

FRANK PROCHASKA

# CHRISTIANITY & SOCIAL SERVICE IN MODERN BRITAIN

*The Disinherited Spirit*



OXFORD

# Christianity And Social Service In Modern Britain The Disinherited Spirit

**Frank Prochaska**



## **Christianity And Social Service In Modern Britain The Disinherited Spirit:**

**Christianity and Social Service in Modern Britain** Frank Prochaska, 2006-01-26 Few subjects bring out so well the differences between ourselves and our ancestors as the history of Christian charity In an increasingly mobile and materialist world in which culture has grown more national indeed global we no longer relate to the lost world of nineteenth century parish life Today we can hardly imagine a voluntary society that boasted millions of religious associations providing essential services in which the public rarely saw a government official apart from the post office clerk Against the background of the welfare state and the collapse of church membership the very idea of Christian social reform has a quaint Victorian air about it In this elegantly written study of shifting British values Frank Prochaska examines the importance of Christianity as an inspiration for political and social behaviour in the nineteenth century and the forces that undermined both religion and philanthropy in the twentieth The waning of religion and the growth of government responsibility for social provision were closely intertwined Prochaska shows how the creation of the modern British state undermined religious belief and customs of associational citizenship In unravelling some of the complexities in the evolving relationship between voluntarism and the state the book presents a challenging new interpretation of Christian decline and democratic traditions in Britain

**Christianity and Social Service in Modern Britain** F. K. Prochaska, 2008 Religion and Change in Modern Britain Linda Woodhead, Rebecca Catto, 2013-03-01 This book offers a fully up to date and comprehensive guide to religion in Britain since 1945 A team of leading scholars provide a fresh analysis and overview with a particular focus on diversity and change They examine relations between religious and secular beliefs and institutions the evolving role and status of the churches the growth and settlement of non Christian religious communities the spread and diversification of alternative spiritualities religion in welfare education media politics and law theoretical perspectives on religious change The volume presents the latest research including results from the largest ever research initiative on religion in Britain the AHRC ESRC Religion and Society Programme Survey chapters are combined with detailed case studies to give both breadth and depth of coverage The text is accompanied by relevant photographs and a companion website **Before and Beyond the 'Big Society'** Joseph Forde, 2022-01-01 John Milbank's theology has shaped much modern political thinking both within and without the Church In *Before and Beyond the Big Society* Joseph Forde presents the first study devoted exclusively to John Milbank's theology of welfare and how it has influenced policy in the Church of England since 2008 By examining the favourable response the Church gave to the Big Society project in 2010-12 Forde shows that Milbank's Blue Socialist fingerprint increasingly dominates Church policy This theology has not evolved in a vacuum however and Forde expertly places it in its historical and theoretical context He offers a detailed critical discussion of Milbank's own critique of what has been the mainstream Temple Anglican theology of welfare in the Church of England since the 1940s and a fresh contribution to the assessment of Anglican social theology Finally he demonstrates how Milbank's ideas have been furthered by other influential Anglicans It is this

influence that will carry the greatest implications for the Church of England's policy on welfare in future making this study relevant to all who care about its contribution to the provision of welfare     Culture, Philanthropy and the Poor in Late-Victorian London Geoffrey A. C. Ginn, 2017-04-21 In refreshing our understanding of this obscure but eloquent activism Ginn approaches cultural philanthropy not simply as a project of class self interest nor as fanciful missionary aestheticism Rather he shows how liberal aspirations towards adult education and civic community can be traced in a number of centres of moralising voluntary effort Concentrating on Toynbee Hall in Whitechapel the People's Palace in Mile End Red Cross Hall in Southwark and the Bermondsey Settlement the discussion identifies the common impulses animating practical reformers across these settings Ginn shows how these were shaped by a distinctive diagnosis of urban deprivation and anomie

