

Elisabeth Schüssler Fiorenza

Discipleship of Equals

ekklesia-logy

A Critical Feminist Ecclesiology of Liberation

Discipleship Of Equals A Critical Feminist Ekklesia Logy Of Liberation

**Elisabeth Schüssler Fiorenza, Jane
Schaberg, Alice Bach, Esther Fuchs**

Discipleship Of Equals A Critical Feminist Ekklesia Logy Of Liberation:

Discipleship of Equals Elisabeth Schüssler Fiorenza, 1998 *Discipleship of Equals* Elisabeth Schüssler Fiorenza, 1993

Elisabeth Schuessler Fiorenza well known for her pioneering New Testament study *In Memory of Her* was not only present at the creation of the feminist movement in theology and church but was one of those women who gave it birth *Discipleship of equals* the title of this book was her coinage as was *women church and ekklesia of women* However this book is not a memoir or a biography rather it charts her feminist theological struggles Collected within it are studies representing key issues in feminist theology and the feminist religious movement milestones in the attempts of Christian feminists to reclaim their spiritual authority to define biblical religion and the Christian church and to articulate a feminist religious vision of justice and liberation As the author herself writes More than ever before the women s movements in society and religion need a critical feminist analysis of patriarchal religious structures and a critical feminist theological articulation of liberation By tracing my own unfolding journey of vision and struggle and by relating it to the collective struggle of women in theology I seek to intervene in the contest over who has the right and authority to claim biblical religion **The Oxford Handbook of**

Ecclesiology Paul Avis, 2018-06-21 The Oxford Handbook of Ecclesiology is a unique scholarly resource for the study of the Christian Church as we find it in the Bible in history and today As the scholarly study of how we understand the Christian Church s identity and mission ecclesiology is at the centre of today s theological research reflection and debate Ecclesiology is the theological driver of the ecumenical movement The main focus of the intense ecumenical engagement and dialogue of the past half century has been ecclesiological and this is the area where the most intractable differences remain to be tackled Ecclesiology investigates the Church s manifold self understanding in relation to a number of areas the origins structures authority doctrine ministry sacraments unity diversity and mission of the Church including its relation to the state and to society and culture The sources of ecclesiological reflection are the Bible interpreted in the light of scholarly research Church history and the wealth of the Christian theological tradition together with the information and insights that emerge from other relevant academic disciplines This Handbook considers the biblical resources historical development and contemporary initiatives in ecclesiology It offers invaluable and comprehensive guide to understanding the Church ,

Latina Evangelicas Loida I. Martell, Zaida Maldonado Perez, Elizabeth Conde-Frazier, 2013-01-15 *Latina Evangelicas A Theological Survey from the Margins* is a constructive and postcolonial examination of the theology of Protestant Latinas who reside in the United States Written by three Latinas who have pastored and who teach in Latina o communities the book seeks to expand beyond Latina feminist and *mujerista* voices to include those whose perspectives have not yet been heard It thus introduces an important theological perspective to a wider audience and provides an important resource that has been lacking for *evangelicas* os and other marginalized groups who study in various theological programs Key terminology such as *evangelica* is defined throughout and a glossary is included for non Spanish speaking readers Each chapter considers

theological themes important to the Latina Protestant worshipping community beginning with a constructive discussion of the doctrine of the Holy Spirit and followed by the doctrines of salvation and Jesus Christ the Trinity the church Scripture and the last things eschatology Given that one of the characteristics of Latina o theologies is their dialogical and collaborative nature the book concludes with a conversation among the three authors about the theological thinking that took place in its composition Study questions are included at the end of each chapter

embed container position relative padding bottom 56 25% height 0 overflow hidden max width 100% embed container iframe embed container object embed container embed position absolute top 0 left 0 width 100% height 100% *Christian Zionism in Africa* Cynthia Holder Rich,2021-01-06

