

# Contesting **TEXTS**



**Jews and Christians  
in Conversation about the Bible**

*Edited by*

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# Contesting Texts Jews And Christians In Conversation About The Bible

**Doreen McFarlane**



## **Contesting Texts Jews And Christians In Conversation About The Bible:**

**Contesting Texts** Melody D. Knowles, 2007 Themes explored include biblical authority texts of violence tradition identity and the other common hope Contributors include David Novak Barbara Rossing Steven Weitzman Hindy Naiman Ralph Klein Barbara Bowe Larry Edwards Sarah Tanzer Walter Brueggemann Susan Brooks Thistlethwaite and David Sandmel *Banned Questions About the Bible* Christian D Piatt, 2011-03-31 From Christian Piatt When I was a teenager my youth minister threw a bible at my head for asking questions Too often for various reasons people don't have the opportunity to ask the hard questions they have about faith religion salvation and the bible And when questions are left unanswered in communities of faith people either seek answers elsewhere or lose interest all together The purpose of the series is to collect the most compelling and challenging questions from various theological areas and pose them to a panel of experts who are challenged with responding in two hundred words or less in plain English This volume addresses challenging or controversial questions about scripture collected from people on Facebook MySpace Twitter and other social networking media Respondents include theology professors clergy lay leaders liberals conservatives and voices representing a spectrum of views The idea behind the books is not so much to provide definitive answers as it is to stimulate thought reflection and discussion By offering multiple perspectives readers have the opportunity to arrive at their own questions Better they come to understand that questioning faith is not taboo but rather that it can be at the foundation of a strong and growing faith The directive given to each respondent guided them to be concise and to speak in plain language but also not to rely exclusively on the Bible says it justifications or to wax abstract or overly intellectual Instead they write from personal experience as much as possible and provide real life contexts that will allow the average seeker or churchgoer to apply such ideas to their daily lives

Exegeting the Jews: The Early Reception of the Johannine "Jews" Michael Azar, 2016-04-18 In Exegeting the Jews The Early Reception of the Johannine Jews Michael G Azar analyzes the rhetorical function of the Gospel of John's Jews in the earliest surviving full length expositions of John in Greek Origen's Commentary on John 3rd cent John Chrysostom's Homilies on John 4th cent and Cyril of Alexandria's Commentary on John 5th cent While scholarship often has portrayed the reception history Wirkungsgeschichte of the Gospel's Jews as simply and uniformly anti Jewish or antisemitic Azar demonstrates that these three writers primarily read John's narrative typologically employing the situation and characters in the Gospel not against contemporary Jews with whom they regularly interacted but as types of each patristic writer's own intra Christian struggle and opponents *The Peoples' Companion to the Bible* Curtiss Paul DeYoung, Wilda C. Gafney, Leticia A. Guardiola-Saenz, Highlighting the role of cultures in both the development of the Bible and in its subsequent reception around the world The Peoples Companion to the Bible enables students to see how social location including gender ethnicity social class and cultural pluralism has figured in the ways particular peoples have understood the biblical text But it also helps students formulate their own social location and biblical horizon as a key to understanding the Bible and its import for

