

Sous la direction d'Arnaud RICHARD,  
Fred HAILON, Nahida GUELLIL

Questions contemporaines

# LE DISCOURS POLITIQUE IDENTITAIRE DANS LES MÉDIAS

Préface de Sophie Molrand

Questions contemporaines

Série Question de communication

L'Harmattan

# Discours Politique Identitaire Dans M Dias

**Fred Hailon, Nahida Guellil, Arnaud  
Richard**



## **Discours Politique Identitaire Dans M Dias:**

**Le Discours Politique Identitaire Dans Les Medias** Guellil|Fred Hailon Nahida Guellil (Hailon|Arnaud Richard, Richard),2015 **Le discours politique identitaire dans les médias** Fred Hailon,Nahida Guellil,Arnaud Richard,2015-08-15 Traversant les poques et les cultures les questions identitaires sont le lieu de nouveaux investissements scientifiques et l'enjeu d'un enrichissement pluriel des savoirs Cette tude cherche couvrir des th matiques ouvertes sur la M diterran e l Europe et les Am riques Qu il s agisse du Br sil du Chili d Ha ti de l Alg rie de l Ukraine de la France les chercheurs se sont attach s mieux comprendre les implications analytiques d'une histoire en miroir aux sources et aux contours de l'interculturalit **Discours ordinaires et identités juives** Georges Elia Sarfati,1999 Surveys the major French dictionaries and encyclopedias analyzing the entries relating to Jews and Judaism e g Juifs synagogue Talmud States that in the medieval Renaissance and Enlightenment periods they had discriminatory connotations Judaism was in general delegitimated often Jew was equivalent to Judas or usurer In the 18th century two opposing currents existed in analyzing history One is manifested in the Dictionnaire de Tr voux written by Jesuits which is characterized by a Christocentric attitude in describing Jewish history the Crusades were a necessity the Inquisition was justified etc The other is exemplified by Voltaire s Dictionnaire encyclop dique in which religion was no longer the dominant source for describing the world Dictionaries and encyclopedias of the 19th 20th centuries reflect various currents and ideologies positivism universalism nationalism etc Postwar encyclopedias condemn totalitarianism and antisemitism Concludes that the views on the Jews and their history in encyclopedias bring to light the entire problematic of the Jewish condition throughout history *Les Médias Et L'information Aux États-Unis, Depuis 1945* Suzanne Durruty,1997 **Aux marges de la ville et de l'État** Amanda S. A. Dias,2013 L'urgence et le maintien des espaces en marge constituent un ph nom ne global qui appelle un travail d'anthropologie compar e Cet ouvrage met en miroir les camps de r fugi s palestiniens au Liban et les favelas br siliennes Bien que n s dans des contextes historiques et politiques tr s diff rents la condition actuelle des camps et des favelas aux marges de la ville et de l tat invite au rapprochement Au Liban la situation des r fugi s palestiniens est des plus difficiles au regard des autres communaut s de la diaspora palestinienne l'int gration des Palestiniens dans la soci t libanaise ayant toujours repr sent une menace pour l'quilibre confessionnel du pays Au Br sil si les habitants des favelas sont en principe des citoyens br siliens ils se situent de facto aux marges politiques conomiques sociales et juridiques de la soci t la favela tant consid r e comme l'espace de la criminalit et de la drogue Amanda Dias s'int resse aux processus sociaux et identitaires qui se d veloppent l'int rieur de ces espaces marqu s par la pr carit et la stigmatisation ainsi qu'aux interactions avec l tat et la soci t dans laquelle ils s'ins rent En privil giant une approche ethnographique dans le camp de Beddawi et la favela d'Acari elle r v le les strat gies de survie de leurs populations et l'existence d'importants r seaux d'entraide au sein du camp et de la favela Elle accorde enfin une attention particuli re ceux qu'elle identifie comme les intellectuels des marges artistes et militants

portes d'entrée microsociologiques pour comprendre la condition des réfugiés des favelados et de leurs lieux de vie. L'exercice comparatif ne se réduit pas pointer similitudes et différences il ne prétend pas non plus la création d'un modèle explicatif globalisant mais porte la promesse d'un regard renouvelé. Docteur de l'école des hautes études en sciences sociales Paris et de l'Université de l'état de Rio de Janeiro Amanda Dias est chercheur associé au Laboratoire d'anthropologie urbaine et au Centre de recherches sur le Brésil colonial et contemporain. Elle est membre du comité de rédaction de la revue *Brésil Sciences humaines et sociales* et a contribué plusieurs ouvrages collectifs en français en portugais et en anglais.

**Paris et Ile-de-France** Fédération des sociétés historiques et archéologiques de Paris et de l'Ile-de-France, 2010 Histoire contemporaine des sources du Droit Oscar Ferreira, 2019-11-05 Ce manuel permet une approche solide de l'Histoire contemporaine des sources du Droit grâce à un cours complet illustré par des extraits de textes juridiques une carte historique et le livre préliminaire du Code civil

**Les cahiers d'Olga** Maroussia Hajdukowski-Ahmed, 2024 *Repère*, 2003

**Point de repère**, 2003 **Bulletin bibliographique Amérique latine**, 1987 Vols for 1985 include a supplement with title Bibliographie des publications françaises sur l'Amérique latine extraites du Fichier FRANCIS *L'Événement du jeudi*, 1995-11 *Bulletin signalétique*, 1990 Francis bulletin signalétique, 1994 Cahiers d'études africaines, 2005 *Histoire de l'art*, 2009 Livres de France, 2009 Includes 1982 1995 Les Livres du mois also published separately *French books in print, anglais* Electre, 2002 Le discours politique identitaire Fred Hailon, Marion Sandré, Arnaud Richard, 2012-04-08 Le discours politique identitaire Fred Hailon Arnaud Richard et Marion Sandré Sarkozy contre L. vi Strauss la culture et l'identité Laurent Bazin Discours nationalistes racialisés et techniques politiques de subjectivation Arnaud Richard et Camille Ricaud Des usages ordinaires du modèle français dans le cas de l'affaire Kessous entre normes conflits et justifications Matthieu Mazzega

**Politique et identité** Bernard Lamizet, 2002

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