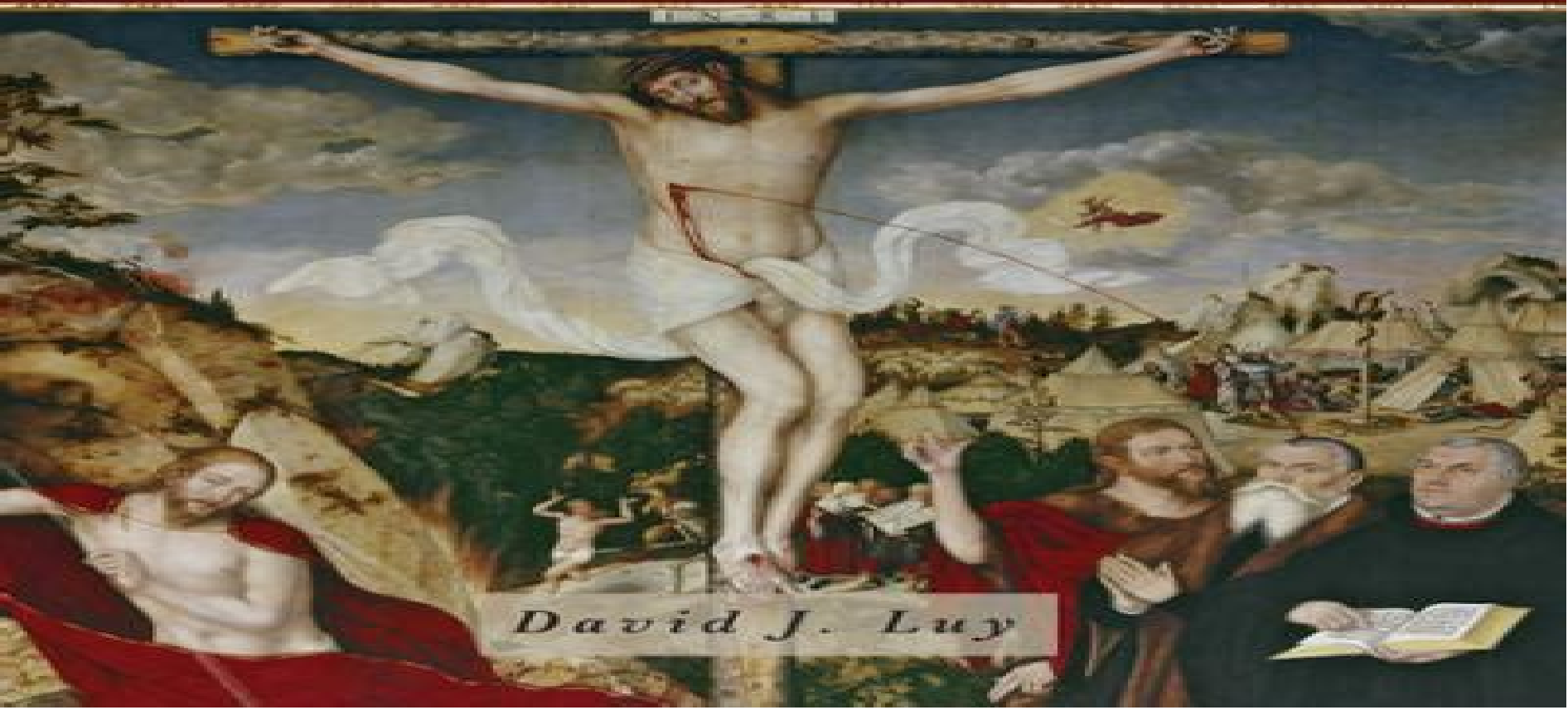


DOMINUS MORTIS

MARTIN LUTHER
ON THE INCORRUPTIBILITY
OF GOD IN CHRIST



Dominus Mortis Martin Luther On The Incorruptibility Of God In Christ

David J. Luy



Dominus Mortis Martin Luther On The Incorruptibility Of God In Christ:

