

Discussion

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His introduction: "Yahweh (Jehovah) of Israel Liveth before whom I stand" (1 Kg. 17:35) is a contrast to the nation which ignored both Yahweh's will and existence. It was an authoritative approach, reminding us of the authority with which the Lord spoke (Matt 7:28).

His outstanding reputation mentioned more frequently than other prophets in the NT: Matt 11:14; 13:17; 23:34; Luke 7:36; 9:55; 11:49; 13:34; 22:37; Acts 13:41; 14:19; 17:3; 18:26; 20:7; 21:9; 24:15; 26:22; 28:25; 28:38; Rom 1:1; 11:26; 15:31; 16:4; 16:20; 16:26; 16:27; 16:28; 16:29; 16:30; 16:31; 16:32; 16:33; 16:34; 16:35; 16:36; 16:37; 16:38; 16:39; 16:40; 16:41; 16:42; 16:43; 16:44; 16:45; 16:46; 16:47; 16:48; 16:49; 16:50; 16:51; 16:52; 16:53; 16:54; 16:55; 16:56; 16:57; 16:58; 16:59; 16:60; 16:61; 16:62; 16:63; 16:64; 16:65; 16:66; 16:67; 16:68; 16:69; 16:70; 16:71; 16:72; 16:73; 16:74; 16:75; 16:76; 16:77; 16:78; 16:79; 16:80; 16:81; 16:82; 16:83; 16:84; 16:85; 16:86; 16:87; 16:88; 16:89; 16:90; 16:91; 16:92; 16:93; 16:94; 16:95; 16:96; 16:97; 16:98; 16:99; 16:100; 16:101; 16:102; 16:103; 16:104; 16:105; 16:106; 16:107; 16:108; 16:109; 16:110; 16:111; 16:112; 16:113; 16:114; 16:115; 16:116; 16:117; 16:118; 16:119; 16:120; 16:121; 16:122; 16:123; 16:124; 16:125; 16:126; 16:127; 16:128; 16:129; 16:130; 16:131; 16:132; 16:133; 16:134; 16:135; 16:136; 16:137; 16:138; 16:139; 16:140; 16:141; 16:142; 16:143; 16:144; 16:145; 16:146; 16:147; 16:148; 16:149; 16:150; 16:151; 16:152; 16:153; 16:154; 16:155; 16:156; 16:157; 16:158; 16:159; 16:160; 16:161; 16:162; 16:163; 16:164; 16:165; 16:166; 16:167; 16:168; 16:169; 16:170; 16:171; 16:172; 16:173; 16:174; 16:175; 16:176; 16:177; 16:178; 16:179; 16:180; 16:181; 16:182; 16:183; 16:184; 16:185; 16:186; 16:187; 16:188; 16:189; 16:190; 16:191; 16:192; 16:193; 16:194; 16:195; 16:196; 16:197; 16:198; 16:199; 16:200; 16:201; 16:202; 16:203; 16:204; 16:205; 16:206; 16:207; 16:208; 16:209; 16:210; 16:211; 16:212; 16:213; 16:214; 16:215; 16:216; 16:217; 16:218; 16:219; 16:220; 16:221; 16:222; 16:223; 16:224; 16:225; 16:226; 16:227; 16:228; 16:229; 16:230; 16:231; 16:232; 16:233; 16:234; 16:235; 16:236; 16:237; 16:238; 16:239; 16:240; 16:241; 16:242; 16:243; 16:244; 16:245; 16:246; 16:247; 16:248; 16:249; 16:250; 16:251; 16:252; 16:253; 16:254; 16:255; 16:256; 16:257; 16:258; 16:259; 16:260; 16:261; 16:262; 16:263; 16:264; 16:265; 16:266; 16:267; 16:268; 16:269; 16:270; 16:271; 16:272; 16:273; 16:274; 16:275; 16:276; 16:277; 16:278; 16:279; 16:280; 16:281; 16:282; 16:283; 16:284; 16:285; 16:286; 16:287; 16:288; 16:289; 16:290; 16:291; 16:292; 16:293; 16:294; 16:295; 16:296; 16:297; 16:298; 16:299; 16:300; 16:301; 16:302; 16:303; 16:304; 16:305; 16:306; 16:307; 16:308; 16:309; 16:310; 16:311; 16:312; 16:313; 16:314; 16:315; 16:316; 16:317; 16:318; 16:319; 16:320; 16:321; 16:322; 16:323; 16:324; 16:325; 16:326; 16:327; 16:328; 16:329; 16:330; 16:331; 16:332; 16:333; 16:334; 16:335; 16:336; 16:337; 16:338; 16:339; 16:340; 16:341; 16:342; 16:343; 16:344; 16:345; 16:346; 16:347; 16:348; 16:349; 16:350; 16:351; 16:352; 16:353; 16:354; 16:355; 16:356; 16:357; 16:358; 16:359; 16:360; 16:361; 16:362; 16:363; 16:364; 16:365; 16:366; 16:367; 16:368; 16:369; 16:370; 16:371; 16:372; 16:373; 16:374; 16:375; 16:376; 16:377; 16:378; 16:379; 16:380; 16:381; 16:382; 16:383; 16:384; 16:385; 16:386; 16:387; 16:388; 16:389; 16:390; 16:391; 16:392; 16:393; 16:394; 16:395; 16:396; 16:397; 16:398; 16:399; 16:400; 16:401; 16:402; 16:403; 16:404; 16:405; 16:406; 16:407; 16:408; 16:409; 16:410; 16:411; 16:412; 16:413; 16:414; 16:415; 16:416; 16:417; 16:418; 16:419; 16:420; 16:421; 16:422; 16:423; 16:424; 16:425; 16:426; 16:427; 16:428; 16:429; 16:430; 16:431; 16:432; 16:433; 16:434; 16:435; 16:436; 16:437; 16:438; 16:439; 16:440; 16:441; 16:442; 16:443; 16:444; 16:445; 16:446; 16:447; 16:448; 16:449; 16:450; 16:451; 16:452; 16:453; 16:454; 16:455; 16:456; 16:457; 16:458; 16:459; 16:460; 16:461; 16:462; 16:463; 16:464; 16:465; 16:466; 16:467; 16:468; 16:469; 16:470; 16:471; 16:472; 16:473; 16:474; 16:475; 16:476; 16:477; 16:478; 16:479; 16:480; 16:481; 16:482; 16:483; 16:484; 16:485; 16:486; 16:487; 16:488; 16:489; 16:490; 16:491; 16:492; 16:493; 16:494; 16:495; 16:496; 16:497; 16:498; 16:499; 16:500; 16:501; 16:502; 16:503; 16:504; 16:505; 16:506; 16:507; 16:508; 16:509; 16:510; 16:511; 16:512; 16:513; 16:514; 16:515; 16:516; 16:517; 16:518; 16:519; 16:520; 16:521; 16:522; 16:523; 16:524; 16:52

