

THE SLEEPER SLIPS  
FROM ASSURED SILENCE  
TO LEGALISED MURDER



**FORCED  
END**

— JULIE A. BAKER

# Forced Exit The Slippery Slope From Assisted Suicide To Legalized Murder

**Thomas B. Holman,A. Loveless**



## **Forced Exit The Slippery Slope From Assisted Suicide To Legalized Murder:**

**Forced Exit** Wesley J. Smith, 1997 Exposing the false premise of the euthanasia movement to make a compelling case against assisted suicide **Forced Exit** reveals the horrors of the Netherlands where 8.5 percent of all deaths are attributed to assisted suicide and where Dutch doctors have rapidly moved from euthanizing the terminally ill to killing infants with birth defects

**Assisted Suicide: The Liberal, Humanist Case Against Legalization** K. Yuill, 2013-03-05 This book presents an atheistic case against the legalization of assisted suicide Critical of both sides of the argument it questions the

assumptions behind the discussion Yuill shows that our attitudes towards suicide not euthanasia are most important to our attitudes towards assisted suicide Assisted Suicide Lois Snyder, Arthur L. Caplan, 2002 There is no constitutional right to physician assisted suicide says the U S Supreme Court Most states have laws against it but states can also allow it as Oregon has done others are considering legalization Still very little guidance has been offered about its practice **Assisted Suicide Finding Common Ground** fills that void A diverse group of experts some for some against provide a framework for thinking about what assisted suicide particularly physician assisted suicide is and how its legalized practice might be guided The book does not take a position on the continuing debate about the morality or wisdom of legalizing assisted suicide But physician assisted suicide is now taking place and the more pressing concerns are those pertaining to its implementation Editors Lois Snyder and Art Caplan attempt to find common ground on those real world concerns Among the questions asked and answered are What is assisted suicide Is physician assisted suicide different from refusal of treatment Are there alternatives to assisted suicide How useful are currently available guidelines for physician assisted suicide Who should have access to what Does assisted suicide necessarily mean physician assisted suicide Can the practice be effectively and meaningfully regulated How should physicians respond to requests for assisted suicide Assisted suicide is one of the most ethically challenging issues in medicine and bioethics defining who we are and want to be as individuals and as a society This book takes a hard look at alternatives to the practice the implications for the patient physician relationship who should write guidelines and how to regulate physician assisted suicide and establish safeguards so that it is voluntary and an option of last resort

**The Consequences of Legalized Assisted Suicide and Euthanasia** United States. Congress. Senate. Committee on the Judiciary. Subcommittee on the Constitution, Civil Rights, and Property Rights, 2008 Who Lives, Who Dies, Who Decides? Sheldon Ekland-Olson, 2014-12-02 This second edition of *Who Lives Who Dies Who Decides* has been updated to consider the rising stakes for issues of life and death Abortion assisted dying and capital punishment are among the most contentious issues in many societies and demand debate Whose rights are protected How do these rights and protections change over time and who makes those decisions Based on the author's award winning and hugely popular undergraduate course at the University of Texas and highly recommended by *Choice Magazine* this book explores the fundamentally sociological processes which underlie the quest for morality and justice in human societies The Author's goal

is not to advocate any particular moral high ground but to shed light on the social movements and social processes which are at the root of these seemingly personal moral questions and to develop readers to develop their own opinions

**Christianity & Bioethics** Mark Wesley Foreman, 1999 It is difficult to see a family member suffer yet is it right to take actions to relieve that suffering which might hasten their death Is human cloning something we should allow to happen Should doctors be allowed to assist patients who choose to die rather than continue to live in pain or with a disease As medical technology improves the challenges to your ethical and religious convictions will certainly increase Sooner or later you will find yourself making medical choices that have faith implications This book will help you begin the process of determining what you believe God would want you to do in the face of these challenging situations This is a must read book

