

God, Scripture & Hermeneutics

First

Theology

Kevin J. Vanhoozer

Author of Is There a Meaning in This Text?

First Theology God Scripture And Hermeneutics

Mark D. Thompson

First Theology God Scripture And Hermeneutics:

First Theology Kevin J. Vanhoozer, 2002-06-10 Blazing a pathway for recovering the unity of biblical studies and theological reflection Kevin J Vanhoozer addresses the challenges presented by the contemporary so called postmodern situation especially deconstructionism Revelation, Scripture and Church Richard R. Topping, 2016-04-08 How does God s involvement with the generation of Holy Scripture and its use in the life of the Christian church figure into the human work of Scripture interpretation This is the central question that this book seeks to address In critical conversation with the influential hermeneutic programs of James Barr Paul Ricoeur and Hans Frei Topping demonstrates how God's agency has been marginalized in the task of Scripture interpretation Divine involvement with the Bible is bracketed out Barr rendered in generic terms Ricoeur or left implicit Frei in these depictions of the hermeneutic field The result is that each of these hermeneutic programs is less than a realist interpretative proposal Talk of God is eclipsed by the terminal consideration of human realities Topping argues for the centrality of doctrinal description in a lively theological understanding of Scripture interpretation for the life of the church **Reading Scripture to Hear God** Kevin Storer, 2014-10-01 Recent theological discussions between Catholics and Evangelicals have generated a renewed appreciation for God's ongoing use of Scripture for self mediation to the Church Noting the significant influence of Henri de Lubac one of the drafters of Dei Verbum and proponent of a renewal of the Patristic and Medieval emphasis on a spiritual sense of Scripture and Kevin Vanhoozer the leading Evangelical proponent of a theological interpretation of Scripture Kevin Storer seeks to draw Evangelical and Catholic theologians into dialogue about God's ongoing use of Scripture in the economy of redemption Storer suggests that a number of traditional tensions between Catholics and Evangelicals such as the literal or spiritual sense of Scripture a sacramental or a covenantal model of God's self mediation and an emphasis on the authority of Scripture or the authority of the Church can be eased by shifting greater focus upon God's ongoing use of creaturely realities for the building of the Church in union with Christ This project seeks to enable Evangelicals to appropriate the insights of de Lubac s Catholic Ressourcement project while also encouraging Catholic theologians to appreciate Vanhoozer's Evangelical emphasis on God s use of the literal sense of Scripture to build the Church **Theology and the Mirror of Scripture** Kevin J. Vanhoozer, Daniel J. Treier, 2015-12-09 In this inaugural volume in the Studies in Christian Doctrine and Scripture Daniel J. Treier and Kevin J Vanhoozer set forth a programmatic proposal for evangelical theology rooted in the claim that the church s vocation is to mirror the witness of Scripture in its doctrine and discipleship The Scripture and Hermeneutics Seminar, 25th Anniversary Zondervan, 2022-10-11 A celebration of 25 years of the Scripture and Hermeneutics Seminar that features contributions from a diverse lineup of today s most respected scholars For twenty five years the Scripture and Hermeneutics Seminar has produced a steady stream of influential global diverse ecumenical and world class research and publications that have impacted a generation of scholars now in mid career teaching or ministering at various universities

