianfranco Pellegrino, 2014-10-03 Climate change is a key challenge in the contemporary world. This volume studies climate change through many lenses: politics, law, ethics, philosophy, religion, and contemporary art and culture. The essays explore alternatives for sustainable development and highlight oft-overlooked issues such as climate change, refugees, and food justice. Designed as four parts, the volume first offers an astute diagnosis of the political and moral intricacies of climate change, second deals specifically with topics in the political theory of climate change governance, third focuses on the moral theory of climate change, and finally analyzes the specific ramifications of the climate change problem. With contributions from experts across the world, this will be especially useful to scholars and students of climate change studies, development studies, environmental studies, politics, and ethics, and philosophy. It will also interest policy makers, social activists, governmental and non-governmental agencies, and those in media and journalism. *Civil Disobedience from Nepal to Norway* Tapio Nykänen, Tiina Seppälä, Petri Koikkalainen, 2022-09-30 This volume explores the shifts in how civil disobedience has come to be theorized, defined, understood, and practised in contemporary politics. As social activism takes increasingly global forms, the goals of individuals and groups who view themselves as disobedient activists today can be defined in broader cultural terms than before, and their relationship to law and violence can be ambiguous. Civil disobedience may no longer be entirely nonviolent; its purposes no longer necessarily serve progressive or emancipatory agendas. Its manifestations often blur the lines established in classic philosophically justified and self-regulatory forms as epitomised in mass nonviolent protests of Mahatma Gandhi and Martin Luther King, and theories of Arendt, Rawls, and Dworkin. How civil disobedience operates has changed over the years, and this volume unpacks its many contemporary lives. It discusses new theoretical and political dilemmas and paradoxes through empirical cases and practical examples from Europe, the United States, and South Asia, which enables a mirroring perspective for the challenges and complexities of civil disobedience in different parts of the world. Bringing together innovative and introspective perspectives on people and protests in

contemporary political contexts this volume will be of great interest to scholars and philosophers of political science international relations theory political philosophy peace and conflict studies sociology and cultural studies

Rawls and Religion Tom Bailey,Valentina Gentile,2014-12-23 John Rawls s influential theory of justice and public reason has often been thought to exclude religion from politics out of fear of its illiberal and destabilizing potentials It has therefore been criticized by defenders of religion for marginalizing and alienating the wealth of religious sensibilities voices and demands now present in contemporary liberal societies In this anthology established scholars of Rawls and the philosophy of religion reexamine and rearticulate the central tenets of Rawls s theory to show they in fact offer sophisticated resources for accommodating and responding to religions in liberal political life The chapters reassert the subtlety openness and flexibility of his sense of liberal respect and consensus revealing their inclusive implications for religious citizens They also explore the means he proposes for accommodating nonliberal religions in liberal politics developing his conception of public reason into a novel account of the possibilities for rational engagement between liberal and religious ideas And they reevaluate Rawls s liberalism from the transcendent perspectives of religions themselves critically considering its normative and political value as well as its own religious character Rawls and Religion makes a unique and important contribution to contemporary debates over liberalism and its response to the proliferation of religions in contemporary political life

Contestatory Cosmopolitanism Tom Bailey,2018-10-11 Contemporary global politics poses urgent challenges from humanitarian migratory and environmental problems to economic religious and military conflicts that strain not only existing political systems and resources but also the frameworks and concepts of political thinking The standard cosmopolitan response is to invoke a sense of global community governed by such principles as human rights or humanitarianism free or fair trade global equality multiculturalism or extra national democracy Yet the contours grounds and implications of such a global community remain notoriously controversial and it risks abstracting precisely from the particular and conflictual character of the challenges which global politics poses The contributions to this collection undertake to develop a more fruitful cosmopolitan response to global political challenges one that roots cosmopolitanism in the particularity and conflict of global politics itself They argue that this contestatory cosmopolitanism must be dialectical agonistic and democratic that is its concepts and principles must be developed immanently and critically out of prevailing normative resources they must reflect and acknowledge their antagonistic roots and they must be the result of participatory and self determining publics In elaborating this alternative the contributions also return to neglected cosmopolitan theorists like Hegel Adorno Arendt Camus Derrida and Mouffe and reconsider mainstream figures such as Kant and Habermas This collection was originally published as a special edition of Critical Horizons