The Ethics of Death Lloyd H. Steffen, Dennis R. Cooley, 2014 For the living death has a moral dimension When we confront death and dying in our own lives and in the lives of others we ask questions about the good right and fitting as they relate to our experiences of human mortality When others die the living are left with moral questions questions that often generate personal inquiry as to whether a particular death was good or whether it was tragic terrifying or peaceful In *The Ethics of Death* the authors one a philosopher and one a religious studies scholar undertake an examination of the deaths that we experience as members of a larger moral community Their respectful and engaging dialogue highlights the complex and challenging issues that surround many deaths in our modern world and helps readers frame thoughtful responses Unafraid of difficult topics Steffen and Cooley fully engage suicide physician assisted suicide euthanasia capital punishment abortion and war as areas of life where death poses moral challenges Publisher's description *Dying Right* Daniel Hillyard, John Dombrink, 2002-06 *Dying Right* provides an overview of the Death With Dignity movement a history of how and why Oregon legalized physician assisted suicide and an analysis of the future of physician assisted suicide Engaging the question of how to balance a patient's sense about the right way to die a physician's role as a healer and the state's interest in preventing killing *Dying Right* captures the ethical legal moral and medical complexities involved in this ongoing debate

**A Public Faith** Michael Cromartie, 2003 The essays in this volume take another look at the role of evangelicals in American civic life The prominent contributors examine evangelicals' beliefs and activity on topics ranging from bioethics to race relations and welfare reform to international human rights Taken together the essays show that contrary to what critics have proclaimed the social commitment of evangelicals extends considerably beyond family related issues and that their activity in the public sphere makes an essential contribution to the public good Co published with the Ethics and Public Policy Center A Merciful End Ian Dowbiggin, 2003-01-09 While it may seem that debates over euthanasia began with Jack Kervorkian the practice of mercy killing extends back to Ancient Greece and beyond In America the debate has raged for well over a century Now in *A Merciful End* Ian Dowbiggin offers the first full scale historical account of one of the most controversial reform movements in America Drawing on unprecedented access to the archives of the Euthanasia Society of

America interviews with important figures in the movement today and flashpoint cases such as the tragic fate of Karen Ann Quinlan Dowbiggin tells the dramatic story of the men and women who struggled throughout the twentieth century to change the nation's attitude and its laws regarding mercy killing In tracing the history of the euthanasia movement he documents its intersection with other progressive social causes women's suffrage birth control abortion rights as well as its uneasy pre WWII alliance with eugenics Such links brought euthanasia activists into fierce conflict with Judeo Christian institutions who worried that the right to die might become a duty to die Indeed Dowbiggin argues that by joining a sometimes overzealous quest to maximize human freedom with a desire to improve society the euthanasia movement has been dogged by the fear that mercy killing could be extended to persons with disabilities handicapped newborns unconscious geriatric patients lifelong criminals and even the poor Justified or not such fears have stalled the movement as more and more Americans now prefer better end of life care than wholesale changes in euthanasia laws For anyone trying to decide whether euthanasia offers a humane alternative to prolonged suffering or violates the sanctity of life *A Merciful End* provides fascinating and much needed historical context

**Cultural Sutures** Lester D. Friedman, 2004-05-06 A collection of essays on medicine and media from newspapers through film television and computers

**Human Dignity in the Biotech Century** Charles W. Colson, Nigel M. de S. Cameron, 2004-07-07 Editors Charles W Colson and Nigel M de S Cameron along with a panel of expert contributors address in twelve essays the watershed legal and ethical challenges before us in twenty first century biotechnology stem cell research cloning gene therapy pharmacogenomics cybernetics abortion and more

**Natural Law and Religious Freedom** J. Daryl Charles, 2017-07-20 Every successive generation finds fresh reasons for the study of natural law Current interest in the natural law may well be due to a pervasive moral pessimism in the Western cultural context and wider contemporary geopolitical challenges Those geopolitical challenges result from two significant and worrisome global developments unprecedented violent persecution of religious minorities on several continents and a growing climate of secular hostility toward religious faith in Western societies *Natural Law and Religious Freedom* aims to address what is relatively absent from the literature by demonstrating the importance of natural law ethics in both establishing and preserving basic human rights of which religious freedom has pride of place Probing contemporary challenges to natural law thinking that are both internal and external to religious faith and examining the character and constitution of natural law ethics *Natural Law and Religious Freedom* will be of interest to theologians ethicists and philosophers as well as policy analysts politicians and activists who are concerned to anchor religious freedom and human rights policy considerations in an enduring way

