

अर्थार्थप्रत्ययो पदचात् स्मर्येते तौ पृथक्
क्रमेणानुभवोत्पादेऽप्यर्थार्थमनसोरयम् ।
प्रतिभासस्य नानात्वबोधोपो वरुद्धरः



अर्थसंवेदनं तावत् ततोऽर्थाभासवेदनम् ।
न हि संवेदनं शुद्धं भवेदर्थस्य वेदनम् ॥
अर्थार्थप्रत्ययो पदचात् स्मर्येते तौ पृथक्

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FOUNDATIONS OF DHARMAKĪRTI'S PHILOSOPHY

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न हि संवेदनं शुद्धं भवेदर्थस्य वेदनम् ॥

John D. Dunne

Foundations Of Dharmakirtis Philosophy

Brendan G. Carr



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