REVISED EDITION

Convictions

DEFUSING
RELIGIOUS
RELATIVISM

James Wm. McClendon, Jr. James M. Smith

Convictions Defusing Religious Relativism

Jan Martijn Abrahamse

Convictions Defusing Religious Relativism:

Convictions James William McClendon, James M. Smith, 1994 A fascinating discussion of the discordant elements that divide society into fragments Convictions includes a practical helpful proposal as to what is necessary to bring such Convictions James Wm. McClendon, James M. Smith, 2002-12-24 We live in a world of discordant elements together widespread awareness of diversity The variety of ethnicities cultures world views and politics is common to anyone who takes advantage of media communications and travel technologies Some diversities are guite trivial and merely provoke a smile or a shake of the head But differences in those beliefs that guide our lives that make us what we are these are another matter They are indeed the stuff of arguments manifestos estrangements revolutions and wars Why is this so In a way this book is an answer to that question Convictions, Conflict, and Moral Reasoning David J. McMillan, 2021-12-14 The primary focus of this volume is to bring to the fore the contribution of McClendon and Smith's work on convictions and the application of that work in helping understand the processes of moral reasoning in the context of conflict Both were indebted to Zuurdeeg and their concept was incorporated in models of moral reasoning by Baptist scholars Glen Stassen and Parush Parushev The usefulness of the concept is critically evaluated The volume concludes with a case study on the conflict in Northern Ireland including the role of religion and the key issues raised in the referendum on the Belfast Agreement in 1998 It includes an examination of the contribution of four Christian groups in Northern Ireland who publicly engaged in this six week period of intense and passionate debate on the Agreement and the difficult issues it addressed as the focus for examining and testing the application of the model of moral reasoning On the basis of the case study is demonstrated that the concept of convictions can prove to be a helpful means of getting to the heart of what drives moral reasoning in contexts of conflict The purpose of this book is to issue a call to engage with critique and consider the importance and application of a much undervalued methodological approach to discerning the convictions that are the primary influencers of thought and action

The Making of Stanley Hauerwas David B. Hunsicker,2019-09-10 Stanley Hauerwas is often associated with the postliberal theological movement yet he also claims to stand within Karl Barth's theological tradition Which is true Theologian David Hunsicker offers a reevaluation of Hauerwas's theology arguing that he is both a postliberal and a Barthian theologian helping us understand both the formation and the ongoing significance of one of America's great theologians

The Malady of the Christian Body Brian Brock, Bernd Wannenwetsch, 2016-11-08 The ailments of the contemporary church are remarkably similar to those suffered by the fractious Corinthian church in the first century This is the challenge presented in The Malady of the Christian Body a two volume commentary by Brian Brock and Bernd Wannenwetsch The manner in which Paul engages questions of factionalism sexuality legal conflict idolatry dress codes and eating habits reveals that neither the malady he diagnoses nor the therapy he offers track the dominant accounts currently on offer of the malaise suffered by today s church This volume depicts the Apostle as carefully examining the organic whole that is the body of

Christ in order to detect obstacles to the healthy flow of powers that sustain its life The therapy that is then offered comes by way of a redirection of the Corinthian believers attention to the ways in which they can embrace God's active working among them to heal their broken unity This book breaks new ground in crossing and reconfiguring the traditional disciplinary boundaries between biblical studies systematic theology and theological ethics Dostoevsky's Convictional Theology Expressed in His Life and Literature Dumitru Sevastian, 2021-03-12 Fyodor Dostoevsky was not a theologian and his books are not books of theology However there is a living way that emerges from the study of his life and work convictions made manifest in the details of his own life and the lives of his characters Utilizing James William McClendon's conception of biography as theology Dr Dumitru Sevastian explores the lived convictions that emerge from three distinct periods in Dostoevsky's life the pre Siberian Siberian and post Siberian each represented by one of his novels. The Poor Folk The House of the Dead and The Brothers Karamazov What emerges is a powerful expression of faith formed in community and tempered in suffering an example relevant to all Christians seeking to model their lives and relationships on the dying and resurrected Faith Encounters of the Third Kind David J. Brewer, 2021-09-21 Interreligious dialogue that strives for both hospitality and honest discussion of difference Is it possible to have both Is it possible for religious traditions to engage one another in a spirit of humility while also working together toward mutual descriptions of God and the world This is the goal of this book to find points at which each of the religious traditions are vulnerable and open enough to listen to each other and to help each other toward a shared description of reality If you share these concerns concerns for interfaith dialogue as well as for deeply held notions of conviction and truth then the invitation is open for mutual constructive engagement Cognitive Science of Religion James A. Van Slyke, 2016-03-23 The cognitive science of religion is a relatively new academic field in the study of the origins and causes of religious belief and behaviour The focal point of empirical research is the role of basic human cognitive functions in the formation and transmission of religious beliefs However many theologians and religious scholars are concerned that this perspective will reduce and replace explanations based in religious traditions beliefs and values This book attempts to bridge the reductionist divide between science and religion through examination and critique of different aspects of the cognitive science of religion and offers a conciliatory approach that investigates the multiple causal factors involved in the emergence of religion **Beyond Liberalism and Fundamentalism** Nancey Murphy, 1996-10-01 American Protestant Christianity is often described as a two party system divided into liberals and conservatives This book clarifies differences between the intellectual positions of these two groups by advancing the thesis that the philosophy of the modern period is largely responsible for the polarity of Protestant Christian thought A second thesis is that the modern philosophical positions driving the division between liberals and conservatives have themselves been called into question It therefore becomes opportune to ask how theology ought to be done in a postmodern era and to envision a rapprochement between theologians of the left and right A concluding chapter speculates specifically on the era

