

# Christian Theology in Practice

DISCOVERING A DISCIPLINE



Bonnie J. Miller-McLemore

# Christian Theology In Practice Discovering A Discipline

**Susannah Cornwall**

## **Christian Theology In Practice Discovering A Discipline:**

**Christian Theology in Practice** Bonnie J. Miller-McLemore,2012-02-02 For the past fifty years scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement redefining in the process what theology is how it is done and who does it In this book Bonnie J Miller McLemore shows how this trend in scholarship has led to an expanded subject matter alternative ways of knowing and richer terms for analysis in doing Christian theology Tracing more than two decades of her own search for a more inclusive discipline one that truly grapples with theology in the midst of life Christian Theology in Practice shows not only where Miller McLemore herself has traveled in the field but also how pastoral and practical theology has developed during this time Looking forward Miller McLemore calls on the academy and Christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the wisdom of God appears

[The Wiley Blackwell Companion to Practical Theology](#) Bonnie J. Miller-McLemore,2014-01-07 Through a series of essays contributed by leading experts in the field The Wiley Blackwell Companion to Practical Theology presents an introduction to practical theology as a major area of Christian study and practice including an overview of its key developments themes methods and future directions The first comprehensive reference work to provide a survey description and analysis of practical theology as an area of study A range of leading scholars in the field provide original contributions on the major areas issues and figures in practical theology Reviews an extensive range of methods for studying theology in practice along with sub disciplines in theological education such as pastoral care and preaching Covers developments in the discipline in a range of global contexts and distinct Christian traditions Shows how practical theology is relevant to everyday life

**The Sunday Assembly and Theologies of Suffering** Katie Cross,2020-07-05 This book draws on a study of the Sunday Assembly a godless congregation to reflect on how the Church might better deal with suffering lament and theodicy Against a backdrop of a shifting attitudes towards religion humans are now better connected than ever before It is no exaggeration to suggest that we carry the suffering of the world in our pockets In the midst of these intersecting issues the Sunday Assembly provides insight into how meaning making in times of trauma and crisis is changing Drawing on practical theology and using ethnographic tools of investigation this book includes findings from interviews and observation with the Sunday Assembly in London and Edinburgh It explores the Sunday Assembly's philosophy of celebrating life and what this means in practice At times this emphasis on celebration can result in situations where suffering is passed over or only briefly acknowledged In response this book considers a similar tendency within white Protestant churches to avoid explicit discussion of difficult issues This book challenges churches to consider how they might resist the avoidance of suffering through the practice of lament The insights provided by this book will be of particular interest to scholars of Religious Studies Practical Theology Secularism and Atheism Non religion

*Qualitative Research, Second Edition* Tim Sensing,2022-07-05 The second edition of Qualitative Research responds to the

growing need in Doctor of Ministry programs for a textbook that guides students in Participatory Action Research prospectus and dissertation that reflect the recent trends in the discipline of practical theology The Standards of Accreditation for the Commission on Accrediting of the Association of Theological Schools states The Doctor of Ministry is an advanced professionally oriented degree that prepares people more deeply for religious leadership in congregations and other settings Standard 5 3 states The Doctor of Ministry degree has clearly articulated student learning outcomes that are consistent with the school s mission and resources and address the following four areas a advanced theological integration that helps graduates effectively engage their cultural context with theological acumen and critical thinking b in depth contextual competency that gives graduates the ability to identify frame and respond to crucial ministry issues c leadership capacity that equips graduates to enhance their effectiveness as ministry leaders in their chosen settings and d personal and spiritual maturity that enables graduates to reinvigorate and deepen their vocational calling In accordance with the standards Qualitative Research guides students through appropriate research methods to satisfy the objectives of the degree in order to enhance ministerial leadership for the transformation of communities of practice

**Varieties of Personal Theology** David T. Gortner,2016-02-17 Varieties of Personal Theology starts from the premise that all human beings are folk theologians active not only in constructing selves but also in constructing worlds and guiding philosophies of life Through fascinating indepth interviews and surveys David Gortner looks specifically at emerging adults aged 18 25 as young theologians who regardless of religious background wrestle with fundamental questions of place purpose ultimate cause and ultimate aims in life This book charts the subtle and significant influences of social class family school work peer relationships religion and intrinsic attitudes and dispositions on young adults personal theologies and traces the ways their personal theologies connect with choices they make in their daily lives in education jobs leisure and relationships Intentionally crossing boundaries between religious and social science fields Gortner combines perspectives from both to demonstrate how theological diversity persists in America despite some clear culturally dominant trends This book reveals how American young adults are active theologians forging diverse ways of seeing and being in the world shaped by their experiences and in turn continuing to shape their choices in life

