



For Durkheim For Durkheim

Prof Kenneth Thompson



For Durkheim For Durkheim:

Rules of Sociological Method Emile Durkheim, 1982-12 First published in 1895 Emile Durkheim's masterful work on the nature and scope of sociology now with a new introduction and improved translation by leading scholar Steven Lukes The Rules of the Sociological Method is among the most important contributions to the field of sociology still debated among scholars today Through letters arguments and commentaries on significant debates Durkheim confronted critics clarified his own position and defended the objective scientific method he applied to his study of humans This updated edition offers an introduction and extra notes as well as a new translation to improve the clarity and accessibility of this essential work In the introduction Steven Lukes author of the definitive biography Emile Durkheim His Life and Work spells out Durkheim's intentions shows the limits of Durkheim's view of sociology and presents its political background and significance Making use of the various texts in this volume and Durkheim's later work Lukes discusses how Durkheim's methodology was modified or disregarded in practice and how it is still relevant today With substantial notes on context this user friendly edition will greatly ease the task of students and scholars working with Durkheim's method a view that has been a focal point of sociology since its original publication The Rules of the Sociological Method will engage a new generation of readers with Durkheim's rich contribution to the field

The Elementary Forms of the Religious Life Émile Durkheim, Joseph Ward Swain, 2008-04-04 In this 1912 classic a founder of modern sociology examines animism naturism totemism myth and ritual Durkheim maintains that the source of religion and morality lies in collective consciousness rather than in individual minds His intriguing views are still a topic of debate among sociologists anthropologists ethnographers philosophers and theologians

The Division of Labor in Society Emile Durkheim, 2014-02-25 Revised for the first time in over thirty years this edition of Emile Durkheim's masterful work on the nature and scope of sociology is updated with a new introduction and improved translation by leading scholar Steven Lukes that puts Durkheim's work into context for the twenty first century reader When it was originally published The Division of Labor in Society was an entirely original work on the nature of labor and production as they were being shaped by the industrial revolution Emile Durkheim's seminal work studies the nature of social solidarity and explores the ties that bind one person to the next in order to hold society together This revised and updated second edition fluently conveys Durkheim's arguments for contemporary readers Leading Durkheim scholar Steve Lukes's new introduction builds upon Lewis Coser's original which places the work in its intellectual and historical context and pinpoints its central ideas and arguments Lukes explains the text's continued significance as a tool to think about and deal with problems that face us today The original translation has been revised and reworked in order to make Durkheim's arguments clearer and easier to read The Division of Labor in Society is an essential resource for students and scholars hoping to deepen their understanding of one of the pioneering voices in modern sociology and twentieth century social thought

Readings from Emile Durkheim Prof Kenneth Thompson, 2004-08-02 Emile Durkheim is regarded as a

founding father of sociology and is studied in all basic sociology courses This handy textbook is a key collection of translations from Durkheim s major works **Sociology and Philosophy** Émile Durkheim,1974 **Emile Durkheim and the Reformation of Sociology** Stjepan Mestrovic,1993 This book proposes a new representation of Emile Durkheim as the philosopher and moralist who wanted to renovate rationalism challenge positivism reform sociology and extend Schopenhauer s philosophy to the new domain of sociology Above all it highlights Durkheim s vision of sociology as the science of morality that would eventually replace moralities based on religion **Emile Durkheim** Stephen Turner,2003-09-02 International scholarship over the last twenty years has produced a new understanding of Emile Durkheim as a thinker It has contributed to reassembling what for Durkheim was always a whole a sociological selection on morals and moral activism This volume presents an overview of Durkheim s thought and is representative of the best of contemporary Durkheim scholarship **Emile Durkheim on Morality and Society** Emile Durkheim,1973 Selections from Durkheim s writings focus on the nature of his conception of society and its moral context *Emile Durkheim* Steven Lukes,1985 This study of Durkheim seeks to help the reader to achieve a historical understanding of his ideas and to form critical judgments about their value To some extent these tow aims are contradictory On the one hand one seeks to understand what did Durkheim really mean how did he see the world how did his ideas related to one another and how did they develop how did they related to their biographical and historical context how were they received what influence did they have and to what criticism were they subjected what was it like not to make certain distinctions not to see certain errors of fact or of logic not to know what has subsequently become known On the other hand one seeks to assess how valuable and how valid are the ideas to what fruitful insights and explanations do they lead how do they stand up to analysis and to the evidence what is their present value Yet it seems that it is only by inducing oneself not to see and only by seeing them that one can make a critical assessment The only solution is to pursue both aims seeing and not seeing simultaneously More particularly this book has the primary object of achieving that sympathetic understanding without which no adequate critical assessment is possible It is a study in intellectual history which is also intended as a contribution to sociological theory

