

Christ Is KING

PAUL'S ROYAL IDEOLOGY

JOSHUA W. JIPP



Christ King Pauls Royal Ideology

Scott C. Ryan



Christ King Pauls Royal Ideology:

Christ is King Joshua W. Jipp, 2015 Until recently many scholars have read Pauls use of the word Christos as more of a proper name Jesus Christ than a title Jesus the Messiah Joshua Jipp broadens the discussion by surveying Greco Roman and Jewish depictions of the ideal king and argues for the influence of these traditions on several aspects of Pauls thought including Pauls language of participation in Christ Jipp finds that Pauls use of royal tropes is indeed significant and concludes that Christos is a royal title an honorific within Pauls letters The Divine Christology of the Apostle Paul Christopher R. Bruno, John J. R. Lee, Thomas R. Schreiner, 2024-05-28 Filled with helpful charts appendixes and study aids this essential guide explores the detailed and often perplexing conversations concerning Paul s view of the divinity of Christ bringing guidance and clarity to scholars various articulations including Larry Hurtado Chris Tilling N T Wright and more Christ over All Things James P. Crockett, 2024-11-01 Colossians and Ephesians present some of the highest statements of Christology in the New Testament How is it that Christ came to be conceived not only as the Savior of humanity but also as the divine Lord over the whole cosmos While previous scholars have looked to Wisdom traditions and Greco Roman cosmology to provide background for the Christology of Colossians and Ephesians James Crockett demonstrates that Jewish royal ideology provides the key conceptual background through which the Christology of these letters was formed Crockett begins by demonstrating how Jewish literature reveals God s intent to enact his rule over creation through his enthroned king a plan which begins with Adam and continues with the promise of the ideal Davidic king Crockett then shows how Paul utilizes and expands upon Jewish royal ideological themes to portray Christ as the supreme cosmic king through whom God reestablishes cosmic harmony *The Beginning of Paul's Gospel* Nijay K. Gupta, John K. Goodrich, 2023-07-07 The Epistle to the Romans remains the centerpiece of all serious Pauline theological research Each of the major sections of Romans has received significant attention in recent scholarship yet no consensus has emerged about how to read the opening chapters of Paul s most important letter Romans 1-4 This collection of essays returns to the beginning of Paul s theological masterpiece to probe longstanding puzzles and to offer new readings and fresh insights on some of the most cherished chapters in the entire Pauline corpus **Paul, The Apostle of Obedience** Jason A. Myers, 2022-08-25 Jason A Myers reconsiders the meaning and context of the phrase the obedience of faith in Rom 1:5 and how it contributes to the theme of obedience in Romans In contrast to previous studies that have nearly exclusively focused on the obedience language in light of the Hebrew Bible and Second Temple literature Myers instead investigates how this language functioned within the Greco Roman world particularly in the discourse of the Roman Empire By studying both the Greco Roman contexts and the use of obedience language during the Empire Myers sheds fresh light on the meaning of the obedience of faith and concludes that such examination helps contemporary readers understand how Gentiles in Paul s audience would have heard and received the terms and images relating to obedience In addition he argues that Paul s use of obedience language both at the beginning

and end of Romans 1 5 15 18 serves as rhetorical bookends and signals a theme that is central to Paul's purpose in Romans and integral to his calling as an apostle to the Gentiles

Paul, a New Covenant Jew Brant Pitre, Michael P. Barber, John A. Kincaid, 2019-08-08 After the landmark work of E. P. Sanders the task of rightly accounting for Paul's relationship to Judaism has dominated the last forty years of Pauline scholarship Pitre Barber and Kincaid argue that Paul is best viewed as a new covenant Jew a designation that allows the apostle to be fully Jewish yet in a manner centered on the person and work of Jesus the Messiah This new covenant Judaism provides the key that unlocks the door to many of the difficult aspects of Pauline theology Paul a New Covenant Jew is a rigorous yet accessible overview of Pauline theology intended for ecumenical audiences In particular it aims to be the most useful and up to date text on Paul for Catholic Seminarians The book engages the best recent scholarship on Paul from both Protestant and Catholic interpreters and serves as a launching point for ongoing Protestant Catholic dialogue