Christian Zionism a movement based on the belief that support of Israel and Israeli ownership of and residence in Jerusalem is a prerequisite for Christ s return has been a significant substratum within theologies and ecclesiologies of many churches in the US and Europe for centuries Since the 1970s US based Christian Zionism organizations encouraged by and collaborating with the Israeli government have used a significant amount of resources to spread the movement into other regions of the world including Africa In many African countries Christian Zionism combines perniciously with Prosperity Gospel preaching interpreting Genesis 12 3 as a divine map to gain blessings material and otherwise through complete and uncritical support for the modern day State of Israel Many African governments have come to understand that this support is lucrative and coercive African officials working with Israel learn that openly supporting Palestine will result in their partnerships with Israel being discontinued Contributors to this interdisciplinary volume analyze the meaning and ramifications of the emergence of Christian Zionist ideologies in Africa and its churches in interfaith work in politics in law and in the use and abuse of power between peoples of different races histories economic strength and influence on the international stage *Christian Origins* Kieran O'Mahony,2003-04-14 This book looks at Christian origins under several headings worship belief and society The opening essay sets out to describe the immediate background to the early Christian movement within Judaism The remaining nine essays look at how the early Christians worshipped what did they believe about Jesus and finally in what way did the early Christian movement come to social expression The authors of the different essays are experts in their various fields *Can You Be a Catholic and a Feminist?* Julie Hanlon Rubio,2024-03-15 An eminent theologian addresses an enduring but newly urgent question Is it possible to be both a faithful Catholic and an avowed feminist Earlier generations of feminists first formulated answers to this question in the 1970s Their views are still broadly held but with increasing tentativeness and a growing sense of their inadequacy Even now Catholic women and men still say It s my Church and I m not leaving Change will only happen if people like me stay and fight and The Church s work for social justice is more important than the issues that concern me as a feminist Yet in a post MeToo ChurchToo moment when the Church seems disconnected from struggles for racial justice and LGBTQ inclusion those answers sound increasingly insufficient Today tensions between Catholicism and feminism are more visible and ties to Catholic communities

are increasingly weak Can Catholic feminism survive Julie Hanlon Rubio argues that it can But if it is going to do so it is necessary to rethink how women and men who experience the pull of feminism and Catholicism can credibly claim both identities In Can You Be a Catholic and a Feminist Rubio argues that Catholic feminist identity is only tenable if we frankly acknowledge tensions between Catholicism and feminism bring forward shared concerns and embrace the future with ambiguity and creativity Rubio explores the potential for synergy and dialogue between Catholics and feminists through various lenses including sexual violence gender theory pregnancy and pre natal loss work life balance relationships and family life spirituality conscience and what it means to be human This book gives those who struggle to balance Catholicism and feminism a credible path to authentic belonging Catholic and Feminist Mary J. Henold, 2012-06-01 In 1963 as Betty Friedan's *Feminine Mystique* appeared and civil rights activists marched on Washington a separate but related social movement emerged among American Catholics says Mary Henold Thousands of Catholic feminists both lay women and women religious marched strategized theologized and prayed together building sisterhood and confronting sexism in the Roman Catholic Church In the first history of American Catholic feminism Henold explores the movement from the 1960s through the early 1980s showing that although Catholic feminists had much in common with their sisters in the larger American feminist movement Catholic feminism was distinct and had not been simply imported from outside Catholic feminism grew from within the church rooted in women's own experiences of Catholicism and religious practice Henold argues She identifies the Second Vatican Council 1962-65 an inspiring but overtly sexist event that enraged and exhilarated Catholic women in equal measure as a catalyst of the movement within the church Catholic feminists regularly explained their feminism in terms of their commitment to a gospel mandate for social justice liberation and radical equality They considered feminism to be a Christian principle Yet as Catholic feminists confronted sexism in the church and the world Henold explains they struggled to integrate the two parts of their self definition Both Catholic culture and feminist culture indicated that such a conjunction was unlikely if not impossible Henold demonstrates that efforts to reconcile faith and feminism reveal both the complex nature of feminist consciousness and the creative potential of religious feminism