*Christianity and Contemporary Politics* Luke Bretherton, 2011-09-13 Congratulations to Luke Bretherton on winning the 2013 Michael Ramsey Prize for Theological Writing for Christianity and Contemporary Politics Relations between religious and political spheres continue to stir passionate debates on both sides of the Atlantic Through a combination of theological reflection and empirical case studies Bretherton succeeds in offering timely and invaluable insights into these crucial issues facing 21st century societies Explores the relationship between Christianity and contemporary politics through case studies of faith based organizations Christian political activism and welfare provision in the West these case studies assess initiatives including community organizing fair trade and the sanctuary movement Offers an insightful informative account of how Christians can engage politically in a multi faith liberal democracy Integrates debates in political theology with interdisciplinary analysis of policy and practice regarding religious social political and economic engagement in the USA UK and continental Europe Reveals how Christians can help prevent the subversion of the church and even of politics itself by legal bureaucratic and market mechanisms rather than advocating withdrawal or assimilation Engages with the intricacies of contemporary politics whilst integrating systematic and historical theological reflection on political and economic life     *A Historical Guide to NGOs in Britain* M. Hilton, N. Crowson, J. Mouhot, J. McKay, 2012-07-20 Aiming to furnish the reader with the historical data to engage with the debates surrounding the Cameron government's Big Society and civil society this book gives the reader a greater and more informed historical consciousness of how the NGO sector has grown and influenced

*Renewing the Self* Benjamin J. Wood, 2017-05-11 Over the last decade the UK has witnessed a stunning resurgence of religious engagement in both politics and civil society From the social pluralism of New Labour to the rise of post liberalism the recovery of religious sensibilities in areas like education and welfare continues to have a significant effect on the content of political debate on both the Right and Left What unites these diverse projects is an effort to recover a neglected form of selfhood Less acquisitive more relational this vision of human identity has led politicians and policy makers to reject avaricious and atomist accounts of the self in favour of richer accounts of citizenship and common life What do these latter models mean for citizens and communities This book analyses the roots significance and future of these developments

through the lens of contemporary Christian communities By drawing on disciplines as diverse as philosophy theology history economics and political theory *Renewing the Self* reflects on the prospects and challenges of this rich self in a globalised and rapidly changing world      **Re-imagining Religion and Belief** Christopher Baker, Beth R. Crisp, Adam Dinham, 2018-08-29 The need to reimagine religion and belief is precipitated by their greater visibility in public life Meanwhile social policy responses often see them from a problem based rather than an asset based approach However with growing diversity of religion and belief in every sector comes the potential for new dialogues across previously impermeable policy and disciplinary silos This volume brings together leading international authors to critically consider these challenges within legal and policy frameworks including security and cohesion welfare law health and social care inequality cohesion extremism migration and abuse It challenges policy makers to re imagine religion and belief as an integral part of public life that contains resources practices forms of knowledge and experience that are essential to a coherent policy approach to diversity enhanced democracy and participation      *Work and Unemployment 1834-1911* Marjorie Levine-Clark, 2022-06-16 This volume explores questions surrounding what types of assistance were available to people out of work and who should receive that assistance during the nineteenth century Documents on the Poor Law voluntary organizations and work relief schemes all demonstrate how central the work imperative was in the ways officials decided which applicants for assistance were deserving and which were not Sources address many of the significant issues surrounding local relief to the unemployed the growing influence of methodical approaches to charitable giving and the use of measures of character embedded in the work imperative to choose worthy men to relieve Accompanied by extensive editorial commentary this volume will be of great interest to students of British History      England, Ireland, Scotland, Wales Keith Robbins, 2008-09-05 Keith Robbins building on his previous writing on the modern history of the interlocking but distinctive territories of the British Isles takes a wide ranging innovative and challenging look at the twentieth century history of the main bodies at once national and universal which have collectively constituted the Christian Church The protracted search for elusive unity is emphasized Particular beliefs attitudes policies and structures are located in their social and cultural contexts Prominent individuals clerical and lay are scrutinized Religion and politics intermingle highlighting for churches and states fundamental questions of identity and allegiance of public and private values in a century of ideological conflict violent confrontation in Ireland two world wars and protracted Cold War The massive change experienced by the countries and people of the Isles since 1900 has encompassed shifting relationships between England Ireland and Northern Ireland Scotland and Wales the end of the British Empire the emergence of a new Europe and latterly major immigration of adherents of Islam Hinduism Sikhism and other faiths from outside Europe developments scarcely conceivable at the outset Such a broad contextual perspective provides an essential background to understanding the puzzling ambiguities evident both in secularization and enduring Christian faith Robbins provides a cogent and compelling overview of this turbulent century for the churches of the Isles      The Oxford History of