¿RESCATAR LA ILUSTRACIÓN? Nikita Dhawan,2024-09-30 Esa es la pregunta fundamental de este libro audaz y provocador en el que Nikita Dhawan explora la intersección entre las teorías feministas queer poscoloniales y las ideas fundamentales de la Ilustración Para ello la autora reconstruye algunas conversaciones

inconclusas entre las corrientes filosóficas europeas y las teorías críticas contemporáneas que exceden lo que se denominó Teoría Crítica. A través de una exhaustiva revisión del legado ilustrado europeo que abarca desde Immanuel Kant hasta figuras clave como Theodor W. Adorno, Gayatri Spivak, Michel Foucault, Achille Mbembe o Judith Butler, entre muchos otros, Dhawan aborda y pone en cuestión las complejidades y contradicciones inherentes a los proyectos de la modernidad y de la pretendida emancipación. Su obra apunta a repensar principios normativos como los derechos humanos, la democracia, la justicia, la relación de los movimientos sociales con el Estado, etc., al tiempo que subraya algunos de sus costos históricos que derivaron en las desigualdades y opresiones que enfrentamos en la actualidad. El prólogo de Verónica Gago además permite contextualizar desde América Latina las principales propuestas de este libro desde el que Dhawan nos invita a reconsiderar el valor de las ideas ilustradas en un contexto global desafiante. Dirigido por igual a estudiantes académicos y activistas interesados en las tensiones entre teorías críticas y justicia global, esta obra es esencial para repensar el futuro de los movimientos sociales, los derechos humanos y la política internacional en el siglo XXI.

Inclusion of the Other Jürgen Habermas, 2018-03-14 The Inclusion of the Other contains Habermas's most recent work in political theory and political philosophy. Here Habermas picks up some of the central themes of *Between Facts and Norms* and elaborates them in relation to current political debates. One of the distinctive features of Habermas's work has been its approach to the problem of political legitimacy through a sustained reflection on the dual legitimating and regulating function of modern legal systems. Extending his discourse theory of normative validity to the legal-political domain, Habermas has defended a proceduralist conception of deliberative democracy in which the burden of legitimating state power is borne by informal and legally institutionalized processes of political deliberation. Its guiding intuition is the radical democratic idea that there is an internal relation between the rule of law and popular sovereignty. In these essays he brings this discursive and proceduralist analysis of political legitimacy to bear on such urgent contemporary issues as the enduring legacy of the welfare state, the future of the nation-state and the prospects of a global politics of human rights. This book will be essential reading for students and academics in sociology and social theory, politics and political theory, philosophy and the social sciences generally.

The Divided West Jürgen Habermas, 2014-11-05 Make no mistake: the normative authority of the United States of America lies in ruins. Such is the judgment of the most influential thinker in Europe today reflecting on the political repercussions of the war in Iraq. The decision to go to war in Iraq without the explicit backing of a Security Council Resolution opened up a deep fissure in the West which continues to divide erstwhile allies and to hinder the attempt to develop a coordinated response to the new threats posed by international terrorism. In this timely and important volume Jürgen Habermas responds to the dramatic political events of the period since September 11, 2001 and maps out a way to move the political agenda forward beyond the acrimonious debates that have pitched opponents of the war against the Bush Administration and its coalition of the willing. What is fundamentally at stake, argues Habermas, is the Kantian project of overcoming the state of nature between states.

through the constitutionalization of international law Habermas develops a detailed multidimensional model of transnational and supranational governance inspired by Kantian cosmopolitanism situates it in the context of the evolution of international law toward a cosmopolitan constitutional order during the nineteenth and twentieth centuries and defends it against the new challenge posed by the hegemonic liberal vision underlying the aggressive unilateralism of the current US administration The Divided West is a major intervention by one of the most highly regarded political thinkers of our time It will be essential reading for students of sociology politics international relations and international law and it will be of great interest to anyone concerned with the current and future course of European and international politics **Time of Transitions** Jürgen

Habermas, 2014-11-06 We live in a time of turbulent change when many of the frameworks that have characterized our societies over the last few centuries such as the international order of sovereign nation states are being called into question In this new volume of essays and interviews Habermas focuses his attention on these processes of change and provides some of the resources needed to understand them What kind of international order should we seek to create in our contemporary global age How should we understand the political project of Europe and how can the democratic deficit of the EU be overcome How should we understand the relation between democracy as popular sovereignty which has become the defining principle of political legitimacy in the modern world and the idea of basic human rights embodied in the rule of law Habermas brings his formidable powers of analysis and his distinctive theoretical perspective to bear on these and other key questions of the modern age His analysis is shaped throughout by his commitment to informed public debate and his powerful advocacy of a postnational renewal of the project of constitutional democracy Time of Transitions will be essential reading for all students and scholars of sociology and politics and it will be of interest to anyone concerned with the key social and political questions of our time **Jürgen Habermas, Volumes I and II** Camil Ungureanu, Klaus

