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and the rise of Christianity Burckhardt was concerned with periods of social political and cultural transformation Writing in the aftermath of the 1848 Revolutions and in the long shadow cast by the French Revolution of 1789 he observed the rise of industrial capitalism and mass politics with trepidation He especially lamented the fate of the individual whose creativity had shaped the glories of the Renaissance and ancient Greece but who was increasingly domesticated and commodified in modern society Unlike conventional accounts which characterize him as an apolitical aesthete Hinde shows us that Burckhardt was as a thinker of profound importance whose conservative anti modernism ranks him with his colleague Friedrich Nietzsche *The Architectural Review* ,1901 *Die beiden Arten der flachgedeckten romanischen Basilika in sächsischen Landen* Robert Corweh,1905 *Periodization in the Art Historiographies of Central and Eastern Europe* Shona Kallestrup,Magdalena Kunińska,Mihnea Alexandru Mihail,Anna Adashinskaya,Cosmin Minea,2022-06-07 This volume critically investigates how art historians writing about Central and Eastern Europe in the late nineteenth and early twentieth centuries engaged with periodization At the heart of much of their writing lay the ideological project of nation building Hence discourses around periodization such as the mythicizing of certain periods the invention of historical continuity and the assertion of national specificity contributed strongly to identity construction Central to the book s approach is a transnational exploration of how the art histories of the region not only interacted with established Western periodizations but also resonated and entangled with each other In their efforts to develop more sympathetic frameworks that refined ignored or hybridized Western models they sought to overcome the centre periphery paradigm which equated distance from the centre with temporal belatedness and artistic backwardness The book thus demonstrates that the concept of periodization is far from neutral or strictly descriptive and that its use in art history needs to be reconsidered Bringing together a broad range of scholars from different European institutions the volume offers a unique new perspective on Central and Eastern European art historiography It will be of interest to scholars working in art history historiography and European studies The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Manier und Manierismus Wolfgang Braungart,2013-04-09 Manier und Manierismus gehen nicht nur von der Etymologie her auf engste zusammen Die Begriffe verweisen auf Pragmatik und Performativität des Sthetischen Das manieristische Kunstwerk ist Produkt einer manierierten Handlung durch die der Künstler in ein soziales und kulturelles Gefüge eingreift Der Manierist demonstriert nicht nur sthetische Artistik sondern agiert auch manieriert Am Manierismus lässt sich also diskutieren inwiefern sthetische Begriffe auch als soziale und soziale Begriffe als sthetische reformuliert werden können Der vorliegende Band dokumentiert die Beiträge einer Tagung die 1998 im Zentrum für interdisziplinäre Forschung der Universität Bielefeld stattgefunden hat

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