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# Sexual Anarchy

Elaine Showalter

Note: This is not the actual book cover

# Elaine Showalter Sexual Anarchy

**Lynne M. Swarts**



## **Elaine Showalter Sexual Anarchy:**

**Sexual Anarchy** Elaine Showalter, 1992 Sexual anarchy dire predictions disasters apocalypse became the hallmark of the closing decades of the nineteenth century The New Woman and the Odd Woman threatened male identity and self esteem the emergence of feminism and homosexuality meant the redefining of masculinity and femininity This is the terrain which Elaine Showalter explores with such consummate originality and wit Looking at parallels between the ends of the 19th and 20th centuries and their representations in literature art and film she ranges over the trial of Oscar Wilde the public furore over prostitution and syphilis moral outrage over the breakdown of the family abortion rights and AIDS High and low culture from male quest romances to contemporary male bonding movies Heart of Darkness reworked into Apocalypse Now Freud to Fatal Attraction all are part of this scholarly and entertaining study of the fin de siècle *Modern Men* Michael Kane, 1999-12-01 An examination of some of the canonical works of modern literature in English and German with regard to masculinity relations between men national identity and patriarchy These were major preoccupations of male writers as they came to terms with or reacted against the decline of patriarchal authority The book identifies five leitmotifs which serve to characterize the period between 1880 and 1930 the double the other narcissus and Salome the nationalization of Narcissus Kampf or male bondage and after patriarchy Again and again one sees how men attempted to define themselves against what they imagined as femininity not merely outside but also within their selves and further how men sought to overcome or find a socially acceptable expression for their narcissistic homosexual and even sadomasochist libido **Desire and Excess** Jonah Siegel, 2000-08-20 In this fascinating look at the creative power of institutions Jonah Siegel explores the rise of the modern idea of the artist in the nineteenth century a period that also witnessed the emergence of the museum and the professional critic Treating these developments as interrelated he analyzes both visual material and literary texts to portray a culture in which art came to be thought of in powerful new ways Ultimately Siegel shows that artistic controversies commonly associated with the self consciously radical movements of modernism and postmodernism have their roots in a dynamic era unfairly characterized as staid self satisfied and stable The nineteenth century has been called the Age of the Museum and yet critics art theorists and poets during this period grappled with the question of whether the proliferation of museums might lead to the death of Art itself Did the assembly and display of works of art help the viewer to understand them or did it numb the senses How was the contemporary artist to respond to the vast storehouses of art from disparate nations and periods that came to proliferate in this era Siegel presents a lively discussion of the shock experienced by neoclassical artists troubled by remains of antiquity that were trivial or even obscene as well as the anxious aesthetic reveries of nineteenth century art lovers overwhelmed by the quantity of objects quickly crowding museums and exhibition halls In so doing he illuminates the fruitful crises provoked when the longing for admired art is suddenly satisfied Drawing upon neoclassical art and theory biographies of early nineteenth century writers including Keats and Scott and the writings of art critics such as

Hazlitt Ruskin and Wilde this book reproduces a cultural matrix that brings to life the artistic passions and anxieties of an entire era

**Reimagining Delilah's Afterlives as Femme Fatale** Caroline Blyth, 2017-10-05 The story of Samson and Delilah in Judges 16 has been studied and retold over the centuries by biblical interpreters artists musicians filmmakers and writers Within these scholarly and cultural retellings Delilah is frequently fashioned as the quintessential femme fatale the shamelessly seductive fatal woman whose sexual treachery ultimately leads to Samson's downfall Yet these ubiquitous portrayals of Delilah as femme fatale tend to eclipse the many other viable readings of her character that lie underexplored within the ambiguity laden narrative of Judges 16 interpretations that offer alternative and more sympathetic portrayals of her biblical persona In *Reimagining Delilah's Afterlives as Femme Fatale* Caroline Blyth guides readers through an in depth exploration of Delilah's afterlives as femme fatale in both biblical interpretation and popular culture tracing the social and historical factors that may have inspired them She then considers alternative afterlives for Delilah's character using as inspiration both the Judges 16 narrative and a number of cultural texts which deconstruct traditional understandings of the femme fatale thereby inviting readers to view this iconic biblical character in new and fascinating lights