Günther, 2018-10-26 Jürgen Habermas is widely regarded as one of the outstanding intellectuals of our time This collection focuses on the theory of law which can be distilled from his vast compendium of work At the same time the collection places this theory in the context of Habermas overall contribution to the theory of society political theory and social philosophy Volume I on The Discourse Theory of Law and Democracy identifies the theoretical foundations Volume II focuses on the critical debate of Habermas discourse theory of law and democracy on the challenges posed by the postnational constellation Europeanization and processes of globalization and on particular strands within his work such as genetic technology and religion Each volume is prefaced by a comprehensive introduction by the editors Discourse and Democracy Rene von Schomberg, Kenneth Baynes, 2002-10-10 Discourse and Democracy offers a variety of perspectives by an international group of scholars on Jürgen Habermas's Between Facts and Norms The collection presents not just a summary of Habermas's own views but locates him with respect to modern and contemporary moral political and legal theory The result is a volume useful to those first approaching Habermas's thought as well as those already familiar with its general outlines **Frankfurt**

School Perspectives on Globalization, Democracy, and the Law William E. Scheuerman, 2011-06-23 This volume makes use of the first generation Frankfurt School political and legal theorist Franz L Neumann in conjunction with his famous successor Jürgen Habermas to try to understand the momentous political and legal transformations generated by globalization

The Postnational Constellation Jürgen Habermas, 2015-10-08 Does a global economy render the traditional nation state obsolete Does globalization threaten democratic life or offer it new forms of expression What are the implications of globalization for our understanding of politics and of national and cultural identities In *The Postnational Constellation* the leading German philosopher and social theorist Jürgen Habermas addresses these and other questions He explores topics such as the historical and political origins of national identity the catastrophes and achievements of the long twentieth century the future of democracy in the wake of the era of the nation state the moral and political challenges facing the European Union and the status of global human rights in the ongoing debate on the sources of cultural identity In their scope critical insight and argumentative clarity the essays in *The Postnational Constellation* present a powerful vision of the contemporary political scene and of the challenges and opportunities we face in the new millennium Those unfamiliar with Habermas's theoretical work will find in this volume a lucid and engaging introduction to one of the world's most influential thinkers For readers familiar with Habermas's writings *The Postnational Constellation* provides an invaluable application of his social and political theories to current political realities

The Inclusion of the Other Jürgen Habermas, 1998 Since its appearance in English translation in 1996 Jürgen Habermas's *Between Facts and Norms* has become the focus of a productive dialogue between German and Anglo American legal and political theorists The present volume contains ten essays that provide an overview of Habermas's political thought since the original appearance of *Between Facts and Norms* in 1992 and extend his model of deliberative democracy in novel ways to issues untreated in the earlier work Habermas's theory of democracy has at least three features that set it apart from competing positions First it combines a concern with questions of normative justification with an empirical analysis of the social conditions necessary for the realization of democratic institutions Second at the heart of his model is the assertion of an internal relationship between liberalism and democracy Finally Habermas defends a conception of universal human rights that is not only sensitive to cultural differences but also calls for legal and political institutions that facilitate the cultivation of cultural and religious identities within pluralistic societies These essays demonstrate the extraordinary power of Habermas's theory of democracy through a further engagement with Rawls's political liberalism and through original contributions to current debates over nationalism multiculturalism and the viability of supranational political institutions

The Ends of Solidarity Max Pensky, 2009-01-01 Jürgen Habermas's discourse theory demands that human beings see themselves in relations of solidarity that cross national racial and religious divides While his theory has won adherents across a spectrum of contemporary debates the required vision of solidarity has remained largely unexplored In *The Ends of Solidarity* Max Pensky fills this void by examining

Habermas's theory of solidarity while also providing a comprehensive introduction to the German philosopher's work Pensky explores the impact of Habermasian discourse theory on a range of contemporary debates in politics and ethics including the prospect of a cosmopolitan democracy across national borders the solidarity demanded by the integration process in the European Union the demands that immigration dynamics make on inclusive democratic societies the divisive or unifying effects of religion in Western democracies and the current controversies in genetic technology

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