Dominus Mortis David J. Luy, 2014 Modern interpreters typically attach revolutionary significance to Luthers Christology on account of its unprecedented endorsement of Gods ontological vulnerability This passibilist reading of Luthers theology has sourced a long channel of speculative theology and philosophy from Hegel to Moltmann which regards Luther as an ally against antique philosophical assumptions which are supposed to occlude the genuine immanence of God to history and experience David J Luy challenges this history of reception and rejects the interpretation of Luthers Christology upon which it is founded Dominus Mortis creates the conditions necessary for an alternative appropriation of Luthers christological legacy By re specifying certain key aspects of Luthers christological commitments Luy provides a careful reassessment of how Luthers theology can make a contribution within ongoing attempts to adequately conceptualize divine immanence Luther is demonstrated as a theologian who creatively appropriates the patristic and medieval theological tradition and whose constructive enterprise is significant for the ways that it disrupts widely held assumptions about the doctrine of divine impassibility the transcendence of God dogmatic development and the relationship of God to suffering

Dominus Mortis David Luy, 2012 Contemporary literature broadly presupposes that Luther s Christology represents a definitive course correction within Christian reflection upon the doctrine of God The hinge point of Luther s innovation according to this understanding resides in his apparent endorsement of a mutual transfer of predicates between the divine and human nature of Christ This mutuality represents a significant radicalization of pre existing theological opinion which is content to affirm the statement G od suffers for instance only in the carefully restricted sense that Christ who happens to be divine suffers according to His human nature According to this more traditional explanation it is not the divinity of Christ per se which suffers but only the single acting subject who is both divine and human Luther s principal innovation in relation to these matters is widely supposed to reside in his eschewal of such predication restrictions For him God truly suffers in His own nature He does so by virtue of a reciprocal idiomatic exchange between Christ s divinity and humanity Such in any case is the historical narrative now prominent within studies of Luther s theology The point possesses more than a merely antiquarian or reductively historical interest Luther s construal of God s suffering is a central feature within contemporary appraisals of his theological vision His perceived christological innovation has also funded a host of constructive appropriations of his legacy across the many sectors of modern theological inquiry The prevailing narrative is frequently invoked soteriologically to insist that human redemption relies upon the genuine participation of God s essence in creaturely vulnerability In its most programmatic expressions this interpretation of Luther has buttressed the rather generic perception within contemporary theology that Luther engineers a re conceptualization of the Christian doctrine of God which is significant primarily because it enables a more radical recognition of God s immanent involvement with the created order Thus construed Luther has understandably been mined as an invaluable resource for modern theologies of divine passibility

which tend to stress the historicization of God's being as opposed to putatively static alternatives espoused within preexisting theological tradition. It is the intent of this study to critique the interpretation of Luther's Christology used to underwrite this reception and thus create the conditions necessary for an alternative appropriation of the reformer's thought within contemporary discourse.

Dominus Mortis David J. Luy, 2014-11-01 Modern interpreters typically attach revolutionary significance to Luther's Christology on account of its unprecedented endorsement of God's ontological vulnerability. This possibilist reading of Luther's theology has sourced a long channel of speculative theology and philosophy from Hegel to Moltmann which regards Luther as an ally against antique philosophical assumptions which are supposed to occlude the genuine immanence of God to history and experience. David J. Luy challenges this history of reception and rejects the interpretation of Luther's Christology upon which it is founded. *Dominus Mortis* creates the conditions necessary for an alternative appropriation of Luther's Christological legacy. By re-specifying certain key aspects of Luther's Christological commitments, Luy provides a careful reassessment of how Luther's theology can make a contribution within ongoing attempts to adequately conceptualize divine immanence. Luther is demonstrated as a theologian who creatively appropriates the patristic and medieval theological tradition and whose constructive enterprise is significant for the ways that it disrupts widely held assumptions about the doctrine of divine impassibility, the transcendence of God, dogmatic development and the relationship of God to suffering.

Toward a Better Worldliness Terra Schwerin Rowe, 2017-04-01 Five hundred years ago the Protestant Reformation inspired profound theological, ecclesial, economic and social transformations. But what impact does the Protestant tradition have today? And what might it have? This volume addresses such questions focusing on the economic and ecological implications of the Protestant doctrine of grace. In the late twentieth century a number of Protestant scholars countered Max Weber's famous work on Protestantism and capitalism by arguing that Calvin and Luther were prophetic critics of early capitalist practices. While acknowledging the importance of this scholarship, Terra Rowe argues that a more nuanced approach is necessary. This narrative tends to purify Protestantism of capitalist beginnings and does not account for compelling arguments articulated by proponents of Radical Orthodoxy tying Protestantism and Protestant grace in particular to capitalism. These debates now emerge with increasing urgency in the face of growing economic injustice and overwhelming evidence of an ecologically unsustainable economic system demonstrated most potently by climate change. In the spirit of ecotheologies resonating with the best of the Reformation tradition, this book develops a fresh reading of Luther's theology of grace and his economic ethics in conversation with current reflections on concepts of the gift and gifting practices.