A Jewish Paul Matthew Thiessen, 2023-08-22 What was the apostle Paul's relationship to Judaism How did he view the Jewish law How did he understand the gospel of Jesus's messiahship relative to both ethnic Jews and gentiles These remain perennial questions both to New Testament scholars and to all serious Bible readers Respected New Testament scholar Matthew Thiessen offers an important contribution to this discussion A Jewish Paul is an accessible introduction that situates Paul clearly within first century Judaism not opposed to it Thiessen argues for a more historically plausible reading of Paul Paul did not reject Judaism or the Jewish law but believed he was living in the last days when Israel's Messiah would deliver the nations from sin and death Paul saw himself as an envoy to the nations desiring to introduce them to the Messiah and his life giving life transforming Spirit This new contribution to Pauline studies will benefit professors students and scholars of the New Testament as well as pastors and lay readers

Paul and the Hope of Glory Constantine R. Campbell, 2020-11-24 A Unique Study of Pauline Eschatology that Is Both Exegetical and Theological One of the trajectories coming out of Constantine Campbell's award winning book Paul and Union with Christ is the significance of eschatology for the apostle Along with union with Christ eschatology is a feature of Paul's thinking that affects virtually everything else While union with Christ is the webbing that joins Paul's thought together eschatology provides the shape of his thought and thus gives shape to his teaching about justification resurrection the cross ethics and so forth There is considerable debate however about Paul's eschatology asking whether he is a covenant or an apocalyptic theologian In Paul and the Hope of Glory Campbell conducts a thorough exegetical study of the relevant elements of Paul's eschatological language metaphors and images including parousia the last day inheritance hope and others He examines each passage in context aiming to build inductively an overall sense of Paul's thinking The results of this exegetical study then feed into a theological study that demonstrates the integration of Paul's eschatological thought into his overall theological framework The study is comprised of three parts The first part introduces the key issues both exegetical and theological and sets the parameters and methodology of the book It also offers an historical survey of the scholarly work

produced on Paul's eschatology through the twentieth century to the present day The second part contains the detailed exegetical analysis with chapters on each important Pauline phrase metaphor and image related to eschatology The third part turns its attention to theological synthesis It recapitulates relevant conclusions from the evidence adduced in part two and launches into theological discussion engaging current issues and debates This volume combines high level scholarship and a concern for practical application of a topic currently debated in the academy and the church More than a monograph this book is a helpful reference tool for students scholars and pastors to consult its treatment of any particular instance of any phrase or metaphor that relates to eschatology in Paul's thinking

Divine Conflict and the Divine Warrior Scott C. Ryan, 2020-03-17 Scott C Ryan investigates divine conflict motifs in select Jewish literature and places the findings in dialogue with Paul's Letter to the Romans Paul emerges as a writer who participates in Jewish divine conflict traditions even as he modifies the motifs in light of the Christ event back cover

The Letter to the Ephesians Constantine R. Campbell, 2023-05-04 A clear and comprehensive commentary on Paul's Letter to the Ephesians In the latest Pillar New Testament Commentary Constantine R Campbell illuminates the Letter to the Ephesians with scholarly precision and pastoral warmth In line with the christological concerns of the letter Campbell calls special attention to its theme of union with Christ His thorough analysis covers a breadth of topics including salvation and grace the glory of God and the church and its mission Aimed at students and scholars of the Pauline letters Campbell's commentary carefully explains each verse of Ephesians with attention to historical and linguistic context Yet the commentary prioritizes imminent theological concerns and remains accessible to any serious reader of the New Testament

