

Earnestly Contending For The Faith

William WEBSTER (M.A., Cantab.)

Earnestly Contending For The Faith:

EARNESTLY CONTENDING FOR THE FAITH GODSWORD GODSWILL ONU, 2015-03-04 Contend earnestly for the faith which was once for all delivered to the Saints For certain men have crept in unnoticed ungodly men Our God does not change and His Word and Standard remains the same He does not show partiality And if you call on the Father Who without partiality judges according to each one s work conduct yourselves throughout the time of your stay here in fear Take heed to yourself and to the Doctrine Continue in them for in doing this you will save both yourself and those who hear you The faith which is the true and adulterated Word of God has been given to us and we must defend it "Earnestly Contending for the Faith;" a Sermon [on Jude 3], Etc Arthur TATHAM,1871 **Earnestly Contending for the Faith** Godsword Godswill Onu, 2015-03-04 Contend earnestly for the faith which was once for all delivered to the Saints For certain men have crept in unnoticed ungodly men Our God does not change and His Word and Standard remains the same He does not show partiality And if you call on the Father Who without partiality judges according to each one s work conduct yourselves throughout the time of your stay here in fear Take heed to yourself and to the Doctrine Continue in them for in doing this you will save both yourself and those who hear you The faith which is the true and adulterated Word of God has been given to us Earnestly Contending for the Faith (Jude 3), Or Departing from the Faith (I Timothy 4:1b) H. E. and we must defend it. **Contend Earnestly for the Faith** Lucius Joseph, 2019-09-16 To those who are called sanctified by God the Klahr, 198? Father and preserved in Jesus Christ have been exhorted saying I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints Jude 3 To earnestly contend for the faith signifies that the called out ones have to eagerly seriously work hard against difficulties and to affirm assert and maintain the faith which was once meaning one time only and for all meaning for every race tribe culture religion etc The logical question therefore is since there is one faith which was once for all delivered to the saints why is there so many wrangling confusions and disputes among believers What believers therefore ought to know believe and understand is what is this one faith which was once for all peoples delivered to the saints Let me say from the outset that faith is not a vague nebulous feeling without any substance because faith is the substance of things hoped for it is the evidence of things not seen Faith therefore is to have confidence in the testimony of another a real substance which in this case is Jesus Christ and it comes by hearing and hearing by the word of God Faith comes by hearing the testimony which God the writings of Moses the writings of the prophets the gospel the promises of God and Jesus Christ gave concerning Himself Jesus said Let not your heart be troubled you believe in God believe also in Me John 14 1 Now since we have been admonished to Make every effort to keep the unity of the Spirit through the bond of peace for there is one body and one Spirit just as we were called to one hope when we were called one Lord one faith one baptism one God and Father of all Who is over all and through all and in all It is imperative that all true believers know and believe exactly what are we to contend earnestly for But before we get to the faith which was once for all delivered

