

Historisch Documentatiecentrum voor het Nederlands Protestantisme (1800-heden)

MATTHIJS SANDERS

In 1871 richtte Abraham Kuyper in Amsterdam het dagblad *De standaard op*. Zelf werd hij de eerste hoofdredacteur en schreef hij dagelijks het hoofdartikel. Met *De standaard* legde de voorman van de protestantse kleine luiden (de maatschappelijke laag tussen 'volk' en 'welgestelden') de basis voor het ontstaan van wijdvertakte netwerken van gereformeerde en anti-revolutionaire instituties, waaronder de door hemzelf opgerichte Anti-Revolutionaire Partij (ARP) en de Vrije Universiteit (VU) te Amsterdam. In de ideologiestrijd die de politieke en maatschappelijke verhoudingen vanaf ongeveer 1870 ging bepalen waren dergelijke instituties onmisbaar. De entrepreneurs van de ideologisch geladen 'nieuwe politiek' in de laatste decennia van de negentiende eeuw – Kuyper, Schaepman, Domsela Nieuwenhuis – waren ervan doordrongen dat zij voor hun veelal anti-moderne (anti-liberale) politiek moderne middelen moesten inzetten. De krant was een van de media waarmee hun

in veel opzichten sterk verdeelde achterban kon worden gemobiliseerd. Als geen ander beseefte Kuyper dat tijdschriften onmisbare wapens waren in de emancipatiestrijd van het gereformeerde volksdeel en dat het actief stimuleren van een 'wij-gevoel' onder de kleine luiden niet enkel vanaf de kansel, maar ook door middel van het geschreven woord moest geschieden. Met zijn hartstochtelijke politieke stijl en grote persoonlijke inzet verschaft Kuyper zijn groeiende achterban een identiteit, en ook daartoe waren periodieken onmisbare instrumenten.¹

Al vanaf 1840 was het aantal levensvatbare protestantse tijdschriften gestaag gegroeid, en vooral na de afschaffing van het dagbladzegel in 1869 kreeg de confessionele pers een flinke stimulans. In de jaren zeventig van de negentiende eeuw vond er een ware explosie van protestantse periodieken plaats, en het is niet overdreven om te stellen dat het karakter van het georganiseerde protestantisme in Neder-

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Padhraic Smyth



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Mijn reis was geboden Abraham Kuyper, George Harinck, 2009 In 1898 reisde Abraham Kuyper naar de Verenigde Staten om een eredoctoraat van Princeton University in ontvangst te nemen en een lezingenserie te verzorgen aan het naastgelegen presbyteriaanse seminarie Maar daarnaast wandelde hij in de Adirondacks bezocht hij de grote steden aan de oostkust en deed hij de Nederlandse emigrantengemeenschappen in het Midden Westen aan Overal begeesterde Kuyper de Amerikanen met zijn publieke optreden hoe langer hij in Amerika verbleef hoe meer uitnodigingen voor spreekbeurten hij ontving En overal zette hij de betekenis van het calvinisme voor de moderne samenleving uiteen Hij genoot van de sympathie die hem ten deel viel en bleef uiteindelijk vier maanden in de Verenigde Staten George Harinck beschrijft in dit boek Kuypers reis Tevens zijn hierin opgenomen Kuypers verslag *Varia Americana* uit 1899 en de brieven die hij vanuit Amerika aan zijn vrouw schreef back cover **Repertorium van boeken en tijdschriftartikelen betreffende de geschiedenis van Nederland** ,1995

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