

DIBYESH ANAND

GEOPOLITICAL EXOTICA

Tibet in Western Imagination

Geopolitical Exotica Tibet In Western Imagination Borderlines

Swargajyoti Gohain



Geopolitical Exotica Tibet In Western Imagination Borderlines:

Geopolitical Exotica Dibyesh Anand, *Geopolitical Exotica* examines exoticized Western representations of Tibet and Tibetans and the debate over that land's status with regard to China. Concentrating on specific cultural images of the twentieth century promulgated by novels, popular films, travelogues, and memoirs, Dibyesh Anand lays bare the strategies by which Exotica Tibet and Tibetanness have been constructed and he investigates the impact these constructions have had on those who are being represented. Although images of Tibet have excited the popular imagination in the West for many years, *Geopolitical Exotica* is the first book to explore representational practices within the study of international relations. Anand challenges the parochial practices of current mainstream international relations theory and practice, claiming that the discipline remains mostly Western in its orientation. His analysis of Tibet's status with regard to China scrutinizes the vocabulary afforded by conventional international relations theory and considers issues that until now have been undertheorized in relation to Tibet, including imperialism, history, diaspora, representation, and identity. In this masterfully synthetic work, Anand establishes that postcoloniality provides new insights into themes of representation and identity and demonstrates how IR as a discipline can meaningfully expand its focus beyond the West. Dibyesh Anand is a reader in international relations at the University of Westminster, London.

Tibet Unconquered Diane Wolff, 2010-09-14. A fabled country in the far reaches of the Himalayas, Tibet looms large in the popular imagination. The original home of the Dalai Lama, one of the great spiritual leaders of our time, Tibetan Buddhism inspires millions worldwide with the twin values of wisdom and compassion. Yet the Chinese takeover six decades ago also shows another side of Tibet: that of a passionate symbol of freedom in the face of political oppression. International sympathy has kept the Dalai Lama's appeals for autonomy on the world's political agenda, but in light of China's political and economic gains, there is fear that Tibet is in danger of being forgotten by the world. As the Dalai Lama grows older and the Chinese threaten to intervene in the selection of Tibet's next spiritual leader, many wonder if there is any hope for the Tibetan way of life or if it is doomed to become a casualty of globalization. In *Tibet Unconquered*, East Asia expert Diane Wolff explores the status of Tibet over eight hundred years of history. From the Mongol invasion to the emergence of the Dalai Lama, Wolff investigates the history of political and economic relations between China and Tibet. Looking to the long rule of Chinggis Khan as a model, she argues that by thinking in regional terms, both countries could usher in a new era of prosperity while maintaining their historical and cultural identities. Wolff creates a forward-thinking blueprint for resolving the China and Tibet problem, grounded in the history of the region and the reality of today's political environment that will guide both countries to peace.

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Tibet Dibyesh Anand,2007 Taking a post colonial approach to International Relations the book looks at two crucial elements of the Tibet question the framing of the debate over its political status and Tibetan identity discourses

World Politics, Representation, Identity Dibyesh Anand,2002 *Tibet in Western Popular Imagination* Dibyesh Anand,2002 *Tibet in the Western Imagination* ,2012 *Imagined Geographies in the Indo-Tibetan Borderlands* Swargajyoti Gohain,2020-07-08 This book is an ethnography of culture and politics in Monyul a Tibetan Buddhist cultural region in west Arunachal Pradesh Northeast India For nearly three centuries Monyul was part of the Tibetan state and the Monpas as the communities inhabiting this region are collectively known participated in trans Himalayan trade and pilgrimage Following the colonial demarcation of the Indo Tibetan boundary in 1914 the fall of the Tibetan state in 1951 and the India China boundary war in 1962 Monyul was gradually integrated into India and the Monpas became one of the Scheduled Tribes of India In 2003 the Monpas began a demand for autonomy under the leadership of Tsona Gontse Rinpoche This book examines the narratives and politics of the autonomy movement regarding language place names and trans border kinship against the backdrop of the India China border dispute It explores how the Monpas negotiate multiple identities to imagine new forms of community that transcend regional and national borders

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