The Nineteenth-century Child and Consumer Culture Dennis Denisoff, 2008 This diverse collection addresses not only the roles assigned to children in the context of nineteenth century consumer culture but also children themselves as agents in the formation of that culture Topics include child performers on the Victorian stage

*Modern Love* Marcus Collins, 2006-06 Private life has altered beyond all recognition during the past one hundred years Britain in 1900 was emerging from a Victorian era in which prudery patriarchal authority and pettifogging rules of etiquette were widely perceived to have circumscribed relations between men and women The twentieth century witnessed a reaction against this system of separate spheres spearheaded by reformers eager that the sexes become each other's equals and intimates *Modern Love* traces the trajectory of this new model of personal relationships over the course of the twentieth century from its emergence out of the crucible of the suffrage campaign through its reshaping by the women's liberation movement It explores its impact on smut merchants warring couples and teenagers as well as its reception by such diverse figures as Bertrand Russell and Germaine Greer It draws on sources as varied as suffragette propaganda banned sex manuals marriage counseling literature and pin up magazines Marcus Collins teaches modern British history at Emory University

*Sexual Anarchy* E. Showalter, 1992-04-09

**Lytton Strachey and the Search for Modern Sexual Identity** Julie Anne Taddeo, 2012-11-12 Examine Lytton Strachey's struggle to create a new homosexual identity and voice through his life and work This study of Lytton Strachey one of the neglected voices of early twentieth century England uses his life and work to re evaluate early British modernism and the relationship between Strachey's sexual rebellion and literature A perfect ancillary textbook for courses in history literature and women's studies *Lytton Strachey and the Search for Modern Sexual Identity* The Last Eminent Victorian contributes to the expanding field of queer studies from an historian's perspective It looks at

homosexuality through the eyes of Lytton Strachey as opposed to the too often analyzed Oscar Wilde and E M Forster Questioning the idea that homosexuality is a transgressive rebellion as Strachey as well as scholars on Bloomsbury have insisted this volume focuses on the ongoing conflict between Strachey s Victorian notions of class gender and race and his desire to be modern Linking Strachey s life and work to the larger movement of English modernism Lytton Strachey and the Search for Modern Sexual Identity examines Strachey s role at Cambridge before World War I how he created his version of homosexuality out of the Victorian tradition of male romantic friendship his relations with the British Empire as he constructed a rich fantasy life that rested on racial and class differences his friendships and rivalries with the women of Bloomsbury how Strachey s use of sexuality androgyny and history defined and undermined his brand of modernism This thoughtfully indexed well referenced volume looks at Strachey s life in the words of author Julie Anne Taddeo to illustrate some of the issues concerning his generation of Cambridge and Bloomsbury colleagues and how they battled the Victorian ideology often without success It is an essential read for everyone interested in this fascinating chapter in literary and queer history

Imperial Masochism John Kucich, 2009-01-10 British imperialism s favorite literary narrative might seem to be conquest But real British conquests also generated a surprising cultural obsession with suffering sacrifice defeat and melancholia There was writes John Kucich seemingly a different crucifixion scene marking the historical gateway to each colonial theater In *Imperial Masochism* Kucich reveals the central role masochistic forms of voluntary suffering played in late nineteenth century British thinking about imperial politics and class identity Placing the colonial writers Robert Louis Stevenson Olive Schreiner Rudyard Kipling and Joseph Conrad in their cultural context Kucich shows how the ideological and psychological dynamics of empire particularly its reorganization of class identities at the colonial periphery depended on figurations of masochism Drawing on recent psychoanalytic theory to define masochism in terms of narcissistic fantasies of omnipotence rather than sexual perversion the book illuminates how masochism mediates political thought of many different kinds not simply those that represent the social order as an opposition of mastery and submission or an eroticized drama of power differentials Masochism was a powerful psychosocial language that enabled colonial writers to articulate judgments about imperialism and class The first full length study of masochism in British colonial fiction *Imperial Masochism* puts forth new readings of this literature and shows the continued relevance of psychoanalysis to historicist studies of literature and culture

