

# Don't Tell

Stories and essays by  
agnostics and atheists in AA



Edited by Roger C.  
Published by AA Agnostica

# Dont Tell Stories And Essays By Agnostics And Atheists In Aa

**D Siedentop**



## **Dont Tell Stories And Essays By Agnostics And Atheists In Aa:**

*Don't Tell* Roger Paul Couvrette, 2014-04 *Don't Tell* contains a total of 64 stories and essays mostly by agnostics and atheists in AA originally posted on the website AA Agnostica over the last three years. These were written by over thirty men and women from three countries: the United States, Canada, and Great Britain. The book is a diverse and eclectic sampling of writings by women and men for whom sobriety within the fellowship of AA had nothing at all to do with an interventionist God. *Don't Tell* is an important book for anyone interested in the future of Alcoholics Anonymous and the future of alcoholism recovery. Foreword by Ernest Kurtz, Author of *Not God: A History of Alcoholics Anonymous* and William White, Author of *Slaying the Dragon: The History of Addiction Treatment and Recovery in America*. *What is Alcoholics Anonymous?*, 2016-05-02 Alcoholics Anonymous has two million members worldwide yet this fellowship remains a mystery to most people and is even viewed by some as a cult or a religion. Written by an award-winning psychiatrist and educator in the treatment of alcohol and drug abuse, *What Is Alcoholics Anonymous* provides the most in-depth overview to date of this popular and established yet poorly understood recovery movement. Author Dr. Marc Galanter integrates findings from the latest research in psychology, cultural history, and clinical science with a diverse range of first-person experiences with AA. The result is a thorough, objective, and accessible investigation into what AA is, how it works, and how the organization might be considered and used by both healthcare professionals and anyone affected by pursuit of recovery. **Recovery Groups** Linda Farris Kurtz, 2015 In *Recovery Groups: A Guide to Creating, Leading, and Working with Groups for Addictions and Mental Health Conditions*, Linda Kurtz breaks down the recovery movement for addictions and mental health care into three sections. **Trauma and the 12 Steps, Revised and Expanded** Jamie Marich, 2020-07-07 An inclusive, research-based guide to working the 12 steps, a trauma-informed approach for clinicians, sponsors, and those in recovery. Step 1: You admit that you're powerless over your addiction. Now what? 12-step programs like Alcoholics Anonymous (AA) and Narcotics Anonymous (NA) have helped countless people on the path to recovery. But many still feel that 12-step programs aren't for them: that the spiritual emphasis is too narrow, the modality too old-school, the setting too triggering, or the space too exclusive. Some struggle with an addict label that can eclipse the histories, traumas, and experiences that feed into addiction, or dismisses the effects of adverse experiences like trauma in the first place. Advances in addiction medicine, trauma, neuropsychiatry, social theory, and overall strides in inclusivity need to be integrated into modern-day 12-step programs to reflect the latest research and what it means to live with an addiction today. Dr. Jamie Marich, an addiction and trauma clinician in recovery herself, builds necessary bridges between the 12 steps' core foundations and up-to-date developments in trauma-informed care. Foregrounding the intersections of addiction, trauma, identity, and systems of oppression, Marich's approach treats the whole person, not just the addiction, to foster healing, transformation, and growth. Written for clinicians, therapists, sponsors, and those in recovery, Marich provides an extensive toolkit of trauma-informed skills that explains how

trauma impacts addiction recovery and relapse Celebrates communities who may feel excluded from the program like atheists agnostics and LGBTQ folks Welcomes outside help from the fields of trauma dissociation mindfulness and addiction research Explains the differences between being trauma informed and trauma sensitive and Discusses spiritual abuse as a legitimate form of trauma that can profoundly impede spirituality based approaches to healing

**Do Tell!** Roger Paul Couvrette, 2015-05 This book contains thirty stories an equal number by women and men by atheists and agnostics who tell us what it was like what happened and what it s like now as they made their way to a life of long term sobriety within the rooms of Alcoholics Anonymous Storytelling is the essence of AA It is in sharing our experience strength and hope in recovery that we are able to help others within our Fellowship The diversity and richness of the stories contained in Do Tell will no doubt be an inspiration and provide important support to nonbelievers within the often overly religious fellowship of Alcoholics Anonymous

**Federal Probation** , 1989

**The Goodness of Ordinary People** Faith Middleton, 1996 True stories from real Americans

**The Ambassador** Edwina Currie, 2012-07-05 An extraordinarily vivid portrait of how the world could look and think one hundred years from now It is a place where cloning is not mentioned in polite society but its influence is everywhere And whilst there is progress in the battle against ageing and disease there is also a darker side to the scientific breakthroughs as Bill Strether US Ambassador to London is about to discover

**Experiences of Atheists and Agnostics in Alcoholics Anonymous** Brent Andrew Haagenson, 2020 Experiences of individuals who are chemically dependent identify as atheist or agnostic CDAOA and utilize Alcoholics Anonymous AA to maintain sobriety are explored The collection of stories included in Do Tell Experiences of Atheists and Agnostics in AA by the independent publisher AA Agnostica were analyzed using an open coding process to determine themes and subthemes common to the experiences of these CDAOA individuals Research findings suggest that CDAOA individuals reported having negative interactions in AA based on their atheist or agnostic identity Nevertheless it is proposed the CDAOA population can successfully utilize AA as a resource for recovery from addiction with the use of adaptation and reliance on the more social and broadly spiritual components of the program These findings may inform both the target population of chemically dependent individuals as well as clinicians in the field of addiction and psychology of the potential benefits of AA for those identifying as atheist and agnostic