seminaries divinity schools or churches around the globe The volumes of the seminar have resourced countless classrooms and have been cited thousands of times in scholarly research and in the pulpits and Bible studies worldwide In celebration of the 25th year of the seminar 1997 2022 this compendium reflects on its work and impact It offers new essays that chart the value of the seminar for biblical interpretation and the needs of biblical interpretation in the future and includes stories from the formative SAHS community This volume distills the work of the seminar for a new generation of students opening to them a gateway to the community and to the resources developed over the past two decades Tightly organized carefully arranged and cross referenced this volume Highlights the work of a significant movement in biblical interpretation in the academy Charts a path of biblical interpretation from the past to the future Helps readers understand the philosophical and theological commitments that undergird biblical interpretation Helps readers construct a theological hermeneutics that yields a deeper richer reading of Scripture Introduces readers to stories of the seminar from scholars and ministers impacted by it This celebratory volume not only gives a unique perspective on the architecture of biblical interpretation in the first quarter of the twenty first century but it is offered in hope of preparing fertile soil for the next generation of women and men to cultivate biblical interpretation for years to come The volume features essays by Craig Bartholomew David Beldman Amber L Bowen Susan Bubbers Jean Louis Chr tien Havilah Dharamraj Bo Lim Murray Rae J Aaron Simmons Anthony Thiselton and John Wyatt Introducing Theological Interpretation of Scripture Daniel J. Treier, 2008-07-01 Theological interpretation of Scripture is a growing trend in biblical interpretation with an emphasis on the contexts of canon creed and church This approach seeks to bridge the gap between biblical studies and theology which grew wide with the ascendancy of critical approaches to Scripture Introducing Theological Interpretation of Scripture is the first clear systematic introduction to this movement for students The book surveys the movement's history themes advocates and positions and seeks to bring coherence to its various elements Author Daniel Treier also explores what he sees as the greatest challenges the movement will have to address as it moves into the future This helpful book is appropriate for pastors and lay readers interested in biblical interpretation Congregational Hermeneutics Andrew P. Rogers, 2016-05-20 Despite many churches claiming that the Bible is highly significant for their doctrine and practice questions about how we read the Bible are rarely made explicit Based on ethnographic research in English churches Congregational Hermeneutics explores this dissonance and moves beyond descriptions to propose ways of enriching hermeneutical practices in congregations Characterised as hermeneutical apprenticeship this is not just a matter of learning certain skills but of cultivating hermeneutical virtues such as faithfulness community humility confidence and courage These virtues are given substance through looking at four broad themes that emerge from the analysis of congregational hermeneutics tradition practices epistemology and mediation Concluding with what hermeneutical apprenticeship might look like in practice this book is constructively theological about Preaching as the what churches actually do with the Bible and will be of interest to scholars students and practitioners

Word of God Sam Chan, 2016-07-12 According to the Reformers preaching is the word of God As the word of God preaching is a foundation for the church It is also vital for the personal growth of a Christian But Christians are poorly equipped to understand how preaching is the word of God Some Christians look for preaching that closely reproduces the text in the Bible Other Christians look for preaching that creates maximal emotional and existential impact And there is a lot of name calling with Christians accusing preachers of not preaching the word But what type of preaching is the word of God The purpose of this book is to equip Christians to understand how preaching can be God speaking It accomplishes this with a survey of the problem in the history of the church a detailed overview of key biblical texts and finally the application of the contemporary philosophical tool of speech act theory The Reshaped Mind Lace Marie Williams-Tinajero, 2010-11-11 A number of biblical scholars and theologians have had interest in speech act theory ever since J L Austin 1911 1960 outlined how a speaker can perform actions with words John R Searle has made a significant contribution to speech act theory after Austin by rooting his philosophy of language in the philosophy of mind however Searle's categories remain largely under or misrepresented in theological circles In this book the author works exclusively with Searle's categories to examine five NT texts on the blood of Christ motif Rom 3 25 Heb 9 12 John 6 52 59 Rev 1 5b 6 Rev 7 13 14 The main result is a broader understanding of Christ's blood in a literal sense rather than simply as a metaphor for his death The Theology of the Christian Life in J.I. Packer's Thought Don J. Payne, 2006-06-01 This study offers a critical analysis of J I Packer s theology of the Christian life Packer has achieved international acclaim and wielded widespread influence within evangelicalism for more than three decades particularly through his writings on the doctrine of sanctification His approach to sanctification is examined in light of the theological anthropology and theological method that constitute its unique structure and assumptions J I Packer has been one of the most recognized evangelical theologians of the late twentieth century Among his theological passions is anchoring the Christian life in the legacy of Reformed theology particularly that expressed by seventeenth century English Puritanism Yet his treatment of the doctrine of sanctification is shaped by two other influences theological anthropology and theological method This hermeneutical exploration of Packer's treatment of sanctification offers fresh insight into his thought and demonstrates the often unnoticed impact of theological anthropology and theological **Theological Interpretation of Scripture** Stephen E. Fowl, 2009-08-01 Christians method within evangelical theology have been interpreting Scripture with an aim of deepening their life with God and each other from the very beginning of the church The past twenty years or so have witnessed an explosion of scholarly writing devoted to the theological interpretation of Scripture Stephen Fowl as an active participant in and contributor to the burgeoning literature has written an ideal companion for guests at the large and somewhat chaotic party introducing them to important people texts and issues The companion explores some of the connections between the long running and essential Christian practice of theological interpretation and the more recent body of scholarly literature Ultimately the companion hopes to encourage readers to join