*Disruptive Acts* Mary Louise Roberts, 2002-10 All of them challenged traditional notions of womanhood by living unconventional lives and doing supposedly masculine work outside the home

**Middlebrow Feminism in Classic British Detective Fiction** M. Schaub, 2013-02-21 This is a feminist study of a recurring character type in classic British detective fiction by women a woman who behaves like a Victorian gentleman Exploring this character type leads to a new evaluation of the politics of classic detective fiction and the middlebrow novel as a whole

**Performing Salome, Revealing Stories** Clair Rowden, 2016-05-13 With its first public live performance in Paris on 11 February 1896 Oscar Wilde s *Salome* took on

female embodied form that signalled the start of her phenomenal journey through the history of the arts in the twentieth century This volume explores Salome s appropriation and reincarnation across the arts not just Wilde s heroine nor Richard Strauss s but Salome as a cultural icon in fin de si cle society whose appeal for ever new interpretations of the biblical story still endures today Using Salome as a common starting point each chapter suggests new ways in which performing bodies reveal alternative stories narratives and perspectives and offer a range and breadth of source material and theoretical approaches The first chapter draws on the field of comparative literature to investigate the inter artistic interpretations of Salome in a period that straddles the end of the nineteenth century and the beginning of the Modernist era This chapter sets the tone for the rest of the volume which develops specific case studies dealing with censorship reception authorial reputation appropriation embodiment and performance As well as the Viennese premiere of Wilde s play embodied performances of Salome from the period before the First World War are considered offering insight into the role and agency of performers in the production and complex negotiation of meaning inherent in the role of Salome By examining important productions of Strauss s Salome since 1945 and more recent film interpretations of Wilde s play the last chapters explore performance as a cultural practice that reinscribes and continuously reinvents the ideas icons symbols and gestures that shape both the performance itself its reception and its cultural meaning

**Kindred Nature** Barbara T. Gates,1998 Centers on what a number of British Victorian and Edwardian women said and did in the name of nature what part they played in the cultural reconstruction of nature that transpired in the years just proceeding the publication of Darwin s major work and in the wake of the Darwinian revolution Introduction

*The Women's Movements in the United States and Britain from the 1790s to the 1920s* Christine Bolt,2014-09-25 This book presents a study of the development of the feminist movement in Britain and America during the 19th century Acknowledging the similar social conditions in both countries during that period the author suggests that a real sense of distinctiveness did exist between British and American feminists American feminists were inspired by their own perception of the superiority of their social circumstances for example whereas British feminists found their cause complicated by traditional considerations of class Christine Bolt aims to show that the story of the American and British women s movement is one of national distinctiveness within an international cause This book should be of interest to students and teachers of American and British political history and women s studies

**New Woman Fiction** A. Heilmann,2000-08-09 The New Woman was the symbol of the shifting categories of gender and sexuality and epitomised the spirit of the fin de si cle This informative monograph offers an interdisciplinary approach to the growing field of New Woman studies by exploring the relationship between first wave feminist literature the nineteenth century women s movement and female consumer culture The book expertly places the debate about femininity feminism and fiction in its cultural and socio historical context examining New Woman fiction as a genre whose emerging theoretical discourse prefigured concepts central to second wave feminist theory