**Intersex, Theology, and the Bible** Susannah Cornwall,2016-01-26 Intersex bodies have been figured as troubling by doctors parents religious institutions and society at large In this book scholars draw on constructive and pastoral theologies biblical studies and sociology suggesting intersex s capacity to trouble is positive challenging unquestioned norms and assumptions in religion and beyond

**Alternative Salvations** Hannah Bacon,Wendy Dossett,Steve Knowles,2015-12-17 By considering transformative ideas and experiences which are explicitly articulated or implicitly structured in languages of religion and spirituality Alternative Salvations probes concepts including religious secular spiritual post Christian and post secular providing a series of studies which question the functionality of these broad categories Part one draws on contemporary salvation narratives showing how current cultural forms social practices and

secular discourses are influenced by or are interpreted through the lens of religious and theological accounts of salvation Examples include twelve step recovery programs drug culture and public policy surrounding HIV AIDS in Kenya Although outside traditional religious contexts the contributors show ways in which they are not free from religious symbolism Part two explores alternative accounts of salvation rooted in religious traditions Established orthodoxies are confronted by contemporary critical questions for example about gender the status of animals and the political dimensions of salvation By contributing new perspectives and unique case studies Alternative Salvations provides a deliberate challenge to easy binaries which often underpin contemporary and traditional discourses of salvation     [Redeeming Singleness](#) HyoJu Lee,2017-02-16

Have you made a New Year s resolution to get married out of nowhere Did it work When the author turned thirty she put getting married on her New Year s resolution list not because she wanted to get married or had a boyfriend but because of social pressure in which she lived Social pressure made her think that if she wanted to ever get married it was better to do so sooner than later For three consecutive years she prayed about it and made efforts to form relationships After three years passed by she was still single and unhappy As she reflected on her unhappiness she finally realized that she was not happy because she was not able to accomplish a goal that was ultimately out of her control How absurd it was to put get married on my New Year s resolution As she eliminated marriage from her New Year s resolutions and focused on what she really wanted to do with her life her energy level was boosted Although she did not have any tool to frame her singleness she happened to choose the best course for her Only if she knew the socially constructed characteristics of marriage the first three years of her thirties would have been different The author hopes ministers and never married single women can learn what we think is normal is a very contextual product The author invites never married single women to own their own stories instead of being owned by metanarratives in their lives     [More Than Communion](#) Scott MacDougall,2015-05-21

The dominant contemporary model for ecclesiology theological views of the church itself is the ecclesiology of communion MacDougall argues that communion ecclesiologies are often marked by a problematic theological imagination of the future eschatology He argues further that as a result our ways of practising and being the church are not as robust as they might otherwise be Re imagining the church in the light of God s promised future then becomes a critical conceptual and practical task MacDougall presents a detailed exploration of what communion ecclesiologies are and some of the problems they raise He offers two case studies of such theologies by examining how distinguished theologians John Zizioulas and John Milbank understand the church and the future how these combine in their work and the conceptual and practical implications of their perspectives He then offers an alternative theological view and demonstrates the effects that such a shift would have In doing so MacDougall offers a proposal for recovering the more to communion and to ecclesiology to help us imagine a church that is not beyond the world as in Zizioulas or over against the world as in Milbank but in and for the world in love and service This concept is worked out in conversation with systematic theologians such as J rgens Moltmann Wolfhart

Pannenberg and Johannes Baptist Metz and by engaging with a theology of Christian practices currently being developed by practical theologians such as Dorothy C Bass Craig Dykstra and those associated with their ongoing project The potential for the church to become an agent of discipleship love and service can best be realised when the church anticipates God's promised perfection in the full communion between God and humanity among human beings within human persons and between humanity and the rest of creation

*At the Intersection of Hermeneutics and Homiletics* Yung Suk Kim, 2025-04-18

While hermeneutics involves comprehensive study of the biblical text whether through historical or literary or reader focused approaches homiletics is concerned with a selected theme message and on the composition and delivery of sermonic discourse aimed at a particular audience But the border between hermeneutics and homiletics is blurry because both disciplines require readers to engage the biblical text from their own contexts This collection deals with the intersection of hermeneutics and homiletics by exploring two revelatory texts one from the Hebrew Bible and the other from the New Testament the book of Ruth and Matthew 15 21 28 a Canaanite woman's encounter with Jesus Both reflect agonizing issues that readers must tackle in migration family community identity agency race ethnicity gender class culture economy and religion A diverse group of scholars brings their transgressive perspectives to the above texts Unfolding new areas of interest inquiry and insight they will transgress authoritative readings of biblical texts fashion hermeneutic horizons in dialogue with the text and forge homiletic trajectories toward contemporary audiences Without limiting interpretation to a box this volume looks to register bold voices to perennial issues in our day Homiletic transformation occurs through the relentless resistant reading of the text and through reimagining our world

