



DISCOURSES ON A SOBER AND TEMPERATE LIFE

LUIGI CORNARO
Sylvester Graham

Discourses On A Sober And Temperate Life

**Luigi CORNARO (Author of the
"Discorsi della vita sobria.")**



Discourses On A Sober And Temperate Life:

Discourses on a Sober and Temperate Life Lewis Cornaro, 2018-09-20
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In Discourses on a Sober and Temperate Life Luigi Cornaro presents a compelling treatise that intertwines personal narrative with philosophical reflection. Rooted in the Renaissance humanist tradition, Cornaro advocates for a life marked by moderation and temperance as essential to physical and spiritual well-being. His prose, marked by clarity and conviction, draws on both classical sources and his own experiences to argue that a measured approach to life can lead to longevity and contentment. This work not only addresses the dangers of excess but also serves as a guide for those seeking harmony in a turbulent world. Luigi Cornaro, a Venetian gentleman born in the 16th century, discovered the importance of moderation through personal afflictions and a turning point in his health which compelled him to adopt a sober lifestyle. Influenced by the neo-Platonic ideals of his time, Cornaro's philosophies reflect a blend of scientific inquiry and ethical considerations, showcasing his commitment to living a balanced life. His reflections offer an invaluable perspective on the interplay between self-discipline and wellbeing, reinforcing his unique position within the era's discourse on health. *Discourses on a Sober and Temperate Life* is essential reading for those interested in the intersections of philosophy, health, and ethics. Cornaro's timeless advice resonates in today's context, inviting readers to reflect on their own lifestyles and the pursuit of moderation. His insights not only encourage personal growth but also highlight the broader implications of temperance in our everyday lives. *Discourses on a Sober and Temperate Life* Luigi Cornaro, 2016-04-04
The author of the following discourses, Lewis Cornaro, was descended from one of the most illustrious families in Venice but by the ill conduct of some of his relations had the misfortune to be deprived of the dignity of a nobleman and excluded from all honours and public employments in the state. Chagrined at this unmerited disgrace, he retired to Padua and married a lady of the family of Spiltemberg whose name was Veronica. Being in possession of a good estate, he was very desirous of having children and after a long expectation of this happiness, his wife was delivered of a daughter to whom he gave the name of Clara. This was his only child who afterwards was married to John, the son of Fantini, Cornaro of a rich family in Cyprus, while that island belonged to the republic of Venice. Though he was far advanced in life when his daughter Clara came into the world, yet he lived to see her very old and the mother of eight sons and three daughters. He was a man of sound understanding, determined courage and resolution. In his younger days, he had contracted infirmities by intemperance and by indulging his too great propensity to anger, but when he perceived the ill consequence of his irregularities, he had command enough of himself to subdue his passion and inordinate appetites. By means of great sobriety and a strict regimen in his diet, he recovered his health and vigour which he preserved to an extreme old age. At a very advanced stage of life, he wrote the following discourses wherein he acquaints us with the irregularity of his youth, his reformation of manners and the hopes he entertained of living a long time. Nor was he mistaken

in his expectation for he resigned his last breath without any agony sitting in an elbow chair being above an hundred years old This happened at Padua the 26th of April 1566 His lady almost as old as himself survived him but a short time and died an early death They were both interred in St Anthony s church without pomp pursuant to their testamentary directions

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