The miracles of Elijah spoke of judgment — drought and fire from heaven — all in keeping with "wind, earthquake and fire", the symbols of God's determination to root out the unrighteous and fulfill his Word. It is not enough, however, to break down. One must also build up, or exploit the power of "the still small voice". Elijah was told that he had to go back, seek out the faithful remnant in Israel, and build them up with the Word of God.

Ver	Miracle	Reference	Spiritual Significance
1	The shutting of heaven	1 Kings 17:1	Spiritual drought (Amos 8:11).
2	Multiplication of oil	1 Kings 17:14	Food for the godly amidst drought.
3	Widow's son raised	1 Kings 17:22, 23	The resurrection.
4	Fire from heaven	1 Kings 18:38	Ministration at judgment.
5	Rain	1 Kings 18:43	Outpouring of Spirit (Joel 2:23).
6	Destruction of Sify	2 Kings 1:10	Rejection at judgment.
7	Destruction of Sify	2 Kings 1:12	Rejection at judgment.
8	Waters divided	2 Kings 3:16	Domination over symbolic water (cp. Exo 17:15).

Eliah was the son of Shaphat of Ashi-Michiah (the Meadow of Danah), in the tribe of Issachar on the West of Jordan. He was contemporary with Asha, Ahumai, Ishram, Isha, Shoshan and Soah wives of Israel.

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