Luther's Theology of the Cross Dennis Ngien, 2018-06-11 Luther was fundamentally a preacher, pastor, a caretaker of souls whose ingenuity lies in his usage of the biblical message as a source of pastoral encouragement. This book seeks to capture the often overlooked pastoral side of the Reformer through an examination of his sermons on John's gospel. The sermons on John show the intrinsic close and causal link between doctrine and consolation. They are an exercise of his

vocation as a pastor or more precisely as a theologian of the cross who seeks to inculcate the good news of justification by faith in his people leading them to experience it within the dialectic of law and gospel St John said Luther is the master in the article of justification Luther's theological method namely his theology of the cross permeates and governs the exposition of the text and all major themes of his theology Christology Trinity and soteriology appear in his exegesis of John **Martin Luther and the Rule of Faith** Todd R. Hains, 2022-10-11 Martin Luther is known for challenging the Roman Catholic church yet reading God's Word was what Luther considered his primary task Though he is often portrayed as reading the Bible with a bare approach Todd R Hains considers how Luther's interpretation of the text was actually guided by the church's established practice of hermeneutics Reformation Theology Matthew Barrett, 2017-03-16 Five hundred years ago the Reformers were defending doctrines such as justification by faith alone the authority of Scripture and God's grace in salvation some to the point of death Many of these same essential doctrines are still being challenged today and there has never been a more crucial time to hold fast to the enduring truth of Scripture In Reformation Theology Matthew Barrett has brought together a team of expert theologians and historians writing on key doctrines taught and defended by the Reformers centuries ago With contributions from Michael Horton Gerald Bray Michael Reeves Carl Trueman Robert Kolb and many others this volume stands as a manifesto for the church exhorting Christians to learn from our spiritual forebears and hold fast to sound doctrine rooted in the Bible and passed on from generation to generation **Martin Luther** Alberto Melloni, 2017-12-20 The three volumes present the current state of international research on Martin Luther's life and work and the Reformation's manifold influences on history churches politics culture philosophy arts and society up to the 21st century The work is initiated by the Fondazione per le scienze religiose Giovanni XXIII Bologna in cooperation with the European network Refo500 This handbook is also available in German **Intimately Forsaken** Thomas Brand, 2024-11-27 The book offers a new Trinitarian and Christological reading of Christ's cry of dereliction that is grounded in historic orthodoxy Arguing for an interpretation of the cry in relation to the communication of idioms in Christology and the modal distinction between person and nature in Trinitarian theology the book draws from a broad range of Patristic Scholastic and Reformed sources This work is a must for scholars of Christian theology **The Reformation as Renewal** Matthew Barrett, 2023-06-06 A holistic eye opening history of one of the most significant turning points in Christianity The Reformation as Renewal demonstrates that the Reformation was at its core a renewal of evangelical catholicity In the sixteenth century Rome charged the Reformers with novelty as if they were heretics departing from the catholic universal church But the Reformers believed they were more catholic than Rome Distinguishing themselves from Radicals the Reformers were convinced they were retrieving the faith of the church fathers and the best of the medieval Scholastics The Reformers saw themselves as faithful stewards of the one holy catholic and apostolic church preserved across history and they insisted on a restoration of true worship in their own day By listening to the Reformers own voices The Reformation as

Renewal helps readers explore The Reformation's roots in patristic and medieval thought and its response to late medieval innovations Key philosophical and theological differences between Scholasticism in the High Middle Ages and deviations in the Late Middle Ages The many ways sixteenth and seventeenth century Protestant Scholastics critically appropriated Thomas Aquinas The Reformation's response to the charge of novelty by an appeal to the Augustinian tradition Common caricatures that charge the Reformation with schism or assume the Reformation was the gateway to secularism The spread of Reformation catholicity across Europe as seen in first and second generation leaders from Luther and Melanchthon in Wittenberg to Zwingli and Bullinger in Zurich to Bucer and Calvin in Strasbourg and Geneva to Tyndale Cranmer and Jewel in England and many others The theology of the Reformers with special attention on their writings defending the catholicity of the Reformation This balanced insightful and accessible treatment of the Reformation will help readers see this watershed moment in the history of Christianity with fresh eyes and appreciate the unity they have with the church across time Readers will discover that the Reformation was not a new invention but the renewal of something very old