**The Culture of Death: The Assault on Medical Ethics in America (Large Print 16pt)** Wesley J. Smith, 2010-10-06 When his teenaged son Christopher brain damaged in an auto accident developed a 106 degree fever following weeks of unconsciousness John Campbell asked the attending physician for help The doctor refused Why bother The boy's life was effectively over Campbell refused to accept this verdict He demanded

treatment and threatened legal action The doctor finally relented With treatment Christopher s temperature subsided almost immediately Soon afterwards he regained consciousness and today he is learning to walk again This story is one of many Wesley Smith recounts in his groundbreaking new book *The Culture of Death* Smith believes that American medicine is changing from a system based on the sanctity of human life into a starkly utilitarian model in which the medically defenseless are seen as having not just a right but a duty to die Going behind the current scenes of our health care system he shows how doctors withdraw desired care based on Futile Care Theory rather than provide it as required by the Hippocratic Oath And how bioethicists influence policy by considering questions such as whether organs may be harvested from the terminally ill and disabled This is a passionate yet coolly reasoned book about the current crisis in medical ethics by an author who has made the new thanatology his consuming interest

Bioethics of Nonexistence Leonard Tumaini Chuwa,2020-08-03 The greatest violence and violation of human life is legalization of its disposability and annihilation based on its condition Such killing whether of self or another depicts absolute contradiction and betrayal of the very hypothesis of humanity It manifests absolute failure to provide due care and that is inhuman Human life is who we are It is the basis of any argument for human rights There cannot be a right to terminate the existence of the rights bearer Such a right contradicts the possibility of its own existence There cannot be dignity in terminating the one in whom dignity resides There can only be indignity in killing a person The paradox of legalization of euthanasia and assisted suicide represents humanity turned on itself It is endorsement of existential nihilism and objectification of human life It is the beginning of the end of humanhood This book is a critical ethical exploration of mind sets around euthanasia and assisted suicide to provide clarity sobriety and objectivity The book is really about ontology of human life Dr Leonard Tumaini Chuwa is a Catholic priest and scholar working for Ascension as director of spiritual care for the state of Florida Dr Chuwa is certified by the National Association of Catholic Chaplains NACC Chuwa has bachelor of arts degrees in philosophy and theology master of arts degree in theology and religious studies from John Carroll Jesuit University in Cleveland Ohio and a doctor of philosophy degree in bioethics and health care ethics from Duquesne University in Pittsburgh Pennsylvania Chuwa is a distinguished public speaker on different bioethical issues His first book titled *African Indigenous Ethics in Global Bioethics Interpretation of Ubuntu* was published by Springer Academic Publishing as the first book in a new global bioethics series Father Chuwa also authored *Bioethical False Truths Egotistic and Relativistic Autonomy vs Christian and Ubuntu Relational Autonomy*

**The Family in the New Millennium** Thomas B. Holman,A. Loveless,2006-12-30 A remarkable team of contributors based across 19 countries explores and explains events worldwide affecting the natural family married father and mother with biological children detailing concepts and benefits of natural family that have been taken for granted across centuries but are now being challenged in many ways These scholars many admittedly taking stands that may be deemed politically incorrect conclude that natural family is being threatened and is vital to provide common ground among all societies cultures and religious traditions Psychologists

sociologists economists theologians lawyers health care professionals and award winning journalists are among the chapter authors as are Nobel Prize Laureate Gary Becker U S Department of Health Assistant Secretary for Children and Families Wade Horn and former Prime Minister of Malaysia Mahathir Bin Mohamad Whether or not you agree with their arguments science and conclusions you ll want to know what these influential figures are saying Addressing many lightning rod issues from divorce and abortion to euthanasia and same sex marriage writers here span the world from the United States Canada and the United Kingdom to Australia Turkey India and China Intellectuals included are associated with institutions from Brigham Young University Georgetown School of Medicine and the Boston College School of Law to the University of Geneva and the Maxim Institute in New Zealand