Destabilizing the Margins Marianne Bjelland Kartzow, 2012-09-21 In this book Marianne Bjelland Kartzow suggests that ideas taken from recent discussions of multiple identities and intersectionality combined with insights from memory theory can renew our engagement with biblical texts Some marginal early Christian passages and what the scholarly community has reconstructed of their historical contexts are encountered looking for alternative ways these texts can produce meaning A fresh look at some marginal biblical figures such as male and female slaves who are beaten by a fellow slave the queer figure of the Ethiopian eunuch foreign Egyptian women rebellious widows or a possessed fortune telling slave girl can help biblical users to talk in more critical and creative ways about responsibility identity injustice violence inclusion exclusion and the intersections of gender sexuality race and class These perspectives may be relevant for those who see the

New Testament as Christian canon or as cultural canon or as both *A Church with Open Doors* Richard R. Gaillardetz, Edward P. Hahnenberg, 2015-05-06 Catholic ecclesiology stands at the threshold of a new moment in the reception of the Second Vatican Council The election of Pope Francis coinciding with the fiftieth anniversary of the council has inspired a fresh consideration of its teaching in such diverse areas as ecumenism inculturation missiology and ministry The chapters in this volume have their origin in a special symposium that called together over forty of the leading Catholic scholars from throughout North America in order to discuss the future of theological reflection on the church The nine essays in this volume guided that conversation and offer an entry into some of the most pressing issues in ecclesiology today

Rethinking Gender in Orthodox Christianity Ashley Purpura, Thomas Arentzen, Susan Ashbrook Harvey, 2023-11-09 What is the role of gender in Eastern Christianity In this volume Orthodox experts of different disciplines and cultural backgrounds tackle this complex question They engage critically with gender issues within their own tradition Rather than simply accepting pervasive assumptions and practices the authors challenge readers to reconsider historically or theologically justified views by offering nuanced insights into the tradition The first part of the book explores normative positions in Orthodox texts and contexts From examinations of Scripture and hagiography to re evaluations of monastic patriarchal and legal sources it sheds new light on gender issues in Orthodox Christianity The second part considers how gendered expectations shape individuals participation in Orthodox liturgical life and how ecclesial contexts inflect gender theologically The chapters reflect diverse Orthodox voices brought together to foster new understandings of the ways gender shapes Orthodox religious lives and beliefs Rethinking what has been inherited from tradition the authors proffer new perspectives on what it means to be a man or woman within Orthodoxy in the twenty first century *Catholic and Feminist: The*

Surprising History of the American Catholic Feminist Movement Mary J. Henold, 2020-01-30 In the first history of American Catholic feminism Henold explores the movement from the 1960s through the early 1980s showing that although Catholic feminists had much in common with their sisters in the larger American feminist movement Catholic feminism was distinct and had not been simply imported from outside Henold demonstrates that efforts to reconcile faith and feminism reveal both the complex nature of feminist consciousness and the creative potential of religious feminism **Rhetoric and Ethic**

Elisabeth Schüssler Fiorenza, In this major study leading feminist biblical critic Elisabeth Schussler Fiorenza focuses on Paul and his interpreters She questions the apolitical ethos of biblical scholarship and argues for an alternative rooted in a critical understanding of language as a form of power Modern biblical criticism she reasons derives much of its methodology and inspiration from an outdated notion of modern science It professes value neutrality and detachment from the world of politics and history Yet Schussler Fiorenza maintains this posture belies an objectivity that fails to engage the sociopolitical context of both the text and today s reader It also does not recognize the rhetorical character of biblical texts and readings If language is understood in the sense of ancient rhetorics as a form of power that constitutes reality then an ethics of

interpretation is called for The task of biblical studies is to identify and assess the ethical resources and moral visions of biblical religions Only then Schussler Fiorenza contends will biblical studies be a significant partner in the global struggles seeking justice and well being for all