them     Jews, Christians and Muslims in Encounter Edward Kessler, 2013 This book reflects on one of the most pressing challenges of our time the current and historical relationships that exist between the faith traditions of Judaism Christianity and Islam Kessler's writings shed light on common purpose as well as how to manage difference     Judaism and Its Bible Frederick E. Greenspahn, 2023-08 Judaism and Its Bible explores the profoundly deep and complex relationship between Jews Judaism and the Hebrew Bible The Hebrew Bible has been ubiquitous in Jewish life and thought Jews read it interpret it and debate it They translate the Bible even as they deem those translations inadequate and they cite the Bible as the basis for observances that are not even mentioned in it Jews quote the Bible as authority for their tradition's preservation and innovation as both the word of God and the language of humans and as justification for both pro and anti rabbinic movements Fascinating and comprehensive Judaism and Its Bible describes the extraordinary two and a half millennia journey of a people and its book that has changed the world     The Jewish Jesus Zev Garber, 2011-04-12 There is a general understanding within religious and academic circles that the incarnate Christ of Christian belief lived and died a faithful Jew This volume addresses Jesus in the context of Judaism By emphasizing his Jewishness the authors challenge today's Jews to reclaim the Nazarene as a proto rebel rabbi and invite Christians to discover or rediscover the Church's Jewish heritage The essays in this volume cover historical literary liturgical philosophical religious theological and contemporary issues related to the Jewish Jesus Several of them were originally presented at a three day symposium on Jesus in the Context of Judaism and the Challenge to the Church hosted by the Samuel Rosenthal Center for Judaic Studies at Case Western Reserve University in 2009 In the context of pluralism in the temper of growing interreligious dialogue and in the spirit of reconciliation encountering Jesus as living history for Christians and Jews is both necessary and proper This book will be of particular interest to scholars of the New Testament and Early Church who are seeking new ways of understanding Jesus in his religious and cultural milieu as well Jewish and Christian theologians and thinkers who are concerned with contemporary Jewish and Christian relationships     **Redeeming Our Sacred Story** Mary C. Boys, 2013 Stories of Jesus passion and death lie at the core of Christian identity They offer an encounter with his experience of the human condition betrayals by those closest to him his own fear of death uncertainty about God's will and the endurance of terrible suffering and an ignominious death From generation to generation these stories have functioned in sacred and saving ways for Christians Yet misinterpretations of the passion narratives have rationalized hostility to and violence against Jews as Christ killers This sacrilegious telling cries out for redemption Redeeming Christianity's sacred story requires respect even awe for its power demands rigorous examination of the history between Jews and Christians and the ethical obligation to be altered by this history and entails pursuing solid biblical scholarship principles for reinterpreting troubling texts and incorporation into Christian spirituality Redeeming Our Sacred Story challenges us to forge more just relations between Jews and Christians It witnesses to the world that reconciliation is possible Back cover     This Strange and Sacred Scripture Matthew Richard

Schlimm,2015-02-10 The Old Testament can seem strange and disturbing to contemporary readers What should Christians make of Genesis 1:3 seemingly at odds with modern scientific accounts Why does the Old Testament contain so much violence How should Christians handle texts that give women a second class status Does the Old Testament contradict itself Why are so many Psalms filled with anger and sorrow What should we make of texts that portray God as filled with wrath Combining pastoral insight biblical scholarship and a healthy dose of humility gifted teacher and communicator Matthew Schlimm explores perennial theological questions raised by the Old Testament He provides strategies for reading and appropriating these sacred texts showing how the Old Testament can shape the lives of Christians today and helping them appreciate the Old Testament as a friend in faith Furthering Interfaith Biblical Scholarship Doreen

McFarlane,2024-07-05 The legacy of the late Andr   LaCocque is brought to life in this book each chapter having been written by his beloved friends and former students His work has so inspired them that each of the contributor chapters moves LaCocque's work forward in directions of which he surely would have joyfully approved His great love of Jewish Christian relations matters of social justice feminist biblical scholarship and interdisciplinary dialogue are carried forward in the enthusiasm and careful work presented here These offerings in his memory are sure to serve as a jumping off point for further scholarship in each of these areas of interest and blossom in the years ahead How to Do Comparative Theology