the party in their own right — A Dramatic Pentecostal/Charismatic Anti-Theodicy Stephen Torr,2013-11-08 The response of Pentecostal and Charismatic churches to those suffering in their midst has generally been to seek the intervention of the Holy Spirit to bring about healing and transformation or perhaps education But what happens when the suffering continues it appears to be innocent and meaningless and God seems to be absent This study drawing on Kevin Vanhoozer's dramatic approach to theology argues that the way God calls us to perform as we seek to communicate with him amidst such situations is to lament and to do so with the aid of the Holy Spirit Rather than offering such an approach purely in opposition to the more triumphalistic responses common in Pentecostal Charismatic theology and practice this book seeks to show how a performance of lament is conducive to such theology and practice while acting as a much needed corrective to certain aspects of it What is provided here is therefore relevant reading for both scholars and pastors alike particularly of Pentecostal Charismatic church tradition who grapple with the realities of suffering and the questions such realities produce

A Clear and Present Word Mark D. Thompson, 2016-03-11 A lack of confidence in the clarity or perspicuity of Scripture is apparent in Western Christianity In this New Studies in Biblical Theology volume Mark Thompson restates the doctrine of the clarity of Scripture He surveys past and present objections engages with contemporary hermeneutical challenges and expounds the living God as the Guarantor of his accessible written Word The Enduring Authority of the Christian Scriptures D. A. Carson, 2016-02-29 Valuable insights into key disputed topics from a veritable who s who of evangelical scholars In this volume thirty seven first rate evangelical scholars present a thorough study of biblical authority and a full range of issues connected to it Recognizing that Scripture and its authority are now being both challenged and defended with renewed vigor editor D A Carson assigned the topics that these select scholars address in the book After an introduction by Carson to the many facets of the current discussion the contributors present robust essays on relevant historical biblical theological philosophical epistemological and comparative religions topics To conclude Carson answers a number of frequently asked questions about the nature of Scripture cross referencing these FAQs to the preceding chapters This comprehensive volume by a team of recognized experts will be the go to reference on the nature and authority of the Bible for years to come CONTRIBUTORS James Beilby Kirsten Birkett Henri A G Blocher Craig L Blomberg D A Carson Graham A Cole Stephen G Dempster Daniel M Doriani Simon Gathercole David Gibson Ida Glaser Paul Helm Charles E Hill Peter F Jensen Robert Kolb Anthony N S Lane Te Li Lau Richard Lints V Philips Long Thomas H McCall Douglas J Moo Andrew David Naselli Harold Netland Osvaldo Padilla Michael C Rea Bradley N Seeman Alex G Smith R Scott Smith Rodney L Stiling Glenn S Sunshine Timothy C Tennent Mark D Thompson Kevin J Vanhoozer Bruce K Waltke Barry G Webb Peter J Williams John D Woodbridge **Justification as the Speech of the Spirit** Jeffrey K. Anderson, 2021-08-10 In the past few decades there have been an increasing number of authors and movements that reject the classic Protestant understanding of justification e g the New Perspective on Paul Auburn Avenue Theology the Renewal Movement etc While the various proposals differ in