Empowerment and Autonomy of Women Godrick Efraim Lyimo, 2016-06-10 The emancipation and empowerment of women has been a worldwide phenomenon of concern to many countries and organizations within the twentieth and twenty first centuries Although Tanzania as a country and the Evangelical Lutheran Church in Tanzania ELCT Northern Diocese as an institution have embraced the idea of gender equality most women in Tanzania have yet to experience this in full This book is therefore based upon an understanding of the church as participating in God's mission which is rooted in a context of equality and as such stands in a better position to empower women to overcome some of the patriarchal practices that have put them on the margin of attaining full humanity Therefore the book examines how Ushirika wa Neema Deaconess Centre contributes to the empowerment of women in the Evangelical Lutheran Church in Tanzania ELCT Northern Diocese and fosters gender awareness in the church and the entire community Ushirika wa Neema Deaconess Centre provides women with opportunities such as the means for independent income for education for professional training and for learning life skills These opportunities change women's self esteem as well as raise their self confidence and respect in the church and community

The Routledge Companion to the Christian Church Gerard Mannion, Lewis S. Mudge, 2007-12-12 Written by an international team of distinguished scholars this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues

On the Cutting Edge: The Study of Women in the Biblical World Elisabeth Schüssler Fiorenza, Jane Schaberg, Alice Bach, Esther Fuchs, 2004-01-01 These essays in honor of Professor Elisabeth Schussler Fiorenza come from international feminist scholars indebted to her ground breaking achievements in the areas of biblical studies feminist thought and social justice The contributors represent a wide variety of backgrounds commitments methodologies talents and interests They are united here by their appreciation for Schussler Fiorenza as a scholar teacher mentor colleague and friend The spectrum is full of vitality with important convergences and intersections It exemplifies what Schussler Fiorenza has called critical collaboration women thinking together and creating together This Festschrift is unique in that it celebrates the work of women in the field On the Cutting Edge is indexed in H W Wilson's Essay and General Literature Index

The Politics of Heaven Joseph A. Marchal, Was Paul an opponent of imperialism or a participant in the patriarchal social codes of his day Joseph A Marchal moves beyond this too simple dichotomy to examine the language of power and obedience ethnicity and gender in Paul's letters

A Pauline Theology of Church Leadership Andrew D. Clarke, 2008-01-29 Scholarly studies consider Paul's views on leadership tend to fall into one of three camps 1 the historical development view which in large measure identifies developments in church practice with developments in Pauline and deuterio Pauline ecclesiology 2 the synchronic historical

reconstruction typically making use of Graeco Roman social context sources or social scientific modelling focusing on a single congregation and sometimes distinguishing between the situation to which Paul was responding and the pattern he sought to impose and 3 the theological hermeneutical analysis identifying Paul s particular approach to power and authority often independently of any detailed reconstruction of the situations to which Paul was responding Andrew Clarke has explored in an earlier work *Serve the Community of the Church* Eerdmans 2000 the distinctive local and historical situations in the various Pauline communities and concluded that there is no evidence that they organised themselves according to a common set of governmental structures which clearly developed with the passage of time Rather each community was influenced by its own localized social and cultural context The present project builds on this and necessarily focuses on leadership style rather than church order It seeks to recover from Paul s critical responses his generic ethos of church leadership including the ideal qualities characteristics and task of leaders and the nature of appropriate interaction and engagement with church members In the light of current theoretical discussions about power and gender the study focuses particularly on Paul s attitude towards hierarchy egalitarianism authority responsibility and privilege

The Body in Biblical, Christian and Jewish Texts Joan E. Taylor, 2014-07-31 The body is an entity on which religious ideology is printed Thus it is frequently a subject of interest anxiety prescription and regulation in both the Hebrew Bible and the New Testament as well as in early Christian and Jewish writings Issues such as the body s age purity sickness ability gender sexual actions marking clothing modesty or placement can revolve around what the body is and is not supposed to be or do *The Body in Biblical Christian and Jewish Texts* comprises a range of inter disciplinary and creative explorations of the body as it is described and defined in religious literature with chapters largely written by new scholars with fresh perspectives This is a subject with wide and important repercussions in diverse cultural contexts today

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