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must have a right to choose the laws under which they live Although the contract imposes new laws including those safeguarding and regulating property a person can exit it at any time except in a time of need for this is desertion and is again as free as when he was born Rousseau posits that the political aspects of a society should be divided into two parts First there must be a sovereign consisting of the whole population women included that represents the general will and is the legislative power within the state The second division is that of the government being distinct from the sovereign This division is necessary because the sovereign cannot deal with particular matters like applications of the law Doing so would undermine its generality and therefore damage its legitimacy Thus government must remain a separate institution from the sovereign body When the government exceeds the boundaries set in place by the people it is the mission of the people to abolish such government and begin anew

The Social Contract by Jean-Jacques Rousseau jean-jacques jean-jacques rousseau,2020-06-24 the social contract discourses by jean jacques rousseau **The Social Contract Or Principles of Political Right** Jean-Jacques Rousseau,1913 **Contrat social** Jean-Jacques Rousseau,1826 **Le contrat social** Jean-Jacques Rousseau,1893 **The Social Contract** Jean-Jacques Rousseau,1920 **The Social Contract (100 Copy Collector's Edition)** Jean-Jacques Rousseau,2019-12-10

The Social Contract theorizes that there is no rightful duty to submit to a state that enslaves its people In a desired social contract everyone will be free because they all forfeit the same number of rights and impose the same duties on all Jean Jacques Rousseau argues that people must have a right to choose the laws under which they live

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The Social Contract and Discourses Jean-Jacques Rousseau,G. D. H. Cole,2014-10-10 The Social Contract Discourses by Jean Jacques Rousseau Philosophy and Theology Translated with Introduction by G D H Cole Jean Jacques Rousseau 28 June 1712 2 July 1778 was a Genevan philosopher writer and composer of the 18th century His political philosophy influenced the French Revolution as well as the overall development of modern political sociological and educational thought Rousseau s novel Emile or On Education is a treatise on the education of the whole person for citizenship His sentimental novel Julie or the New Heloise was of importance to the development of pre romanticism and romanticism in fiction Rousseau s autobiographical writings his Confessions which initiated the modern autobiography and his Reveries of a Solitary Walker exemplified the late 18th century movement known as the Age of Sensibility and featured an increased focus on subjectivity and introspection that later characterized modern writing His Discourse on the Origin of Inequality and his On the Social

Contract are cornerstones in modern political and social thought He argued that private property was conventional and the beginning of true civil society Rousseau was a successful composer of music who wrote seven operas as well as music in other forms and made contributions to music as a theorist As a composer his music was a blend of the late Baroque style and the emergent Classical fashion and he belongs to the same generation of transitional composers as Christoph Willibald Gluck and C P E Bach One of his more well known works is the one act opera Le devin du village containing the duet Non Colette n est point trompeuse which was later rearranged as a standalone song by Beethoven During the period of the French Revolution Rousseau was the most popular of the philosophes among members of the Jacobin Club Rousseau was interred as a national hero in the Panth on in Paris in 1794 16 years after his death Du Contrat Social Jean-Jacques Rousseau,1972

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The Social Contract Jean-Jacques Rousseau, Henry J. Tozer, 1902

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On the Social Contract Jean-Jacques Rousseau, 2014-05-31 Long

hailed as one of the most original controversial and influential works of modern political theory Jean Jacques Rousseau s On the Social Contract or Principles of Political Right 1762 sets out to address an apparently insoluble difficulty how can we organize a political community so as to guarantee its members the complete physical and emotional freedom given to them by nature while at the same time ensuring peaceful order and cooperation within the state How can we find a form of association which defends and protects with full communal force the person and the possessions of each member and in which each person by uniting with all nevertheless obeys only himself and remains as free as before Rousseau s solution to this problem offers a vision of a republican constitution in which the citizens are free because as rational beings they choose to live in a state where they all have an equal share in the sovereign power and are all equally subject to the laws established by the general will of all No matter what the form of government in order to be legitimate it must be subject to the sovereignty of the people On the Social Contract is justly famous as a collectivist response to the more individualistic liberalism of Hobbes and Locke For Rousseau true freedom in the modern state can only be realized if the citizens as rational individuals subordinate their selfish personal desires to the laws enacted by the general will of all citizens he states in one of his best known and most paradoxical sayings must be forced to be free Only then can they realize their full potential as free moral beings **Du Contrat Social ... Edited by C.E. Vaughan** Jean-Jacques Rousseau, Charles Edwyn VAUGHAN, 1918

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