to the saints let us see how we should go about contending earnestly for the faith because in our attempt to defend the faith we sometimes inadvertently do more harm than good by creating enemies instead of co workers therefore it is imperative that we know how to go about earnestly contending for the faith We no doubt have been given the mandate to Preach the word Be ready in season and out of season Convince rebuke exhort with all longsuffering and teaching For the time will come when they will not endure sound doctrine but according to their own desires because they have itching ears they will heap up for themselves teachers and they will turn their ears away from the truth and be turned aside to fables 2 Timothy 4 24 But the question is how should we go about accomplishing this task of contending earnestly for the faith The way one should go about accomplishing this task is by having first and foremost a spiritual mind and acting in love For we have been admonished saying But avoid foolish and ignorant disputes knowing that they generate strife And a servant of the Lord must not quarrel but be gentle to all able to teach patient in humility correcting those who are in opposition if God perhaps will grant them repentance so that they may know the truth and that they may come to their senses and escape the snare of the devil having been taken captive by him to do his will 2 Timothy 2 23 26 The stark reality is whenever there is foolish and ignorant disputes which generates strife it is a clear indication of carnality as alluded to by the apostle Paul who wrote saying for you are still carnal For where there are envy strife and divisions among you are you not carnal and behaving like mere men For when one says I am of Paul and another I am of Apollos Are you not carnal 1 Corinthians 3 3 4 One of the main hindrances in contending earnestly for the faith is that of carnality "Earnestly Contending for the Faith;" a Sermon ... Earnestly Contending for the Faith Study Guide Rick Renner, 2022-11-01 Fight the Good Fight Arthur Tatham.1871 of FaithWe are definitely living at the end of the age when many events prophesied long ago are coming to pass One of those prophesied events is apostasy that will emerge in the Church at the end of the age What exactly does the Bible say about it And what should be our response to these end time developments In this The Duty of Contending for the Faith. A Sermon [on Jude 3], Etc afterwards ROXBY MAUDE (Henry Roxby),1835 Earnestly Contending For The Faith Asabor, Pastor A. O. Asabor, 2018-04-17 There is urgent need to awaken ourselves to this critical responsibility that is largely being ignored today The Bible simply refers to it as earnestly contending for the faith which was once delivered to the saints All the thoughts and explanations of scriptures presented in this book are intended to give a broad expose that will enable you appreciate the need importance and seriousness of earnestly contending for the faith which was once delivered to the saints as well as the danger and consequences of neglecting or ignoring it Consequently by reading this book you will learn the truth about The doctrines of Christ The new birth as the mandatory starting point and spring board for the Christian walk Discipleship as the only ordained means of spiritual transformation The relationship between faith in Christ and the faith which was once delivered to the saints Faith in Christ and the love for God as the only ground for obtaining the promise of God Moreover the Reader will be generally enlightened on several misunderstood scriptures and be empowered to begin to

earnestly contend for the faith which was once delivered to the saints Contending for the Faith; a sermon [on Jude ver. 3]. William WEBSTER (M.A., Cantab.),1837 Two Sermons on the Duty of Earnestly Contending for the Faith at the The Nature and Importance of Contending Earnestly for the Faith James **Present Crisis** William John Coope, 1850 **CONTENDING FOR THE FAITH** Christopher H.K. Persaud, 2013-05-21 Doubt and disbelief in God s Rooker,1771 existence and his plan of redemption for lost humankind is becoming increasingly evident in today s hedonistic self directed world Many Christian believers even choose to listen to and to acknowledge a feel good now Gospel notwithstanding its deviation from Biblical truth and its possible damning implications Conversely many people are wont to deny the existence of a devil and the reality of a place of unceasing torment and or destruction called hell A good God cannot be so cruel they opine Jesus commissioned his followers to take his Gospel to the far reaches of the Earth and the Holy Scriptures encourage Christians in Jude 1 3 to earnestly contend for the faith More than at any other time in history believers must defend the Christian Gospel and advocate its timeless truths everywhere so that all of humankind may hear about Christ's offer of eternal life in a place named Paradise The miscellany of contemplative inquiries and arguments presented in CONTENDING FOR THE FAITH purposes to do just that endorse and advance the Gospel of Christ and help establish Biblical truth Much too much is at stake for not spreading or not listening to Christ's entreaty The Duty of Earnestly Contending for the Primitive Faith. ... A Sermon [on Jude Verse 3] Preach'd in the Parish Church of Stroud, April 30, 1731 John SOMMERS (Rector of Contend Earnestly for the Faith. A sermon preach'd to a religious society in Goodman's Fields, etc Nimpsfield.).1731 James ANDERSON (D.D., Minister of the Scots Church in Westminster.),1720 Contending for the Faith William Henry Anderdon, 1850 Of earnestly contending for the faith. A sermon [on Jude 3] preached at ... an Ordination, etc James Lardner,1700 Contending for the Faith Gary E. Brownlee, 2008-08 Welcome Welcome Come on in And meet my God He s not of this world You might think Him a little odd Once you get to know Him He ll end up being your Friend He likes to help people As if He were next of kin He does this thing with fire That is really pretty cool He s got this thing called the Word That is actually a great tool It's full of great advice You can use it as a guide If you follow it closely It can even save your hide Time is almost up now Don t know if there s any to spare He will never disappoint you Come on in if you dare God has called Gary to share the Good News through the art of poetry These poems are a reflection of Gary's understanding of Who God is and what He is doing in Gary s life The Duty of Contending for the Faith. A Sermon, Etc Sir Nicholas CHINNERY, 1862 Α Call to contend earnestly for the Faith. A sermon [on Jude 3]. Thomas TATE (Vicar of Edmonton.),1850

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