Francis X. Clooney,Klaus von Stosch,2017-12-12 For a generation and more the contribution of Christian theology to interreligious understanding has been a subject of debate Some think of theological perspectives as of themselves inherently too narrow to support interreligious learning and argue for an approach that is neutral or on a more popular level grounded simply open minded direct experience In response comparative theology argues that theology as faith seeking understanding offers a vital perspective and a way of advancing interreligious dialogue aided rather than hindered by commitments theological perspectives can both complement and step beyond the study of religions by methods detached and merely neutral Thus comparative theology has been successful in persuading many that interreligious learning from one faith perspective to another is both possible and worthwhile and so the work of comparative theology has become more recognized and established globally With this success there has come to the fore new challenges regarding method How does one do comparative theological work in a way that is theologically grounded genuinely open to learning from the other sophisticated in pursuing comparisons and fruitful on both the academic and practical levels How To Do Comparative Theology therefore contributes to the maturation of method in the field of comparative theological studies learning across religious borders by bringing together essays drawing on different Christian traditions of learning Judaism and Islam Hinduism and Buddhism the wisdom of senior scholars and also insights from a younger generation of scholars who have studied theology and religion in new ways and are more attuned to the language of the spiritual but not religious The essays in this volume show great diversity in method and also over and over and from many angles coherence in intent a commitment to one learning from

the other and a confidence that one's home tradition benefits from fair and unhampered learning from other and very different spiritual and religious traditions It therefore shows the diversity and coherence of comparative theology as an emerging discipline today      [The Role of Jewish Feasts in John's Gospel](#) Gerry Wheaton,2015-02-26 In the first three Gospels Jesus rarely travels to Jerusalem prior to his final week The Fourth Gospel however features Jesus repeated visits to the city which occur primarily during major festivals This volume elucidates the role of the Jewish feasts of Passover Tabernacles and Dedication in John's presentation of Jesus Gerry Wheaton examines the Gospel in relation to pertinent sources from the Second Temple and Rabbinic periods offering a fresh understanding of how John appropriates the symbolic and traditional backgrounds of these feasts Wheaton situates his inquiry within the larger question of Judaism in John's Gospel which many consider to be the most anti-Semitic New Testament text The findings of this study significantly contribute to the ongoing debate surrounding the alleged anti-Jewish posture of the Gospel as a whole and it offers new insights that will appeal to scholars of Johannine theology New Testament studies and Jewish studies      **Toward the Future** Celia Deutsch,Eugene J. Fisher,Arnold James Rudin,2013      **Teaching the Historical Jesus** Zev Garber,2014-11-13 Teaching the Historical Jesus in his Jewish context to students of varied religious backgrounds presents instructors with not only challenges but also opportunities to sustain interfaith dialogue and foster mutual understanding and respect This new collection explores these challenges and opportunities gathering together experiential lessons drawn from teaching Jesus in a wide variety of settings from the public secular two or four year college to the Jesuit university to the Rabbinic school or seminary to the orthodox religious Israeli university A diverse group of Jewish and Christian scholars reflect on their own classroom experiences and explicates crucial issues for teaching Jesus in a way that encourages students at every level to enter into an encounter with the Hebrew Scriptures and the New Testament without paternalism parochialism or prejudice This volume is a valuable resource for instructors and graduate students interested in an interfaith approach in the classroom and provides practical case studies for scholars working on Jewish-Christian relations      **The New Isaac** Leroy Huizenga,2009-09-14 Gospel scholarship has long recognized that Matthean Christology is a rich multifaceted tapestry weaving multifold Old Testament figures together in the person of Jesus It is somewhat strange therefore that scholarship has found little role for the figure of Isaac in the Gospel of Matthew Employing Umberto Eco's theory of the Model Reader as a theoretical basis to ground the phenomenon of Matthean intertextuality this work contends that when read rightly as a coherent narrative in its first-century setting with proper attention to both biblical texts and extrabiblical traditions about Isaac the Gospel of Matthew evinces a significant Isaac typology in service of presenting Jesus as new temple and decisive sacrifice      *Outsider Designations and Boundary Construction in the New Testament* Paul Raymond Trebilco,2017-10-26 What terms did early Christians use for outsiders How did they refer to non-members In this book-length investigation of these questions Paul Trebilco explores the outsider designations that the early Christians used in the New Testament He examines a range of terms including

unbelievers outsiders sinners Gentiles Jews among others Drawing on insights from social identity theory sociolinguistics and the sociology of deviance he investigates the usage and development of these terms across the New Testament and also examines how these outsider designations function in boundary construction across several texts Trebilco's analysis leads to new conclusions about the identity and character of the early Christian movement the range of relations between early Christians and outsiders and the theology of particular New Testament authors