British and Irish Catholicism, Volume V Alana Harris, 2023-09-01 The fifth volume of The Oxford History of British Irish Catholicism covering the period from the Great War through the Second World War and the Second Vatican Council surveys the transformed ecclesial landscape between the papacies of Benedict XV and Pope Francis It explores the efforts of bishops priests and people in Ireland and Scotland Wales and England to respond to modern challenges and reintegrate the experiences and expertise of the laity into the ministry of the Church Alongside the twentieth century's designation as an era of technological innovation war peace globalization decolonization and liberation this period has also been designated the People's Century Viewed through the lens of the Catholic church in Britain and Ireland these same dynamics are explored within thematic synoptic chapters by leading scholars As a century characterized by the rise or better renewal of the apostolate of the laity this edited collection traces the struggles to reconcile tradition re evaluate hierarchical authority adapt to social and educational mobility as well as to adjudicate serious challenges from outside and within including inflammatory biopolitics and clerical sexual abuse to religious belief and the legitimacy of the Church as an institution

**Charity and Condescension** Daniel Siegel, 2012-04-22 Charity and Condescension explores how condescension a traditional English virtue went sour in the nineteenth century and considers how the failure of condescension influenced Victorian efforts to reform philanthropy and to construct new narrative models of social conciliation In the literary work of authors like Dickens Eliot and Tennyson and in the writing of reformers like Octavia Hill and Samuel Barnett condescension once a sign of the power and value of charity became an emblem of charity's limitations This book argues that despite Victorian charity's reputation for idealistic self assurance it frequently doubted its own operations and was driven by creative self critique Through sophisticated and original close readings of important Victorian texts Daniel Siegel shows how these important ideas developed even as England struggled to deal with its growing underclass and an expanding notion of the state's responsibility to its poor

**Philanthropic Discourse in Anglo-American Literature, 1850-1920** Frank Q. Christianson, Leslee Thorne-Murphy, 2017-10-19 Offers a clearer insight into the scope and function of philanthropy in political and private life and the impacts that women writers and activists had Edith Wharton Review From the mid nineteenth century until the rise of the modern welfare state in the early twentieth century Anglo American philanthropic giving gained an unprecedented measure of cultural authority as it changed in kind and degree Civil society took on the responsibility for confronting the adverse effects of industrialism and transnational discussions of poverty urbanization and women's work and sympathy provided a means of understanding and debating social reform While philanthropic institutions left a transactional record of money and materials philanthropic discourse yielded a rich corpus of writing that represented rationalized and shaped these rapidly industrializing societies drawing on and informing other modernizing discourses including religion economics and social science Showing the fundamentally transatlantic nature of this discourse from 1850 to 1920 the authors gather a wide variety of literary sources that crossed national and colonial borders within the Anglo

American range of influence Through manifestos fundraising tracts novels letters and pamphlets they piece together the intellectual world where philanthropists reasoned through their efforts and redefined the public sector *'Gifted Children' in Britain and the World* Jennifer Crane, 2025-01-28 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read on Oxford Academic and offered as a free PDF download from OUP and selected open access locations The idea that a child is intellectually gifted has a social and cultural history This book analyses that social history at multiple scales and makes the voices of the gifted young themselves central through examination of their poetry letters and life writing In daily encounters those labelled gifted sometimes loved this label and felt special in comparison to peers at school and siblings at home For others gifted was a silly or embarrassing label and many questioned the idea of separating off young people in terms of intelligence as well as the specific forms of testing being used Ideas of the gifted child also reshaped family lives parents dedicated time to providing special leisure spaces for those thought of as gifted running them in their own homes and taking their children significant distances to spend time with others that were also gifted Voluntary organisations were critical here as the network through which young people and adults encountered the term gifted and lived and created it relationally through interactions with one another Voluntary organisations looking to gain attention and visibility also critically shaped the idea that the gifted young were elites of the future central to answering challenges of economic decline global warfare or humanitarian aid The hopes placed on gifted children between the 1960s and the 1990s were often sky high yet many gifted young still felt that the community wasted their talents and did not support them This book then provides new perspectives on the tensions between elitism and equality in modern Britain It also offers vivid stories of optimism hope disappointment and criticism in which young people themselves play a central role