**Indianapolis Monthly** , 2002-11 Indianapolis Monthly is the Circle City s essential chronicle and guide an indispensable authority on what s new and what s news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy s cultural landscape

**The New York Times Great Stories of the Century** New York Times, 1999 Departing from the annual Page One book of The New York Times front pages Great Stories of the Century completely covers the top world changing events of 1900 through 1999 presenting the full story which incorporates the newspaper s headline news other related articles and period advertisements that reflect the pulse of American life through one hundred years of change From the end of the Victorian

age through physical accomplishments life changing inventions two horrendous world wars the turmoil of communism the computer age and Clinton the century lives and breathes in the pages of The New York Times

**A History of Agnostics in AA** Roger Paul Couvrette, 2017-04 This book is an inspiration for those uncomfortable with the God bit in 12 Step recovery meetings and fellowships A History of Agnostics in AA is a perfect blend of two essential parts for a book of this sort personal experience and research The book is divided into three main parts Our History Problems in AA and Moving Forward The history goes back to Jim Burwell the first atheist in AA and to the very first agnostic AA meetings It also taps into the discrimination against nonbelievers in the fellowship In the second part several problems within Alcoholics Anonymous are discussed and one of these turns out to be Conference approved literature Finally the last part Moving Forward is all about a secular movement gaining momentum within AA promising to make AA less God focused more inclusive and thus more modern The author Roger C is the manager of the website AA Agnostica He was the resident atheist at the Faculty of Religious Studies at McGill University for several years and was treated with genuine respect It is hoped that over time a similar acceptance of nonbelievers in AA and other 12 Step recovery fellowships will be one of the results of A History of Agnostics in AA Our hope is that Alcoholics Anonymous adapts and moves forward with greater inclusivity A History of Agnostics in AA is meant to contribute to that goal

**Current Biography Yearbook**, 1975 *Design for Living* Alex M., 2018-03-24 How does an alcoholic work the 12 Steps of A A if they do not believe in God The 12 Steps are the foundation of A A s program of recovery and five of those steps are based on God Since A A describes itself as a spiritual Fellowship many new to A A are confused why a Christian God lies at the center of the 12 Steps and may mistakenly assume that believing in God is required to participate in A A and recover from alcoholism As a life long atheist in Design For Living the author shares how anyone regardless of their beliefs can achieve sobriety through the 12 Steps of A A His approach compliments his companion book Daily Reprieve A A for Atheists Agnostics in which he discusses how atheists agnostics freethinkers humanists and non Christians can use the Big Book of Alcoholics Anonymous as an effective recovery guide Design For Living is divided into three parts The Preface provides some background on the author and his experience along with information about the content of the book The Daily Meditation section consists of the author s experience working through each of the 12 Steps The last section contains a sample copy of an eight week Step Study Guide

[One Big Tent](#) AA Grapevine, 2018-09-03 A collection of stories representing the shared experience of secular atheist agnostic freethinkers AA members who have struggled with alcoholism and spirituality and found a common solution in AA

**Common Sense Recovery** Adam N, 2015-01 This book does something remarkable by describing how human behavior and recovery from alcoholism once commonly understood in religious terms in AA are now better understood in a secular fashion Common Sense Recovery An Atheist s Guide to Alcoholics Anonymous presents the key elements of recovery from alcoholism some of which are detailed in the 12 Steps in a refreshing and non religious manner and is helpful to atheists agnostics and everyone

else in recovery in the fellowship of Alcoholics Anonymous      *Daily Reprieve* Alex M.,2017-10-04 The Big Book of Alcoholics Anonymous is the cornerstone of the A A recovery program Published in 1939 it reflects the religious Christian roots of its founders and strongly encourages those in the Fellowship to find God Although A A does not consider itself a religious Fellowship their emphasis on God as the required Higher Power discourages many suffering alcoholics from joining A A Do not be discouraged Anyone including atheists agnostics humanists and freethinkers can get sober in A A following the Big Book suggestions Daily Reprieve is divided into three parts The Preface provides some background on the author and his experience along with information about the content of the book The Daily Meditation section divides the basic text of the Big Book into 365 parts followed by a secular reflective Consideration and action based Question for each day of the year The last section Various Musings contains some of the author s personal thoughts on a variety of A A related topics      Common Sense Recovery Adam N.,2014 The book does something remarkable by describing how human behavior and recovery from alcoholism once commonly understood in religious terms in AA is now better understood in a secular fashion The book presents the key elements of recovery from alcoholism as detailed in the 12 Steps in a refreshing and non religious manner and is helpful to      My Name is Lillian and I'm an Alcoholic (and an Atheist): How I got and stayed sober in AA without all the God stuff ,      **An Atheists Unofficial Guide to AA - for Newcomers** Vince Hawkins,2011-10-28 Self help book aimed at expanding the people helped by Alcoholics Anonymous by keeping those on board who would otherwise be put off by the god stuff It is suggested everyone should buy Everyone s an Addict or As Vince Sees It the book with the blue cover but no more than one of Vince s accompanying handbooks which are this one with a yellow cover An Atheists Unofficial Guide to AA and Twelve Steps to Self improvement to accompany any program with the pink cover or Secular AA the latest more advanced edition encouraging alcoholics to construct their own individual programs with an orange cover

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