**Vulnerable Subjects** G. Thomas Couser, 2018-08-06 My primary concern is with the ethics of representing vulnerable subjects persons who are liable to exposure by someone with whom they are involved in an intimate or trust based relationship unable to represent themselves in writing or unable to offer meaningful consent to their representation by someone else Of primary importance is intimate life writing that done within families or couples close relationships or quasi professional relationships that involve trust rather than conventional biography which can be written by a stranger The closer the relationship between writer and subject the greater the vulnerability or dependency of the subject the higher the ethical stakes and the more urgent the need for ethical scrutiny from the Preface *Vulnerable Subjects* explores a range of life writing scenarios from the celebrity to the ethnographic and a number of life writing genres from parental memoir to literary case studies by Oliver Sacks G Thomas Couser addresses complex contemporary issues he investigates the role of disability in narratives of euthanasia and explores the implications of the Human Genome Project for life writing practices in any age when many regard DNA as a code that scripts lives and shapes identity Throughout his book is concerned with the ethical implications of the political and economic as well as the mimetic aspects of life writing

**Fatal Freedom** Thomas Szasz, 2002-08-01 *Fatal Freedom* is an eloquent defense of every individual s right to choose F a voluntary death By maintaining statutes that determine that voluntary death is not legal Thomas Szasz believes that our society is forfeiting one of its basic freedoms and causing the psychiatric medical establishment to treat individuals in a manner that is disturbingly inhumane Society s penchant for defining behavior it terms objectionable as a dis ease has created a psychiatric establishment that exerts far too much influence over how and when we choose to die In a compelling argument that clearly and intelligently addresses one of the most significant ethical issues of our time Szasz compares suicide to other practices that historically began as sins became crimes and now are seen as mental illnesses

**A Concise History of Euthanasia** Ian Dowbiggin, 2007 In this first book to explore the history of euthanasia worldwide since classical antiquity distinguished historian Ian Dowbiggin exposes the many disturbing themes that link present and past in the concept of the right to die His deeply informed history traces the controversial record of mercy killing a source of heated debate among doctors and laypeople alike Dowbiggin examines evolving opinions about what constitutes a

good death taking into account the societal and religious values placed on sin suffering resignation judgment penance and redemption He also examines the bitter struggle between those who advocate for the right to compassionate and effective end of life care and those who justify euthanasia by defining human life in terms of biological criteria utilitarian standards a faith in science humane medical treatment the principle of personal autonomy or individual human rights The author considers both the influence of technological and behavioral changes in the practice of medicine and the public's surprising lack of awareness of death's many clinical and biological dimensions Dowbiggin reminds us that the stakes in the struggle are enormously high with the lives of countless vulnerable people hanging in the balance His provocative historical perspective will be indispensable as patients families governments and the medical community debate when it is time to let go of life Bound to spark controversy this book takes issue with the right to die movement over the question of legalizing either assisted suicide or actual lethal injection mercy killing and raises profound personal and collective questions on the future of euthanasia

Architects of the Culture of Death Benjamin Wiker, Donald Demarco, 2009-09-03 The phrase the Culture of Death is bandied about as a catch all term that covers abortion euthanasia and other attacks on the sanctity of life In Architects of the Culture of Death authors Donald DeMarco and Benjamin Wiker expose the Culture of Death as an intentional and malevolent ideology promoted by influential thinkers who specifically attack Christian morality's core belief in the sanctity of human life and the existence of man's immortal soul In scholarly yet reader friendly prose DeMarco and Wiker examine the roots of the Culture of Death by introducing 23 of its architects including Ayn Rand Charles Darwin Karl Marx Jean Paul Sartre Alfred Kinsey Margaret Sanger Jack Keivorkian and Peter Singer Still this is not a book without hope If the Culture of Death rests on a fragmented view of the person and an eclipse of God the future of the Culture of Life relies on an understanding and restoration of the human being as a person and the rediscovery of a benevolent God The personalism of John Paul II is an illuminating thread that runs through Architects serving as a hopeful antidote



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