many respects they are generally united in their rejection of justification as a legal declaration made by the Father about the believer based on the work of the Son In particular among renewal Pentecostal Charismatic authors there have been several attempts to redefine justification insisting that it is an umbrella term incorporating numerous redemptive ideas rather than a declaration of the believer's righteousness. These attempts are in part rooted in the absence of any overt pneumatology in the doctrine s typical formulation One need only read the above sentences to see that there is no mention of the Holy Spirit This book addresses these and other concerns especially by renewal authors and demonstrate that the doctrine is in fact pneumatologically informed albeit latently rather than blatantly As a result there is no need to redefine the theology of the Reformers and their successors Holy Scripture John Webster, 2003-10-23 May we speak in the present age of holy scripture And what validation of that claim can be offered robust enough to hold good for both religious practice and intellectual enquiry John Webster argues that while any understanding of scripture must subject it to proper textual and historical interrogation it is necessary at the same time to acknowledge the special character of scriptural writing His 2003 book is an exercise in Christian dogmatics a loud reaffirmation of the triune God at the heart of a scripture based Christianity But it is written with intellectual rigour by a theologian who understands the currents of modern secular thought and is able to work from them towards a constructive position on biblical authority It will resonate with anyone who has wondered or worried about the grounds on which we may validly regard the Bible as God's direct communication with humanity

Reading Scripture with the Church A. K. M. Adam, Stephen E. Fowl, Kevin J. Vanhoozer, Francis Watson, 2006-10-01 Theological interpretation of the Bible is key to the health and vitality as well as the belief and practice of the church Just how it is done has been the subject of much discussion and debate over the centuries In Reading Scripture with the Church four leading biblical scholars make the case for theological interpretation Each author is given the opportunity to interact with the other three and all four interact with premodern modern and postmodern approaches to biblical interpretation This is an important book for pastors teachers and other serious students of the Bible who will be motivated to embrace the task of interpreting the Bible with greater energy caution and precision A Hermeneutic of Wisdom J. de Waal Dryden, 2018-07-03 This book develops an integrated hermeneutic that connects the Bible to spiritual formation and the development of Christian virtues The author shows how the whole Bible can be understood as a wisdom text that directs its readers morally shapes them in their deepest affections and convictions and impacts how they look at the world and live in it Offering an innovative hermeneutical approach it will serve as an ideal supplement to standard hermeneutics textbooks

Beyond Male and Female? Sam Ashton,2023-09-21 In this incisive work Sam Ashton provides a compelling consistent and erudite argument for a foundational approach to the matter of sexual difference drawing on biblical and doctrinal material and using resources in their original languages He tracks and traces the sexed body as it moves from creation through the fall to redemption now and final consummation not yet In doing so Ashton presents what is perhaps the strongest

case that can be made for male and female He created them Each chapter privileges biblical exegesis drawing upon figures in church history notably Augustine and Aquinas as and when they illumine Scripture By doing so the book considers the difficulty presented to sexual dimorphism by the phenomenon of intersex Ashton seeks to develop an understanding that is generous inclusive and affirming so he works carefully through the writings of Thatcher Song and Cornwall in a way that invites engagement and dialogue With the complete divine drama in view the book offers synthetic judgments about what remains essential for the structure of the sexed body as it travels through history and what may be accidental to the sexed body s direction within a particular theo dramatic act Ashton concludes by considering ways to transition from dogmatic judgments about intersexuality to the moral pastoral care of concrete intersex individuals briefly thinking about the complex matter of marriage Vital Issues in the Inerrancy Debate F. David Farnell, Norman L. Geisler, Joseph M. Holden, William C. Roach, Phil Fernandes, 2016-01-14 The inerrancy of God's Word has been attacked throughout church history Today's assaults are unique since neo evangelicals now surrender to post modernistic ideas of history and historical critical ideologies that assault this vital doctrine They seek to redefine the orthodox meaning of inerrancy Since the signing of the Chicago Statements troubling signs have once again appeared in recent years among many who either did not fight the battles for the inerrancy of Scripture as did the International Council on Biblical Inerrancy or who do not remember the troubling times that caused their development The nature and definition of inerrancy are now being changed to include ideas of fallibility History is forgotten The need arises for sounding the alarm for Vital Issues in Inerrancy Evangelical schools and churches that broke away earlier to defend inerrancy surrender now to academic prestige and scholarly fads instead of faithfulness to God s inerrant Word The contributors pray that the Lord will raise up a new generation with the spiritual fervency of the International Council on Biblical Inerrancy to uphold the inerrancy of God's Word Isaiah 40 8 The grass withers the flower fades But the word of our God stands forever

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