Fallen Languages

CRISES OF REPRESENTATION IN NEWTONIAN ENGLAND 1660-1740

Robert Markley

Fallen Languages Crises Of Representation In Newtonian England 1660 174

Mark Knights

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Fallen Languages Robert Markley, 2019-05-15 According to Robert Markley historians and philosophers of science who link the rise of science to the rise of modern objective forms of writing are interpreting the works of Robert Boyle Isaac Newton and their contemporaries far too narrowly Focusing on the crises of representation in the discourse of physico theology in English natural philosophy from 1660 to 1740 Markley demonstrates the crucial role played by theology in the **Representation and Misrepresentation in Later Stuart Britain Mark** development of modern science Knights, 2006-09-28 In this original and illuminating study Mark Knights reveals how the political culture of the eighteenth century grew out of earlier trends and innovations Arguing that the period 1675 1720 needs to be seen as the second stage of a seventeenth century revolution that ran on until c 1720 the book traces the development of the public as an arbiter of politics the growth of a national political culture the shift towards a representative society a crisis of public discourse and credibility and a political enlightenment rooted in local and national partisan conflict. The public acquired a new status in the later Stuart period as a result of frequent elections the lapse of pre publication licensing the emergence of party politics the creation of a public debt and ideological conflict over popular sovereignty These factors enlarged the role of the public and required it to make frequent acts of judgement Yet contemporaries from across the political spectrum feared that the public might be misled by the misrepresentations peddled by their rivals Each side and those ostensibly of no side discerned a culture of passion slander libel lies hypocrisy dissimulation conspiracy private languages and fictions Truth appeared an ambiguous political matter But the reaction to partisanship was also creative for it helped to construct an ideal form of political discourse This was one based on reason rather than passion on politeness rather than incivility on moderation rather than partisan zeal on critical reading rather than credulity and the realisation of those ideals rested on infrequent rather than frequent elections Finding synergies between social political religious scientific literary cultural and intellectual history Representation and Misrepresentation reinvigorates the debate about the emergence of the public sphere in the later Stuart Voice and Context in Eighteenth-Century Verse Allan Ingram, Joanna Fowler, 2016-04-29 This collection of period essays reassesses the importance of verse as a medium in the long eighteenth century and as an invitation for readers to explore many of the less familiar figures dealt with alongside the received names of the standard criticism of the period

<u>Feminist Interpretations of John Locke</u> Nancy J. Hirschmann, Kirstie M. McClure, 2010-11-01 This collection considers one of the most important figures of the modern canon of political philosophy John Locke A physician by training and profession Locke not only wrote one of the most important and well known treatises of the modern canon but also made important contributions in the areas of seventeenth century law and public policy epistemology philosophy of language religion and economics There has been a long standing debate in feminist scholarship on Locke as to whether this early founder of modern liberal thought was a strong feminist or whether he ushered in a new and uniquely modern form of sexism The

essays grapple with this controversy but also move beyond it to the meaning of gender the status of femininity and masculinity and how these affect Locke's construction of the state and law The volume opens with three of the early classic feminist essays on Locke and follows them with reflective essays by their original authors that engage Locke with issues of globalization and international justice Other essays examine Locke's midwifery notes his treatise on education his writings on Christianity his contributions to poor law policy his economic writings and his Essay Concerning Human Understanding In addition to essays by leading feminist theorists the volume also includes essays by some leading Locke scholars for whom gender is not normally a primary focus so that the volume should speak to a wide range of scholarly interests and concerns Besides the editors the contributors are Teresa Brennan Melissa Butler Terrell Carver Carole Pateman Carol Pech Gordon Schochet Mary Lyndon Shanley Jeremy Waldron Joanne Wright and Linda Zerilli Galileo's Pendulum Dusan I. Bjelic,2012-02-01 Drawing on the theories of Michel Foucault Judith Butler and others who have written on the history of sexuality and the body Galileo's Pendulum explores how the emergence of the scientific method in the seventeenth century led to a de emphasis on the body and sexuality The first half of the book focuses on the historical modeling of the relation between pleasure and knowledge by examining a history of scientific rationality and its relation to the formation of the modern scientist's subjectivity Relying on Foucault's history of sexuality the author hypothesizes that Galileo's pendulum as an extension of mathematics and the body must have been sexualized by schemes of historical representation to the same extent that such schemes were rationalized by Galileo The second half of the book explores the problems of scientific methodology and attempts to return the body in an explicit way to scientific practice Ultimately Galileo s Pendulum offers a discursive method and praxis for resexualizing the history of Galilean science Forthcoming Books Rose Arny, 1994-04

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feb 18 2022 since we live in a post new testament world it can be difficult to imagine that words like afterlife or resurrection might be understood differently before christs resurrection but jesus was born into a world with a myriad the resurrection and the afterlife what do we believe - Sep 27 2023

mar 1 2023 two thirds 66 percent believe the biblical accounts of jesus bodily resurrection are completely accurate one in five u s adults 20 percent don t believe in the resurrection while 14 percent are unsure of their belief on this matter these percentages have remained consistent for years

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