### **Muslim Women, Domestic Violence, and Psychotherapy**

Nazila Isgandarova, 2018-09-03 Muslim Women Domestic Violence and Psychotherapy reconciles newly emerging Islamic practical theology with the findings and theories of contemporary social sciences It is an inquiry about the lived experience of the Islamic tradition and its application in Islamic counseling with Muslim women subject to domestic violence By incorporating a holistic examination of the worldview personhood and understanding of social and religious obligations of Muslim women in counseling this book shows how practitioners can empower clients facing trauma and abuse to explore feasible solutions and decrease worry anxiety and other negative emotions

*Embracing Disruptive Coherence* Kathleen T.

Talvacchia, 2019-04-18 Does anyone need to come out anymore Queer theory has challenged the idea of coming out as problematic for its false binary and essentialized version of identity If gender is a socially constructed performativity then what does coming out mean At the same time we live in a society that still struggles with structures of power that define what is considered normal and sanctions those who transgress The intersectionality of gender with race class ethnicity nationality abilities religion age and other positional markers challenge a simplified belief that coming out is not necessary Therefore in the lived experience of many persons coming out still matters This book initiates a different theological conversation about coming out It argues that rather than the declaration of an identity category coming out can be

understood as the erotic ethical practice of truth telling The formation of conscience and moral integrity embody the two pillars of this erotic practice Coming out understood as disruptive coherence is the erotic ethical practice of truth telling grounded in our deepest desires to be known authentically in community

**Pacifism and Pentecostals in South Africa**

Marius Nel,2018-06-27 Most of the early twentieth century Pentecostal denominations were peace churches that encouraged a stance of conscientious objection However since the Second World War Pentecostals have largely abandoned their pacifist viewpoint as they have taken on a more literal Biblical hermeneutic from their interaction with Evangelical denominations This book traces the history of nonviolence in Pentecostalism and suggests that a new hermeneutic of the Bible is needed by today's Pentecostals in order for them to rediscover their pacifist roots and effect positive social change The book focuses on how Pentecostalism has manifested in South Africa during the twentieth century Much of the available academic literature on hermeneutics and exegesis in the field of Pentecostal Studies is of an American or British European origin This book redresses this imbalance by exploring how the Bible has been used amongst African Pentecostals to teach on the apparent paradox of a simultaneously wrathful and loving God It then goes onto suggest that how the Bible is read directly affects how Pentecostals view their role as potential reformers of society So it must be engaged seriously and thoughtfully By bringing Pentecostalism's function in South African society to the fore this book adds a fresh perspective on the issue of pacifism in world Christianity As such it will be of great use to scholars of Pentecostal Studies Theology and Religion and Violence as well as those working in African Studies

**Moral Injury among Returning Veterans** Joshua Morris,2021-08-23 Josh Morris privileges the voices of veterans to argue that returning soldiers need families friends and religious communities to listen to their stories with compassion to avoid amplifying the effects of moral injury When society greets returning soldiers in ways that reinforce cultural norms that frame military service as heroic rather than acknowledging its ambiguities and harmful effects it exacerbates moral injury and keeps veterans from resolving inner conflicts and coping effectively with civilian life Morris a military chaplain and veteran who served in Afghanistan knows these difficulties first hand Using stories from other veterans Morris helps us see how cultural assumptions about military service can complicate moral injury and a veteran's return home Drawing from liberation theologies ideology critique and Antonio Gramsci's advocacy for the working class the book suggests useful perspectives and spiritual care resources for military chaplains religious leaders caregivers and concerned civilians Morris argues that military chaplains are uniquely positioned to help returning soldiers resist the amplification of existing moral injury Moving from thank you for your service to liberative solidarity can galvanize resistance and make change possible

**Christopraxis** Andrew Root,2014 Since the late 1970's practical theology has had a significant voice and influence in the academy While many have seen great hope and potential in this work not everyone has agreed Some for instance have examined the conversation and found by focusing on the concrete and lived experiences of humanity by and large practical theology has not had the theological vision to present frameworks for understanding

concrete and lived experience with divine action So argues Andrew Root who in Christopraxis seeks to reset the entire edifice of practical theology on a new foundation While not minimizing practical theology s commitment to the lived and concrete Root argues that practical theology has neglected deeper theological underpinnings and seeks to create a practical theology that seeks to be fully post postmodern post Aristotelian and that in seeking to attend to doctrines such as divine action and justification is properly and fully theological