Durkheim on Religion Emile Durkheim,2011-01-27 The famous French sociologist Emile Durkheim is universally recognised as one of the founding fathers of sociology as an academic discipline He wrote on the division of labour methodology suicide and education but his most prolific and influential works were his writings on religion which culminated in his controversial book *The Elementary Forms of the Religious Life* Although his influence continued long after his death in 1917 this is the first book to provide a detailed look at the whole of his work in the field of religion *Durkheim on Religion* is a selection of readings from Durkheim s writings on religion presented in order of original publication ranging from early reviews to articles and extracts from his books Also included are detailed bibliographies and abstracts together with contributions by such writers as Van Gennep Goldenweiser and Stanner This book will be invaluable to those studying

sociology and anthropology but will also be of interest to those studying the history or philosophy of religion as well as to anyone with an interest in Durkheim

Ethics and the Sociology of Morals Emile Durkheim, 2010-12-31 Emile Durkheim 1858-1917 was one of the founders of modern sociology Ethics and the Sociology of Morals La science positive de la morale en Allemagne laid the foundation for Durkheim's future work More than a review of current thought it was a proclamation that ethics needed to be liberated from its philosophical bondage and developed as a distinct branch of sociology Written when Durkheim was charting the course of his own research it provides a unique key to the interpretation of his earlier work and presents a number of points of Durkheim's ethical theory which are of considerable interest in light of current ethical theory This volume makes available in English a crucial essay by a master of social thought

The Elementary Forms of the Religious Life Émile Durkheim, Joseph Ward Swain, 2012-05-01 2012 Reprint of 1954 Edition Exact facsimile of the original edition not reproduced with Optical Recognition Software The Elementary Forms of the Religious Life analyzes religion as a social phenomenon Durkheim attributes the development of religion to the emotional security attained through communal living According to Durkheim early humans associated such feelings not only with one another but with objects in their environment This Durkheim believed led to the ascription of human sentiments and superhuman powers to these objects in turn leading to totemism The essence of religion Durkheim finds is the concept of the sacred that being the only phenomenon which unites all religions A religion writes Durkheim is a unified system of beliefs and practices relative to sacred things that is to say things set apart and forbidden beliefs and practices which unite into a single moral community called a Church all those who adhere to them In modern societies the individual and individual rights evolve to become the new sacred phenomena and hence these may be called religious for Durkheim Durkheim examined religion using such examples as Pueblo Indian rain dances the religions of aboriginal tribes in Australia and alcoholic hallucinations

Émile Durkheim's Contributions to Sociological Theory Charles Elmer Gehlke, 1915 [Emile Durkheim, 1858-1917](#) Émile Durkheim, 2011-05-01

Readings from Emile Durkheim Emile Durkheim, Kenneth Thompson, 2004 This publication celebrates the 50th anniversary of the Journal of Documentation It reviews the progress of documentation and information provision

The Elementary Forms of Religious Life Émile Durkheim, 2001 Karen Fields has given us a splendid new translation of the greatest work of sociology ever written one we will not be embarrassed to assign to our students In addition she has written a brilliant and profound introduction The publication of this translation is an occasion for general celebration for a veritable collective effervescence Robert N Bellah Co author of Habits of the Heart and editor of Emile Durkheim on Morality and Society This superb new translation finally allows non French speaking American readers fully to appreciate Durkheim's genius It is a labor of love for which all scholars must be grateful Lewis A Coser

Durkheim, Bernard and Epistemology Paul Q. Hirst, 2010-11-01 This title first published in 1975 contains two complimentary studies by Paul Q Hirst the first based on Claude Bernard's theory of scientific knowledge and the second concerning Emile

Durkheim's attempt to provide a philosophical foundation for a scientific sociology in *The Rules of Sociological Method*. The author's primary concern is to answer the question: is Durkheim's theory of knowledge logically consistent and philosophically viable? His principal conclusion is that the epistemology developed in the *Rules* is an impossible one and that its inherent contradictions are proof that sociology as it is commonly understood can never be a scientific discipline.

MORAL EDUCATION Emile Durkheim, 1973-10 18 lectures by an influential theorist who discusses school as an appropriate setting for moral education. A pioneer of sociology, Durkheim explains the first element in fostering morality as the development of a sense of discipline followed by a willingness to behave in accordance with collective interest and a sense of autonomy.

Emile Durkheim Various, Émile Durkheim, **Emile Durkheim on Institutional Analysis** Emile Durkheim, 1978. Ranging from Durkheim's original lecture in sociology to an excerpt from the work incomplete at his death, these selections illuminate his multiple approaches to the crucial concept of social solidarity and the study of institutions as diverse as the law, morality, and the family. Durkheim's focus on social solidarity convinced him that sociology must investigate the way that individual behavior itself is the product of social forces. As these writings make clear, Durkheim pursued his powerful model of sociology through many fields, eventually synthesizing both materialist and idealist viewpoints into his functionalist model of society.

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