

# For **Every** Indio

Who

# Falls



**Betsy Konefal**

# For Every Indio Who Falls A History Of Maya Activism In Guatemala 1960 199

**Thomas Hoepker**



## **For Every Indio Who Falls A History Of Maya Activism In Guatemala 1960 199:**

For Every Indio Who Falls Betsy Konefal, 2010-05-17 By following indigenous organizing experiences at multiple levels local regional national and international this book explores how some Mayas became involved in political activism and opposition to a repressive state **The Oxford Handbook of Central American History** Robert H. Holden, 2022 Leading scholars of Central America offer critical analyses of major themes in the historiography of this seven country region of Latin America Chapters engage both the novice s search for basic orientation and context and the experienced scholar s interest in evaluative critiques of the historical literature Twentieth Century Guerrilla Movements in Latin America Fernando Herrera Calderón, 2021-07-19 Twentieth Century Guerrilla Movements in Latin America A Primary Source History collects political writings on human rights social injustice class struggle anti imperialism national liberation and many other topics penned by urban and rural guerrilla movements In the second half of the twentieth century Latin America experienced a mass wave of armed revolutionary movements determined to overthrow oppressive regimes and eliminate economic exploitation and social injustices After years of civil resistance and having exhausted all peaceful avenues thousands of working class people peasants professions intellectuals clergymen students and teachers formed dozens of guerrilla movements Fernando Herrera Calder n presents important political writings some translated into English here for the first time that serve to counteract the government propaganda that often overshadowed the intellectual side of revolutionary endeavors These texts come from Latin American countries such as Argentina Bolivia Colombia Mexico Nicaragua and many more The book will be indispensable to anyone teaching or studying revolutions in modern Latin American history **For Every Indio Who Falls** Betsy Konefal, 2010-11-16 In 1978 a Maya community queen stood on a stage to protest a massacre of indigenous campesinos at the hands of the Guatemalan state She spoke graphically to the dead and to the living alike Brothers of Panz s your blood is in our throats Given the context her message might come as a surprise A revolutionary insurgency in the late 1970s was being met by brutal state efforts to defeat it efforts directed not only at the guerrilla armies but also at reform movements of all kinds Yet the young woman was just one of many Mayas across the highlands voicing demands for change Over the course of the 1970s Mayas argued for economic cultural and political justice for the indigenous pueblo Many became radicalized by state violence against Maya communities that soon reached the level of genocide Scholars have disagreed about Maya participation in Guatemala s civil war and the development of oppositional activism by Mayas during the war is poorly understood Betsy Konefal explores this history in detail examining the roots and diversity of Maya organizing and its place in the unfolding conflict She traces debates about ethnicity class and revolution and examines how some Mayas became involved in opposition to a repressive state She looks closely at the development of connections between cultural events like queen pageants and more radical demands for change and follows the uneasy relationships that developed between Maya revolutionaries and their Ladino counterparts Konefal makes it clear that activist Mayas were not

bystanders in the transformations that preceded and accompanied Guatemala's civil war activism by Mayas helped shape the war and the war shaped Maya activism

**Fair Trade** Ruben Quaas, 2015-05-04 Angaben zur beteiligten Person Quaas  
 Ruben Quaas wurde mit der vorliegenden Arbeit an der Universität Bielefeld promoviert

*Indigenous Movements and Their Critics* Kay B. Warren, 1998-12-27 In this first book length treatment of Maya intellectuals in national and community affairs in Guatemala Kay Warren presents an ethnographic account of Pan Maya cultural activism through the voices writings and actions of its participants Challenging the belief that indigenous movements emerge as isolated politically unified fronts she shows that Pan Mayanism reflects diverse local national and international influences She explores the movement's attempts to interweave these varied strands into political programs to promote human and cultural rights for Guatemala's indigenous majority and also examines the movement's many domestic and foreign critics The book focuses on the years of Guatemala's peace process 1987-1996 After the previous ten years of national war and state repression the Maya movement reemerged into public view to press for institutional reform in the schools and courts and for the officialization of a multicultural ethnically plural and multilingual national culture In particular Warren examines a group of well known Mayanist antiracism activists among them Demetrio Cojt Mart n Chacach Enrique Sam Colop Victor Montejo members of Oxlajuuj Keej Maya Ajtz iib and grassroots intellectuals in the community of San Andr s to show what is at stake for them personally and how they have worked to promote the revitalization of Maya language and culture Pan Mayanism's critics question its tactics see it as threatening their own achievements or even as dangerously polarizing national society This book highlights the crucial role that Mayanist intellectuals have come to play in charting paths to multicultural democracy in Guatemala and in creating a new parallel middle class

**Voices from Exile** Victor Montejo, 1999 Elilal exile is the condition of thousands of Mayas who have fled their homelands in Guatemala to escape repression and even death at the hands of their government In this book Victor Montejo who is both a Maya expatriate and an anthropologist gives voice to those who until now have struggled in silence but who nevertheless have found ways to reaffirm and celebrate their Mayaness *Voices from Exile* is the authentic story of one group of Mayas from the Kuchumatan highlands who fled into Mexico and sought refuge there Montejo's combination of autobiography history political analysis and testimonial narrative offers a profound exploration of state terror and its inescapable human cost

*Maya Cultural Activism in Guatemala* Edward F. Fischer, R. McKenna Brown, 1996-12 An important collection of essays on Mayan activism Included are pieces by native and non native scholars reviewing Guatemalan history ethnic violence peasant and indigenous cultural resistance to the State material culture development and literacy

[Return of the Maya](#) Thomas Hoepker, 1998 A look at how the Maya are rediscovering and experiencing their culture and history since the end of the thirty six year civil war

**The Maya of Guatemala** Phillip Wearne, Peter Calvert, 1989

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