Christ's Enthronement at God's Right Hand and Its Greco-Roman Cultural Context D. Clint Burnett, 2021-01-18 Given the dearth of non messianic interpretations of Psalm 110:1 in non Christian Second Temple Jewish texts why did it become such a widely used messianic proof text in the New Testament and early Christianity Previous attempts to answer this question have focused on why the earliest Christians first began to use Ps 110:1 The result is that these proposals do not provide an adequate explanation for why first century Christians living in the Greek East employed the verse and also applied it to Jesus's exaltation I contend that two Greco Roman politico religious practices royal and imperial temple and throne sharing which were cross cultural rewards that Greco Roman communities bestowed on beneficent pious and divinely approved rulers contributed to the widespread use of Ps 110:1 in earliest Christianity This means that the earliest Christians interpreted Jesus's heavenly session as messianic and thus political as well as religious in nature

Kenosis Paul T. Nimmo, Keith L. Johnson, 2022-07-19 Seventeen distinguished scholars from the fields of biblical studies historical theology and systematic theology engage with the past and present significance of the doctrine of kenosis Paul's extraordinary claim in Philippians 2 that Jesus Christ emptied and humbled himself in obedience on his way to death upon the cross In the Christ hymn of Philippians 2 the apostle Paul makes a startling claim that Jesus emptied himself in order to fulfill God's will by dying on the cross The self emptying of Christ theologically

explored in the doctrine of kenosis is a locus within Christology and factors significantly into understandings of the Trinity anthropology creation providence the church and even ethics As such it has been debated and reflected upon for centuries The present volume draws together some of the finest contemporary scholars from across the ecumenical spectrum to expound the doctrine of kenosis its biblical roots its historical elaborations and its contemporary implications With original essays from John Barclay Beverly Roberts Gaventa David Fergusson Katherine Sonderegger Thomas Joseph White and more this indispensable resource offers an extensive overview of this essential affirmation of Christian faith Contributors John M G Barclay Matthew J Aragon Bruce David Fergusson Beverly Roberts Gaventa Kevin W Hector Keith L Johnson Cambria Kaltwasser Han luen Kantzer Komline Grant Macaskill John A McGuckin Paul T Nimmo Georg Pfleiderer Rinse H Reeling Brouwer Hanna Reichel Christoph Schw bel Katherine Sonderegger and Thomas Joseph White *Pauline Solidarity* Daniel Oudshoorn, 2020-04-30 Building on the themes established in the first two volumes of *Paul and the Uprising of the Dead* *Pauline Solidarity* explores a how the Pauline faction transforms relationships within the household unit in the new transnational family of God b how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified c how vertical practices of patronage are replaced with a horizontal sibling based political economy of grace and d how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead Along the way many of the traditional themes associated with Paulinism grace justice love loyalty sin flesh death Jesus spirit life are reexamined and understood as core components of a movement that was spreading among vanquished colonized oppressed dispossessed and enslaved peoples who were finding new and treasonous ways of organizing themselves in order to be life giving and life affirming and in order to counter all the death dealing structures of Roman imperialism **Writing the Gospels** Catherine Sider Hamilton, Joel Willits, 2019-02-21 In this book prominent biblical scholars engage with Francis Watson's most striking arguments on the creation of the gospels Their contributions focus in particular on his argument for a fourfold gospel rather than four separate gospels his argument against Q but for an early sayings collection and on the larger landscape of Jesus studies gospel reception and interpretation The contributors ask whether and in what ways Watson's reorientation of gospel studies is successful and explore its implications for research Leading scholars including Jens Schröter Margaret Mitchell Richard Bauckham and many others provide a close critical and creative engagement with Watson's work More than merely a critical review of Watson's writing this book carries forward his work with fresh treatments and provides an essential volume for students and scholars seeking to understand the landscape of gospel studies and to explore new directions within it *Irenaeus and Paul* Todd D. Still, David E. Wilhite, 2020-02-20 Building on the work of Tertullian and Paul and *The Apostolic Fathers and Paul* this volume continues a series of specially commissioned studies by leading voices in New Testament early Christianity and patristics studies to consider how Paul was read interpreted and received by the early Church Fathers In this volume the use of Paul's writings is

examined within the writings of Irenaeus of Lyon Issues of influence reception theology and history are examined to show how Paul's work influenced the developing theology of the early Church The literary style of Paul's output is also examined The contributors to the volume represent leading lights in the study of Irenaeus as well as respected names from the field of New Testament studies