*Postcolonial Practice of Ministry* Stephen Burns,Kwok Pui-lan,2016-07-13 Postcolonial studies has challenged the Eurocentric frameworks and methodologies in the fields of biblical studies and theology Postcolonial Practice of Ministry is a groundbreaking anthology that enables a new engagement between postcolonial and practical theologies focused on three key areas of the practice of ministry pastoral leadership liturgical celebration and interfaith engagement Postcolonial Practice of Ministry will make an impact in at least two areas of theological reflection first among postcolonial scholars it will stretch postcolonial theology into an area where it has been neglected second it will provide a comprehensive resource for rethinking the practice of ministry Contributors to this volume are well known scholars from different racial national and denominational backgrounds bringing with them experiences of hybrid identities and multicultural churches Many of them are pioneers in introducing postcolonial discourse to their fields

*Youth Ministry* Malan Nel,2018-12-01 This book aims at contributing to the scientific and academic discourse as regards to the what and why of youth ministry Too often youth ministry has been approached from a mainly practical point of view almost asking how we keep young people off the streets Its methodology has often not included the theological and theoretical presuppositions that lie behind this ministry Previous scientific reflection has been determined by a one dimensional and almost exclusive point of view In comparison with existing literature this book does not focus so much on the how of youth ministry It innovates a different approach The book challenges the existing exclusive approach and develops an inclusive congregational and missional understanding of and approach to youth ministry From a particular perspective on the understanding the main objectives of Practical Theology the author endorses the so called movement of what is supposed to be going on He adds the outcome of an empirical round table discussion with some 16 leaders in this field on the descriptive and interpretive movements within the subject field what is going on and why is it going on The book will form the standard for any new research with regard to youth ministry The book s contribution lies on the level of sound theological reasoning and argumentation supported by many scholars for an inclusive congregational understanding of ministry as an integral part of every congregation being missional in being and doing Youth children adolescents and emerging adults are just as integral a part of every congregation within which they live and serve

**Collaborative Practical Theology** Henk de Roest,2019-10-07 In Collaborative Practical Theology Henk de Roest documents and analyses research on Christian practices as it can be conducted by academic practical theologians in collaboration with practitioners of different kinds in Christian practices all around the world

Eucharistic Reciprocity A. William DeJong,2019-11-11 This volume probes the nature of

gratitude as a virtue and identifies its moral value in the Christian life in order to enhance pastoral effectiveness in ministering to those gripped by sins of desire Such impulses are explored in terms of the seven deadly sins which this inquiry regards as distorted desires for the good God provides Utilizing a method of mutual critical correlation this volume brings philosophical and psychological claims about gratitude into conversation with the Christian tradition On the basis of an ontology of communion in which humans are inextricably situated in giving and receiving relationships with God others and the world this inquiry defines gratitude as a social response involving asymmetrical agapic reciprocity whereby a recipient freely joyfully and fittingly salutes a giver for the gift received in order to establish maintain or restore a personal and peaceable relationship Critiquing especially the reductions of gratitude by Aristotle and Jacques Derrida this inquiry recommends gratitude as a virtue which when embodied practiced and ritualized especially though not exclusively in the Eucharist has potential to repel the destructive idolatries generated by the seven deadly sins and thus function as a crucial ingredient in human social flourishing Familiarity with the virtue of gratitude as a vital ingredient in moral flourishing therefore equips pastors for greater ministerial effectiveness

**Transforming Theological Knowledge** Rian Venter,Francois Tolmie,2012-01-01 A number of outstanding public intellectuals such as Jonathan Jansen Crain Soudien and Lis Lange have been invited to present papers to clarify the conceptual challenge and what this might entail for theology Well known theologians such as Conrad Wethmar Allan Boesak and Martin Prozesky reflect on the nature of theology and religion at universities amidst social exigencies Two international theologians Harold Attridge from the prestigious Yale Divinity School and Bram van de Beek from the Free University of Amsterdam share their experiences of institutions that exemplify excellence and ecumenical openness

## Whispering the Techniques of Language: An Mental Quest through **Christian Theology In Practice Discovering A Discipline**

In a digitally-driven world where displays reign great and instant connection drowns out the subtleties of language, the profound strategies and emotional subtleties hidden within words often get unheard. However, located within the pages of **Christian Theology In Practice Discovering A Discipline** a interesting fictional value blinking with fresh thoughts, lies a fantastic journey waiting to be undertaken. Written by a skilled wordsmith, this enchanting opus invites readers on an introspective journey, gently unraveling the veiled truths and profound affect resonating within ab muscles cloth of every word. Within the psychological depths of this emotional evaluation, we can embark upon a heartfelt exploration of the book is key styles, dissect its fascinating publishing type, and fail to the effective resonance it evokes deep within the recesses of readers hearts.

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