**Lateness and Modern European Literature** Ben

Hutchinson,2016-09-08 Modern European literature has traditionally been seen as a series of attempts to assert successive styles of writing as new In this groundbreaking study Ben Hutchinson argues that literary modernity can in fact be understood not as that which is new but as that which is late Exploring the ways in which European literature repeatedly defines itself through a sense of senescence or epigonality Hutchinson shows that the shifting manifestations of lateness since romanticism express modernity s continuing quest for legitimacy With reference to a wide range of authors from Mary Shelley Chateaubriand and Immermann via Baudelaire Henry James and Nietzsche to Valery Djuna Barnes and Adorno he combines close readings of canonical texts with historical and theoretical comparisons of numerous national contexts Out of this broad comparative sweep emerges a taxonomy of lateness of the diverse ways in which modern writers can be understood in the words of Nietzsche as creatures facing backwards Ambitious and original Lateness and Modern European Literature offers a significant new model for understanding literary modernity Gender, Orientalism and the Jewish Nation

Lynne M. Swarts,2020-01-23 Ephraim Moses Lilien 1874 1925 was one of the most important Jewish artists of modern times As a successful illustrator photographer painter and printer he became the first major Zionist artist Surprisingly there has been little in depth scholarly research and analysis of Lilien s work available in English making this book an important contribution to historical and art historical scholarship Concentrating mainly on his illustrations for journals and books Lynne Swarts acknowledges the importance of Lilien s groundbreaking male iconography in Zionist art but is the first to examine Lilien s complex and nuanced depiction of women which comprised a major dimension of his work Lilien s female images offer a compelling glimpse of an alternate independent and often sexually liberated modern Jewish woman a portrayal that often eluded the Zionist imagination Using an interdisciplinary approach to integrate intellectual and cultural history with issues of gender Jewish history and visual culture Swarts also explores the important fin de si cle tensions between European and Oriental expressions of Jewish femininity The work demonstrates that Lilien was not a minor figure in the European art scene but a major figure whose work needs re reading in light of his cosmopolitan and national artistic genius *The Crisis of Action in Nineteenth-century English Literature*

Stefanie Markovits,2006 We think of the nineteenth century as an active age the age of colonial expansion revolutions and railroads of great exploration and the Great Exhibition But in reading the works of Romantic and Victorian writers one notices a conflict what Stefanie Markovits terms a crisis of action In her book *The Crisis of Action in Nineteenth Century English Literature* Markovits maps out this conflict by focusing on four writers William Wordsworth Arthur Hugh Clough George Eliot and Henry James Each chapter offers a case study that demonstrates how specific historical contingencies including reaction to the French Revolution laissez faire economic practices changes in religious and scientific beliefs and shifts in women s roles made people in the period hypersensitive to the status of action and its literary co relative plot

BOOK JACKET **The Literary 1880s** Penny Fielding,Andrew Taylor,2019-10-17 Explores the diverse forces that shaped developments in literature in the 1880s an often overlooked literary decade Pierre Loti and

the Theatricality of Desire Peter James Turberfield, 2008 Pierre Loti and the Theatricality of Desire offers an original analysis of patterns of unconscious desire observable in the life and work of the French orientalist writer Pierre Loti. It aims to reconcile attitudes and conduct that have been regarded as contradictory and not amenable to analysis by locating the unconscious urges that motivate them. It looks at the ambiguous feelings Loti expresses towards his mother, the conflicting desires inherent in his bisexuality and his deeply ambiguous sense of a cultural identity as expressed through his cross-cultural transvestism. The political implications of this reappraisal are also considered, offering a potential reassessment of the apparently exploitative nature of much of Loti's writing. This new reading in terms of the unconscious not only serves as a way of understanding inconsistencies but also suggests how such new interpretations can offer an alternative way of viewing the hierarchies of power his work portrays on both a sexual and political level. This volume is consequently of interest to those interested in gender studies and sexual politics and offers a way of appreciating writing that might otherwise appear dated and embarrassingly sexist and colonialist in content to twenty-first century readers.



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