

Lord of the Flies

"Lord of the Flies" by William Golding is a novel about children surviving on an island after a plane crash during World War Two (WW2). The story is an allegorical work of fiction therefore it carries two levels of meaning pertaining to both plot and symbolism. It vividly contrasted elements of civility and savagery so as to act as a warning to the world. The imagery, symbolism and characterisation are developed upon with reference to these two factions.

The story starts with a pleasant description of the island – so illustrating an ideal, civilised beginning: "The shore was fringed with palm trees. These stood or leaned or reclined against the light and their green feathers were a hundred feet up in the air". This quote exemplifies the initial impression the reader is given of an Edenic, unspoiled island. Sadly, like its Biblical counterpart, the paradisiacal conditions do not last as man swiftly brings destruction to the island – causing a snake-like scar or gash in the jungle caused by the debris of the crashed aircraft. Again, the snake is a very Biblical symbol – representing the emergence of new evil amidst an otherwise innocent, morally pure environment. This physical abomination is then soon followed by the moral and mental deterioration of the new arrivals on the island.

I found it easy to identify many examples of symbolism throughout the novel such as the 'conch shell' which symbolised civilisation, democracy and free speech in that it was used as a gavel in a form of improvised court – thereby bringing law to the inhabitants of the island. It also symbolized power, since whenever it was held by a character; all the others needed to turn their attention to the holder. The conch was eventually broken – thus symbolizing the end of civilization and democracy.

Another example of effective symbolism was that of Piggy's glasses, which represented the availability of intellectualism and science on the island (as shown by the fact that it was used to light fires), which could be turned to service both good and evil; civilisation and savagery. The glasses were man-made and Piggy's action of wiping his glasses could be interpreted as an attempt to improve his mental vision and decision making powers; an attempt to 'find himself' despite the insecurities and ethical dilemmas which threatened to envelop him as an increasingly brutal and inhuman tribal worldview began to gain power on the island. Piggy was a fat young boy who acted as Ralph's advisor and confidant and significantly commented: "Which is better – to have rules no agree? Or to *have and kill?*" This rhetorical question was ignored by Jack's Tribe – showing that they had lost their moral sense. Piggy's glasses are first cracked then completely smashed to pieces when Piggy is murdered with a boulder as tribal superstitions and irrationality gain sway over the island.

From the outset, Ralph, Piggy and Simon were the most civilised people in the novel. Ralph was described as "fair haired," having "broad shoulders... [like a] boxer's," and a face that "proclaims no devil". He was the protagonist first elected chief after having made the peopititious discovery of the conch shell. Subsequently, his personal power over the tribe began to wane, however, as the 'littluns', due to a mixture of obliviousness and negligible perceived political power due to their younger ages, failed to respond supportively to changing events and assist Ralph to bolster the declining motivation for a civilised and democratic tribal society on the island. The

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