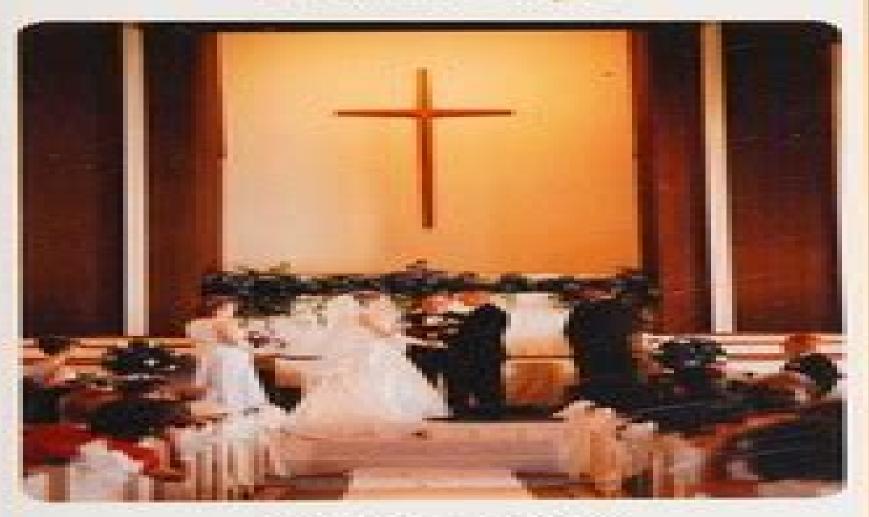
TO HAVE

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A Christian Minister's Affectionate Advice
to a Married Couple



Rev. James Bean

Christian Ministers Affectionate Advice Married

Marco Cascella

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The Christian Minister's Affectionate Advice to a New Married Couple James Bean, 1832 The Christian The Christian Minister's Affectionate Advice to a Married Couple ... With a Little Abridgment James Bean, 1830 Minister's Affectionate Advice to a New Married Couple. By J. Bean James Bean, 1804 The Christian Minister's **Affectionate Advice to a Married Couple** James Bean, 1845 The Christian Minister's Affectionate Advice to a Married The Christian Minister's Affectionate Advice to a Married Couple James Bean, 1863 Couple James Bean, 1850 Christian Minister's Affectionate Advice to a New Married Couple James Bean, 1821 The Christian Minister's **Affectionate Advice to a New Married Couple** James Bean, 1794 The Christian Minister's Affectionate Advice to a Married Couple ... Including a Letter from the Rev. Henry Venn ... James Bean, 1834 The Christian Minister's Affectionate Advice to a Married Couple James Bean, 1829 The Christian Minister's Affectionate Advice to a Married Couple. By the Rev. James Bean, M. A. With a Little Abridgment James Bean, British Museum Catalogue of printed Books Marriage on the Border Allison Dorothy Fredette, 2020-04-21 Not guite the Cotton Kingdom or the free labor .1881 North the nineteenth century border South was a land in between Here the era's clashing values slavery and freedom city and country industry and agriculture met and melded In factories and plantations along the Ohio River a unique regional identity emerged one rooted in kinship tolerance and compromise Border families articulated these hybrid values in both the legislative hall and the home While many defended patriarchal households as an essential part of slaveholding culture communities on the border pressed for increased mutuality between husbands and wives Drawing on court records personal correspondence and prescriptive literature Marriage on the Border Love Mutuality and Divorce in the Upper South during the Civil War follows border southerners into their homes through blissful betrothal and turbulent divorce Allison Dorothy Fredette examines how changing divorce laws in the border regions of Kentucky and West Virginia reveal surprisingly progressive marriages throughout the antebellum and postwar Upper South Although many states feared that loosening marriage's gender hierarchy threatened slavery's racial hierarchy border couples redefined traditionally permanent marriages as consensual contracts complete with rules and escape clauses Men and women on the border built marriages on mutual affection and when that affection faded filed for divorce at unprecedented rates Highlighting the tenuous relationship between racial and gendered rhetoric throughout the nineteenth century Marriage on the Border offers a fresh perspective on the institution of marriage and its impact on the social fabric of the United States The Christian Observer ,1814

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Plan ,1793 Containing scientific abstracts of important and interesting works published in English a general account of such as are of less consequence with short characters notices or reviews of valuable foreign books criticisms on new pieces of music and works of art and the literary intelligence of Europe c Life with Father Stephen M. Frank, 1998-08-20 Who was the Victorian patriarch and what kind of father was he In this richly documented study Stephen M Frank presents the first account of nineteenth century family life to focus on the role of fathers Drawing on letters diaries memoirs and other primary sources Frank explores what fathers thought about their family responsibilities and how men behaved as parents His findings are often surprising Beneath the stereotype of the starched Victorian patriarch he discovers fathers who were playful demanding uncertain of their authority and deeply anxious about their children's prospects in a rapidly changing society men with strikingly modern attitudes toward parenthood Focusing on Northern middle class families he also uncovers the social origins of the family man ideal and explores how this standard of middle class propriety found its way into practice Life with Father looks beyond the well known nineteenth century fascination with motherhood to discover a social order that valued a father's care no less than a mother's love as a basis for stable family relationships. This compelling social history engages readers with the story of how families in the past struggled with economic and social changes that required fathers to reassess themselves as parents and as men A History of Matrimonial Institutions (Vol. 1-3) George Elliott Howard, 2020-08-29 A History of Matrimonial Institutions is a book based on the author's belief that a thorough understanding of the social evolution of any people must rest upon the broader experience of mankind and that the human family in particular with all that the word connotes is commanding greater attention Accordingly in the first part the attempt is made to present a comprehensive and systematic analysis of the literature and the theories of primitive matrimonial institutions while the second and the third part feature the history of matrimonial institutions in England and in the United States x000D Volume 1 x000D Analysis of the Literature and the Theories of Primitive Matrimonial Institutions x000D The Patriarchal Theory x000D Theory of the Horde and Mother Right x000D Theory of the Original Pairing or Monogamous Family x000D Rise of the Marriage Contract x000D Early History of Divorce x000D Matrimonial Institutions in England x000D Old English Wife Purchase Yields to Free Marriage x000D Rise of Ecclesiastical Marriage The Church Accepts the Lay Contract and Ceremonial x000D Rise of Ecclesiastical Marriage The Church Develops and Administers Matrimonial Law x000D The Protestant Conception of Marriage x000D Rise of Civil Marriage x000D Volume 2 x000D History of Separation and Divorce under English and Ecclesiastical Law x000D The Early Christian Doctrine and the Theory of the Canon Law x000D The Protestant Doctrine of Divorce x000D Law and Theory during Three Centuries x000D Matrimonial Institutions in the United States x000D Obligatory Civil Marriage in the New England Colonies x000D Ecclesiastical Rites and the Rise of Civil Marriage in the Southern Colonies x000D Optional Civil or Ecclesiastical Marriage in the Middle Colonies x000D Divorce in the American Colonies x000D A Century and a Quarter of

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