The Suffering and Victorious Christ Richard J. Mouw, Douglas A. Sweeney, 2013-10-15 American theologians tend to focus on the great hope Christians have through Christ's resurrection emphasizing Christ's victory while minimizing or ignoring his suffering Through their engagements with Japanese Christians and African American Christians on the topic of Christology Richard Mouw and Douglas Sweeney have come to recognize and underscore that Christ offers hope not only through his resurrection but also through his incarnation The authors articulate a more compassionate and orthodox Christology that answers the experience of the global church offering a corrective to what passes for American Christology today The book includes an afterword by Willie James Jennings of Duke Divinity School

Jesus and the God of Classical Theism Steven J. Duby, 2022-06-07 Christianity Today 2023 Book Award Academic Theology In both biblical studies and systematic theology modern treatments of the person of Christ have cast doubt on whether earlier Christian descriptions of God in which God is immutable impassible eternal and simple can fit together with the revelation of God in Christ This book explains how the Jesus revealed in Scripture comports with such descriptions of God The author argues that the Bible's Christology coheres with and even requires the affirmation of divine attributes like immutability impassibility eternity and simplicity

Theologia Crucis Robert Cady Saler, 2016-10-04 Recovery of Paul and Luther's theology of the cross has been an enduring legacy of twentieth century theology and in our own day the topic has continued to expand as more and more global voices join the conversation The array of literature produced on the cross and its theological significance can be overwhelming In this readable and concise introduction Robert Saler provides an overview of the key motifs present in theologians seeking to understand how the cross of Jesus Christ informs the work of theology ministry and activism on behalf of victims of injustice today He also demonstrates how theology of the cross can be a lens through which to understand crucial questions of our time related to the nature of beauty God's redemption and the forces which seek to overwhelm both

Ranging from Luther and Bonhoeffer to James Cone and feminist theologians Saler makes this literature accessible to all who wish to understand how the cross shapes Christian claims about God and God's work on behalf of the world The Trinity and Martin Luther Christine Helmer, 2017-11-08 Martin Luther was classically orthodox. Scholars often portray Luther as a heroic revolutionary totally unlike his peers and forebears as if he alone inaugurated modernity. But is this accurate? Is this even fair? At times this revolutionary model of Luther has come to some shocking conclusions particularly concerning the doctrine of the Trinity. Some have called Luther modalist or tritheist somehow theologically heterodox. In The Trinity and Martin Luther Christine Helmer uncovers Luther's trinitarian theology. The Trinity is the central doctrine of the Christian faith. It's not enough for dusty ivory tower academics to know and understand it. Common people need the Trinity too. Doctrine matters. Martin Luther knew this. But how did he communicate the doctrine of the Trinity to lay and learned listeners? And how does his trinitarian teaching relate to the medieval Christian theological and philosophical tradition? Helmer upends stereotypes of Luther's doctrine of the Trinity. This definitive work has been updated with a new foreword and with fresh translations of Luther's Latin and German texts. **The Perfectly Simple Triune God** D. Stephen Long, 2016-08-01 A particularly nettlesome question is that around the relationship of the confession of God as a simple yet threefold being: the treatises of the one God and the Trinity. Although God as simple and Triune was widely accepted for over a millennium, simplicity has been widely critiqued and rejected by modern theology. The purported error is in conceiving God's unity prior to the Triune persons: an error begun by Augustine and crystallized in Aquinas. The Perfectly Simple Triune God challenges this critique and reading of Aquinas as a misunderstanding of his doctrine of God. By refusing to begin theology with God's oneness, who God is collapses into who God is for us: a loss of the biblical and dramatic character of God for us. D. Stephen Long posits that the two treatises were never independent but inextricably related and entailing one another. Long provides a constructive rereading of Thomas Aquinas tracing antecedents to Aquinas in the patristic tradition and readings of him through to the Reformers, taking into account challenges to the classical tradition posed by modern and contemporary theology and philosophy to offer a robust articulation of divine Trinitarian agency for a contemporary age that adheres to broadly considered orthodox and ecumenical parameters. Padua and Venice Brigit Blass-Simmen, Stefan Weppelmann, 2017-11-20 Venice and Padua are neighboring cities with a topographical and geopolitical distinction. Venice is a port city in the Venetian Lagoon which opened up towards Byzantium and the East. Padua on the mainland was founded in Roman times and is a university city, a place of Humanism and research into antiquity. The contributions analyze works of art as aesthetic formulations of their places of origin which however also have an effect on and expand their surroundings. International experts investigate how these two different concepts stimulated each other in the Early Modern Age and how the exchange worked. *Patience—A Theological Exploration* Paul Dafydd Jones, 2022-11-17 What does it mean to exercise patience? What does it mean to endure, to wait, and to persevere, and on other occasions to reject patience in favor of