Divine Suffering Andrew J. Schmutzer, 2023-02-22 *Divine Suffering* is an inter disciplinary study that draws from systematics philosophy biblical theology and pastoral experience In addition to covering topics like the suffering of the Father in the Son and God's cruciform vulnerability this book also explores how divine suffering animates the Christian gospel and resonates in the ongoing persecution of believers The study of the suffering God has everything to do with Theology History and Church Mission Like exploring a cathedral from all its entrances both scholars and seekers will find ample opportunity for theological challenge biblical insight and missional hope To accomplish this both Scripture and doctrine are closely investigated Today divine suffering must face the contemporary realities of protest atheism escalating wars new studies in relational theology and dialogical personhood that presses the need to explain a Christian message about the kind of God who is not only transcendent but also personal *Divine Suffering* introduces us to the history of God not just the God of history In this study we meet a God available to our pain though not diminished by it Mounting forms of grief need to be met with an equally pastoral understanding that validates suffering without valorizing it

The Mosaic of Atonement Joshua M. McNall, 2019-08-27 *The Mosaic of Atonement* offers a fresh and integrated approach to historic models of atonement While modern treatments of the doctrine have tended toward either a defensive hierarchy in which one model is singled out as most important or a disconnected plurality in which multiple images are affirmed but with no order of arrangement this book argues for a reintegration of four famous pieces of atonement doctrine through the governing image of Christ shaped mosaic Unlike a photograph in which tiny pixels present a seamless blending of color and shape a mosaic allows each piece to retain its recognizable particularity while also integrating them in the service of a single larger image If one stands close one can identify individual squares of glass or tile that compose the greater picture And if one steps back there is the larger picture to be admired Yet in the great mosaics of age old Christian churches the goal is not for viewers to construct the image as in a puzzle but to appreciate it So too with this mosaic of atonement doctrine While no one model is set above or against the others the book notes particular ways in which the pieces the feet heart head and hands mutually support one another to form a more holistic vision of Christ's work This is my body Jesus said to his followers and by reintegrating these oft dismembered aspects of atonement we will note fresh ways in which it was given for us

The Letter to Philemon Scot McKnight, 2017-10-05 *The Academy of Parish Clergy's 2018 Top Five Reference Books for Parish Ministry* Paul's letter to Philemon carries a strong message of breaking down social barriers and establishing new realities of conduct and fellowship It is also a disturbing text that has been used to justify slavery Though brief *Philemon* requires close scrutiny In this commentary Scot McKnight offers careful textual analysis of *Philemon* and brings the practice of modern slavery into

conversation with the ancient text Too often McKnight says studies of this short letter gloss over the issue of slavery an issue that must be recognized and dealt with if Christians are to read Philemon faithfully Pastors and scholars will find in this volume the insight they need to preach and teach this controversial book in meaningful new ways **Luke and the Jewish Other** David Andrew Smith,2023-09-29 Luke and the Jewish Other takes up the debated question of the orientation of Luke toward the Jewish people Building on recent studies in the social history of early Jewish Christian relations it offers an analysis of Luke s portrayal of Jewish and Christian identities that challenges the common assumption that the construction of religious identity in antiquity necessarily depended upon antagonistic relations with others Taking account of the deep and often divisive difference that belief in Jesus made in Luke s community the author argues that Luke hoped to bring about both a rapprochement with and the conversion of contemporary Jews Through this account of identity and alterity in the Gospel of Luke the book cuts across boundaries of biblical studies history theology and social theory proposing a way forward for the study of Luke s relation to Judaism and of the parting of the ways between Jews and Christians in the early Common Era **Tallis and Byrd's Cantiones Sacrae (1575)** Jeremy L. Smith,2023 Offers a new interpretation by employing a musical literary theological and political discussion Encourages new ways of interpreting Tudor and Elizabethan sacred music

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