now dawning and the likelihood that the compulsion to separate the spectrum into two distinct camps will be precluded by the coexistence of a wide range of theological positions from left to right Nancey C Murphy is Associate Professor of Christian Philosophy at Fuller Theological Seminary Pasadena and the author of Reasoning and Rhetoric in Religion also published by Trinity Press Her book Theology in the Age of Scientific Reasoning earned the American Academy of Religion s Award for Excellence The Father and the Feminine Spencer Miles Boersma, 2024-09-12 How should Christians speak of the transcendent yet personal God when our language for persons is almost always gendered Is male imagery such as Father Son or King the only appropriate way Are there ways to talk of God using female gendered metaphors and pronouns And how does the use of such language impact humans as gendered people Moving beyond the extremes in this debate The Father and the Feminine seeks to clarify the ways Christians speak about God whether this is by recognizing revelation and Christian tradition upholding God's ineffability using analogies metaphors and narratives referring to God as Father Son and Spirit or by seeking a liberating way of life in community Spencer Miles Boersma argues that male language for God need not be problematic if used and understood correctly but at the same time that it cannot be the exclusive way Christians speak of the Divine The grammar of Christian Scripture and tradition both authorize the use of female language which Christians ought to use in pursuing a deeper relationship with God and others as well as a more authentic view of self **Struggles of Tamars** Lina Andronoviene, 2014-05-29 This book explores the unprecedented challenge of involuntary singleness for women and the implications of disregarding this challenge for the Christian and particularly baptistic communities of faith It argues that these communities not only fail involuntarily single women but also in so doing suffer a serious detriment to their own communal health and Christian witness Taking the challenge of involuntary singleness as a test case this book explores the method of convictional theology and argues for a holistic framework that can draw together the personal communal and visionary spheres of human existence Although primarily a work of theological ethics it also draws from a number of different disciplines including cultural studies and sociology as well as intersections of science and Twentieth-century Shapers of Baptist Social Ethics Larry L. McSwain, William Loyd Allen, 2008 Twentieth theology Century Shapers of Baptist Social Ethics provides an overview of the major historical framework within which Baptists emerged with significant contributions to Christian social thought and action in the twentieth century This book provides a summary of the life principal ideas writings and most significant contributions of nineteen Baptists since 1900 The Bible and the Crisis of Meaning Christopher Spinks, 2007-08-30 Many of the most pressing issues in theology and the church today depend greatly on the understanding of the bible Recent debates on the theological interpretation of scripture have emerged which consider whether the meaning of scripture should concern theologians and church leaders at all The Bible and the Crisis of Meaning is an account of these debates in examining the concept of meaning in current proposals of theological interpretation The concept of meaning is educed either from the supposed nature of the texts and their authors or from the