**Fighting Over the Bible** Isaac Kalimi, 2017-03-06 Fighting over the Bible explores the bitter conflicts between main stream Jews and their internal and external opponents especially between particular Jewish groups such as Pharisees Sadducees Qumranites Samaritans Rabbanites and Karaites as well as with Christians and Muslims regarding their interpretations of Jewish Scripture The Hebrew Bible Old Testament is an important sacred text for all branches of the Abrahamic faiths but it has more often divided than unified them This volume explores and exemplifies the roots of these interpretive conflicts and controversies and traces the rich exegetical and theological approaches that grew out of them Focusing on the Jewish sources from the late Second Temple period through the high Middle Ages it illustrates how the study of the Bible filled the vacuum left by the Temple's destruction and became the foundation of Jewish life throughout its long conflicted history This is a rich and engaging volume one of impressive erudition and sound scholarship It demonstrates a deep understanding of the history that it seeks to unravel and document I especially appreciate the attention given to primary sources in their original languages usually accompanied by English translation and the balanced and fair minded handling of controversial issues Richard A Taylor DTS Dallas Theological Seminary in Voice 2017 In this passionate account Isaac Kalimi crystallizes a decade of personal research into the dynamics that shaped Jewish interpretation of the Tanak from the second century B C E to the sixteenth century C E This is a startlingly honest book that profiles the Bible as a source of conflict rather than mutual understanding among the Abrahamic traditions It will be a fine addition to the libraries of religious studies departments seminaries and study groups that are committed to interfaith dialogue Michael W Duggan in Catholic Biblical Quarterly 81 2019 Each of these chapters carries the overall theme of how the sacred text of the HB has been interpreted and why this has prompted controversy and conflict The arguments are straightforward and have a clear conclusion at the end of each chapter The Appendix And What Now gives a strong analysis of how disagreeing factions can reconcile ideas for a more peaceful future and presents a persuasive argument for peaceful coexistence between Jews and Christians in the modern world Jacob Greenhouse in Journal for the Study of the Old Testament 43 2019

*The Catholic Biblical Quarterly*, 2008 Includes various reports of the Association

Contested Issues in Christian Origins and the New Testament Luke T. Johnson, 2013-01-15 In a collection of essays spanning some 35 years Luke Timothy Johnson takes on some of the most contested issues in the study of Christian Origins and the New Testament from the historical Jesus and the Jesus of the Gospels through exegetical studies of Luke Acts and Paul to questions pertaining to the development of early Christian

history relations with Judaism the uses of polemic sexuality and law Johnson's work is characterized by close attention to texts and a concern for methodological rigor Far from representing scholarly consensus these essays consistently display independence of judgment whether concerning the authorship of Paul's disputed letters the legitimacy of the quest for the historical Jesus or the toxic character of some early Christian texts     *An Unsettling God* Walter Brueggemann, 2009-06-02

In the pages of the Hebrew Bible ancient Israel gave witness to its encounter with a profound and uncontrollable reality experienced through relationship This book drawn from the heart of foremost Old Testament theologian Walter Brueggemann's *Theology of the Old Testament* distills a career's worth of insights into the core message of the Hebrew Bible God is described there Brueggemann observes as engaging four partners in the divine purpose This volume presents Brueggemann at his most engaging offering profound insights tailored especially for the beginning student of the Hebrew Bible

Immerse yourself in heartwarming tales of love and emotion with its touching creation, **Contesting Texts Jews And Christians In Conversation About The Bible** . This emotionally charged ebook, available for download in a PDF format (\*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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