

Gotthilf Heinrich von Schubert

**Geschichten für jung und alt**



# Geschichten Jung Gotthilf Heinrich Schubert Ebook

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## Geschichten Jung Gotthilf Heinrich Schubert Ebook:

**Weltreiche und Wahrheitszeugen** Jan Carsten Schnurr, 2011-03-09 Die protestantische Erweckungsbewegung des deutschen Vormärz untersucht Jan Carsten Schnurr erstmals systematisch auf ihr Geschichtsdenken hin. Dass die Erweckten ein ausgeprägtes historisches Bewusstsein besaßen belegt ihre umfangreiche und oft auflagenstarke Geschichtsliteratur die hier erschlossen und interpretiert wird. Gliedert nach den Gattungen Welt und Nationalgeschichtsschreibung Kirchen und Missionsgeschichtsschreibung Biographik sowie Apologie der biblischen Historie werden die zu Tausenden namhaften Führungsgestalten der Erweckungsbewegung verfassten Werke analysiert. Schnurr zeigt, dass diese Historiographie zwar Berührungspunkte zu anderen Geschichtsströmungen aufwies, sich aber nach Anlage und Selbstverständnis von Aufklärungshistorie, Historismus, Idealismus und Romantik unterschied und auch hinsichtlich ihrer Semantik und Metaphorik Spezifika entwickelte. Ein zweiter Hauptteil ist einer inhaltlichen Analyse des vermittelten Geschichtsbildes gewidmet. Mittels Detailanalyse von C.G. Barths Allgemeiner Weltgeschichte nach biblischen Grundsätzen von 1837 sowie thematischer Querschnitte auf breiter Quellenbasis arbeitet Schnurr historische Argumentationsfiguren und Deutungsmuster heraus. Wie verhielten sich im Denken der Erweckten Weltgeschichte und Heilsgeschichte zueinander und wie versuchte man im Licht des Reiches Gottes Religions- und Zivilisationsgeschichte zu deuten? Wo vermittelte die Geschichte nationale oder transnationale Identitäten und politische Ideale? Wo zeigte sie Vorbilder und Abwege auf? Wie bewertete man die Revolutions- und Beschleunigungserfahrungen seit 1789?

Medizin- und kulturgeschichtliche Konnexe des Pietismus Irmtraut Sahmlund, Hans-Jürgen Schrader, 2016-04-18 In der Medizin und Pharmazie hat die religiöse Reformbewegung des Pietismus ebenso profunde Wirkungen hinterlassen wie in Gesellschaft, Literatur, Sprache und Musik. Was heute als sanfte Medizin ganzheitlich reflektierte Verantwortungsethik psychosomatische Heilungsansätze bezeichnet wird, hat man hier vorbereitet gesehen. In Frankfurt am Main Wirkungsort Johann Christian Senckenbergs wie des jungen Goethe hat die Historische Kommission zur Erforschung des Pietismus erstmals eine Tagung durchgeführt, die auf Grundhaltungen, Argumente und weitervermittelte frühneuzeitlich alchimistisch-sympathetische Traditionen bei erweckten Hof, Land oder Stadtärzten und bei Laienmedizinern fokussiert war. Senckenbergs unermesslicher Nachlass medizinische wie persönliche Tagebücher wird derzeit zur Erschließung transkribiert. Der Frankfurter Arzt und Stifter war prominent eingebunden in ein Netzwerk von zumeist radikalpietistischen Ärzten wie Doppel, Carl Kämpf, Goethes Arzt Metz, die oft zugleich literarisch produktiv waren und alchimische Medikamente produzierten. Verbindungen reichten bis Nordamerika. Ephrata, der Aufklärungsraum nahm Anregungen auf psychophysische Denktraditionen gingen zur Romantik weiter. Jenseits der bereits besser erforschten medizinischen Schule Halles entsteht ein erweitertes differenzierteres Bild pietistischer Heilkunst. Die hier mitgeteilten Konnexe ins Feld der Literatur, Musik und Sprache werden exemplarisch vertieft durch Erörterungen einer Marbacher Kommissionstagung.

Literatur und Sprache des Pietismus Hans-Jürgen Schrader, 2019-03-11 Die Wirkungen des

Pietismus als der wichtigsten Reformbewegung des deutschen Protestantismus der im 17 und 18 Jahrhundert die Mehrheit der Bevölkerung erfasst hat auf die deutschsprachige Literatur zwischen Sturm und Drang und Romantik sind in Umrissen erforscht und bekannt Sie erkennen grundlegende Unterschiede gegenüber den europäischen Nachbarkulturen die spezifische Eigenart der deutschen Aufklärung erste Anstrengungen zu konfessioneller Toleranz auch gegenüber den jüdischen Traditionen empfindsamer Innigkeit Herzenssprache und inspirativ ekstatischer Poetologie Gegenüber den theologischen sind aber literaturwissenschaftliche Zugriffe auf das pietistische Schrifttum selbst auf die pietistische Lyrik die Lebenszeugnisse Bibelübersetzungen auf die pietistische Sondersprache und ihre Argumente noch rar Eine Auswahl einschließlicher Pilotstudien des auf diesem Feld mannigfach hervorgetretenen Generations Germanisten aus den letzten 30 Jahren von drei seiner vormals Göttinger Schüler neu vorgelegt soll dazu dienen dieses Defizit zu verringern Das Verhältnis zur Aufklärung wird neu vermessen Gedichte so eigengeprägte Autoren wie Hoburg Haug Rock Zinzendorf und Tersteegen lassen erkennen dass starkste literarische Anregungen vom radikalen Flugel des Pietismus und seinen hermetischen Traditionen ausgehen Charakteristische Gattungen Denkvorgaben und Sprachprägungen werden analysiert christlich-jüdische und deutsch-amerikanische Interaktionen reflektiert und der Blick wird gelenkt auf oft beruhende literaturgeschichtliche Zusammenhänge

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Gotthilf Heinrich Schubert, 1843      Gotthilf Heinrich Schubert in seinem Briefen Gotthilf Heinrich Schubert, 1918

**Erzählungen von Dr. Gotthilf Heinrich von Schubert.** Gotthilf Heinrich Von Schubert, Duke University Library Jantz Collection, 2025-05-22 Entdecken Sie die Erzählungen von Dr. Gotthilf Heinrich von Schubert eine Sammlung fesselnder Geschichten des bedeutenden deutschen Naturforschers und Schriftstellers Schubert bekannt für seine Beiträge zur Naturphilosophie und seine enge Verbindung zur Romantik präsentiert hier eine Auswahl seiner erzählerischen Werke die tiefe Einblicke in die menschliche Natur und die spirituelle Welt gewähren Diese Sammlung bietet eine einzigartige Gelegenheit Schuberts literarische Seite kennenzulernen und die Einflüsse der Romantik in seinen Erzählungen zu erleben Ein Muss für Liebhaber der deutschen Literatur des 19. Jahrhunderts und alle die sich für die Verbindung von Wissenschaft und Poesie interessieren This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We

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