resistance haste and disruptive action And what might it mean to describe God as patient Might patience play a leading role in a Christian account of God s creative work God s relationship to ancient Israel God s governance of history and God s saving activity The first instalment of *Patience A Theological Exploration* engages these questions in searching imaginative and sometimes surprising ways Following reflections on the biblical witness and the nature of constructive theological inquiry its interpretative chapters engage landmark works by a number of ancient medieval modern and contemporary authors disclosing both the promise and peril of talk about patience *Patience* stands at the center of this innovative account of God s creative work God s relationship with ancient Israel creaturely sin scripture and God s broader providential and salvific purposes

The Oxford Handbook of the Reception of Aquinas Matthew Levering, Marcus Plested, 2021 This Handbook provides a comprehensive survey of Catholic Orthodox and Protestant philosophical and theological reception of Thomas Aquinas over the past 750 years

The Mystical Presence of Christ Richard Kieckhefer, 2022-09-15 The *Mystical Presence of Christ* investigates the connections between exceptional experiences of Christ s presence and ordinary devotion to Christ in the late medieval West Unsettling the notion that experiences of seeing Christ s figure or hearing Christ speak are simply exceptional events that happen at singular moments Richard Kieckhefer reveals the entanglements between these experiences and those that occur through the imagery language and rituals of ordinary everyday devotional culture Kieckhefer begins his book by reconsidering the who and the how of Christ s mystical presence He argues that Christ s humanity and divinity were equally important preconditions for encounters both exceptional and ordinary which Kieckhefer proposes as existing on a spectrum of experience that moves from presupposition to intuition and finally to perception Kieckhefer then examines various contexts of Christ manifestations during prayer meditation and liturgy for example with attention to gender dynamics and the relationship between saintly individuals and their hagiographers Through penetrating discussions of a diverse set of texts and figures across the long fourteenth century Angela of Foligno the nuns of Helfta Margery Kempe Dorothea of Montau Meister Eckhart Henry Suso and Walter Hilton among others Kieckhefer shows that seemingly exceptional manifestations of Christ were also embedded in ordinary religious experience Wide ranging in scope and groundbreaking in methodology *The Mystical Presence of Christ* is a magisterial work that rethinks the interplay between the exceptional and the ordinary in the workings of late medieval religion

Renovatio Phil Anderas, 2019-06-17 Much mainstream Luther scholarship and Lutheran theology holds that Martin Luther downplayed denied derided or just plain ignored the holiness without which no one shall see the Lord Heb 12 14 Phil Anderas advances a revisionist thesis from the first inklings of his Augustinian turn c 1514 to his death in 1546 Luther held and taught a robust theology of progressive renewal in holiness carefully calibrated to the sober reality of residual sin and the astonishing gospel of grace in Jesus Christ As it is set forth in the works that embody Luther s most considered judgments c 1535 46 this gospel centered and irreducibly trinitarian dogmatics of real renewal in holiness is Augustinian and evangelical in equal parts As such it

commands the regard of theologians who stand in the tradition of the Church's doctor gratiae. The argument proceeds in three steps: first, an exposition of the mature Luther's dogmatics of sin, grace, and holiness; second, an investigation of the roots of this dogmatics in the theology of the 420s Augustine, with whom a younger Luther was busily engaged c. 1514-16; third, an account of the continuities and discontinuities that characterize the development of Luther's theology from its embryonic state in the mid-1510s through the breakthroughs of the 1518-21 period to the settled position of the old Doctor.

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