**Rethinking Secular Time in Victorian England** Stefan Fisher-Høyrem, 2022-08-29 This open access book draws on conceptual resources ranging from medieval scholasticism to postmodern theory to propose a new understanding of secular time and its mediation in nineteenth century technological networks Untethering the concept of secularity from questions of religion and belief it offers an innovative rethinking of the history of secularisation that will appeal to students scholars and everyone interested in secularity Victorian culture the history of technology and the temporalities of modernity *Religious Vitality in Victorian London* W. M. Jacob, 2021 This innovative book challenges many of the widely held assumptions about the place of religion in Victorian society and in London the world's first great industrial and commercial metropolis Against the background of Victorian London it explores the religiosity of Londoners as expressed through the dynamic renewal of traditional faith communities including Judaism and the historic churches as well as fresh expressions of religion including the Salvation Army Mormons spiritualism and the occult It shows how laypeople especially the rich and women were mobilised in the service of their faith and their fellow citizens Drawing on research in social economic oral cultural and women's history Jacob argues that religious motivations lay behind concerns that subsequently preoccupied people in the

twentieth and twenty first centuries These include the changing place of women in society an active concern for social justice the sexual exploitation of women and children and provision of education for all classes and all ages By examining religion broadly in its social and cultural context and looking beyond conventional approaches to religious history *Religious Vitality in Victorian London* illustrates the dynamic significance of religion in society influencing even the expression of secularism

**Religious Literacy in Policy and Practice** Adam Dinham,Matthew Francis,2016-08-17 This valuable book is the first to bring together theory and policy with analysis and expertise on practices in key areas of the public realm to explore what religious literacy is why it is needed and what might be done about it It makes the case for a public realm which is well equipped to engage with the plurality and pervasiveness of religion and belief whatever the individual s own stance It is aimed at academics policy makers and practitioners interested in the policy and practice implications of the continuing presence of religion and belief in the public sphere *The Politics of Virtue* John Milbank,Adrian Pabst,2016-08-22

Contemporary politics is dominated by a liberal creed that champions negative liberty and individual happiness This creed undergirds positions on both the right and the left free market capitalism state bureaucracy and individualism in social life The triumph of liberalism has had the effect of subordinating human association and the common good to narrow self interest and short term utility By contrast post liberalism promotes individual fulfilment and mutual flourishing based on shared goals that have more substantive content than the formal abstractions of liberal law and contract and yet are also adaptable to different cultural and local traditions In this important book John Milbank and Adrian Pabst apply this analysis to the economy politics culture and international affairs In each case having diagnosed the crisis of liberalism they propose post liberal alternatives notably new concepts and fresh policy ideas They demonstrate that amid the current crisis post liberalism is a programme that could define a new politics of virtue and the common good Migration, Transnationalism and

Catholicism Dominic Pasura,Marta Bivand Erdal,2017-02-21 This book is the first to analyze the impacts of migration and transnationalism on global Catholicism It explores how migration and transnationalism are producing diverse spaces and encounters that are moulding the Roman Catholic Church as institution and parish pilgrimage and network community and people Bringing together established and emerging scholars of sociology anthropology geography history and theology it examines migrants religious transnationalism but equally the effects of migration related diversity on non migrant Catholics and the Church itself This timely edited collection is organised around a series of theoretical frameworks for understanding the intersections of migration and Catholicism with case studies from 17 different countries and contexts The extent to which migrants religiosity transforms Catholicism and the negotiations of unity in diversity within the Roman Catholic Church are key themes throughout This innovative approach will appeal to scholars of migration transnationalism religion theology and diversity

Ignite the flame of optimism with Crafted by is motivational masterpiece, **Christianity And Social Service In Modern Britain The Disinherited Spirit** . In a downloadable PDF format ( PDF Size: \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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