function of the texts in religious communities Thus approaches to theological interpretation become debates between ontological and pragmatic strategists Stephen Fowl and Kevin Vanhoozer have embraced the term theological interpretation for their separate projects but their ideas of what this means and how meaning is a part of it differ greatly Christopher Spinks describes their respective concepts of meaning and argues for a more holistic concept that allows theological interpreters to understand their craft not so much as a discovery of intentions or the creation of interests but as a conversation in which truth is mediated **The Karamazov Case** Terrence W. Tilley,2023-06-01 This is a new interpretation of Dostoevsky s novel The Brothers Karamazov that scrutinizes it as a performative event the polyphony of the novel revealing its religious philosophical and social meanings through the interplay of mentalit s or worldviews that constitute an aesthetic whole This way of discerning the novel s social vision of sobornost a unity between harmony and freedom its vision of hope and its more subtle sacramental presuppositions raises Tilley s interpretation beyond the standard theology and literature treatments of the novel and interpretations that treat the novel as providing solutions to philosophical problems Tilley develops Bakhtin s thoughtful analysis of the polyphony of the novel using communication theory and readers hearer response criticism and by using Bakhtin s operatic image of polyphony to show the error of taking faith vs reason argues that at the end of the novel the characters learned to carry on in a quiet shared commitment to memory and hope

Handing on the Faith Sutton, Matthew, Portier, William, 2014-04-10 Annual Volume 59 of the College Theology Society this book of collected essays will explore the theme of how theology and catechesis interact Is theology handing on the faith or is the vocation of the theologian something more different What are the challenges and convergences for theology and catechesis in the classroom Consisting of fifteen essays originally delivered as papers at the College Theology Society annual meeting in Omaha NE in May 2013 this book will offer the reflections and analyses of teachers across a broad spectrum of experience background and personal convictions vis vis the importance of catechesis in the college classroom Can These Bones Live? Barry Harvey, 2008-08 A Baptist theologian shows how all churches including the free churches will benefit from deeper roots in the broad catholic Christian tradition The "plainly Revealed" Word of God? Helen Dare, Simon Patrick Woodman, 2011 In January 2009 an international group of Baptist theologians met in Cardiff UK for a colloquium to explore the theory and practice of Baptist hermeneutics Drawing primarily from the British Baptist community the group s work was enhanced by insights from participants from the USA and Eastern Europe Participants brought a diversity of scholarly and pastoral interests to the colloquium and through presentation and discussion explored together the nature of Baptist hermeneutics The resulting volume addresses five core thematic areas The first section surveys the way in which Baptists have engaged with the Bible both in their early history and more recent past Section two analyses some specific examples of Baptist hermeneutics in practice while the third section turns attention to an exploration of theoretical approaches to the hermeneutical task in Baptist contexts The problem of how to negotiate interpretative difference within Baptist reading

communities is addressed in the fourth section Finally concluding responses to the project from two non Baptist theologians challenge both contributors and readers to consider the wider implications of the volume for contemporary Baptist life

Ordained Ministry in Free Church Perspective Jan Martijn Abrahamse, 2020-10-12 In Ordained Ministry in Free Church Perspective Jan Martijn Abrahamse presents a constructive theology of ordained ministry by returning to the life and thought of the English Separatist Robert Browne c 1550 1633 This study makes a substantial contribution not only by solving one of the most thorny problems in congregational ecclesiology but also by recovering the legacy of this ecclesial pioneer Through an in depth analysis of Browne's literature the author provides a covenantal theology of ordained ministry in conversation with present day authors Stanley Hauerwas and Kevin Vanhoozer Inspired by the emerging trend of theology of retrieval Abrahamse offers a methodologically innovative way of doing systematic theology in a manner in which voices from the past The Reshaped Mind Lace Marie Williams-Tinajero, 2010-11-11 Employing John R Searle s can be made fruitful for today categories of language and mind this book analyzes five NT texts from a speech act perspective what certain NT writers and characters asserted and believed concerning the effects of Christ's blood at the literal and metaphorical levels Christology of John Macquarrie Vernon L. Purdy, 2009 The Christology of John Macquarrie comprehensively scrutinizes the life and writings of Scottish born systematic theologian and philosopher John Macquarrie 1919 2007 in an attempt to comprehend and evaluate his Christology The author examines the people e g Heidegger Schleiermacher the philosophical and theological positions and the writings that formed Macquarrie's thinking One major influence was his commitment to modern critical theology including the premise that in the modern world the only acceptable Christological tenets are those that can stand up to the scrutiny of modern critical reasoning The work concludes that this commitment profoundly shaped Macquarrie's theology especially his Christology The book also discusses Macquarrie's evaluation and criticisms of the Christology of other theologians e g Kierkegaard Moltmann Pannenberg and others concluding that Macquarrie s understanding of the Christian faith and the person of Jesus Christ is consonant with modern liberal Anglo Catholicism This idea furthers the argument that Macquarrie's reluctance to accept traditional incarnational categories suggests that his Christology is a modern form of Adoptionism

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