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The Existential Philosophy of Etty Hillesum Meins G. S. Coetsier,2014-01-09 In The Existential Philosophy of Etty Hillesum Meins G S Coetsier breaks new ground by demonstrating the Jewish existential nature of Etty Hillesum s spiritual and cultural life in light of the writings of Martin Buber Emmanuel Levinas and Dietrich Bonhoeffer Hillesum s diaries and letters written between 1941 and 1943 illustrate her struggle to come to terms with her personal life in the context of the Second World War and the Shoah By finding God under the rubble of the horrors she rediscovers the divine presence between humankind while taking up responsibility for the Other as a way to embrace justice and compassion In a fascinating accessible and thorough study Coetsier dispels much of the confusion that assails readers when they are exposed to the bewildering range of Christian and Jewish influences and other cultural interpretations of her writings The result is a convincing and profound picture of Etty Hillesum s path to spiritual freedom **Bochtige wegen** Jan van Riemsdijk,2007

Women's Writing from the Low Countries 1880-2010 Jacqueline Bel,Thomas Vaessens,2010 This first of its kind anthology offers the English speaking readers a unique chance to become acquainted with the leading Dutch and Flemish women writers since the 1880s Covering a representative range of public and private genres from poetry criticalessays travel literature and political commentary to diaries and journals the fifty six texts are arranged chronologically and are accompanied by brief introductions chronologies and brief guides to the authors and works An important contribution to our understanding of modern European literary canon and the long march of feminist history and literature Dutch ed Schrijvende vrouwen 978 90 8964 216 5 Spirituality in the Writings of Etty Hillesum Klaas Smelik,Ria van den Brandt,Meins G. S. Coetsier,2010-10-25 Much of the previous scholarship on Etty Hillesum 1914 1943 was done by individual scholars within the analyses of their fields After the proceedings of the international Etty Hillesum Congress at Ghent University in November 2008 this Congress volume is the first joined effort by more than twenty Hillesum experts worldwide It is an absorbing account of international scholarship on the life works and vision of the Dutch Jewish writer Etty Hillesum whose life was shaped by the totalitarian Nazi regime Hillesum s diaries and letters illustrate her heroic struggle to come to terms with her personal life in the context of World War II Building on new interest in theology philosophy and psychology this book revives Hillesum research with a comprehensive rereading of both her published works and lesser known secondary discourses on her life The result is fascinating With the current explosion of interest in inter religious dialogue peace studies Judaism the holocaust gender studies and mysticism it is clear that this Congress volume will be invaluable to students and scholars in various disciplines The Ethics and Religious Philosophy of Etty Hillesum Klaas A.D. Smelik,Meins G.S. Coetsier,Jurjen Wiersma,2017-02-06 The Ethics and Religious Philosophy of Etty Hillesum contains the proceedings of the second international Etty Hillesum Congress at Ghent University in January 2014 and is a joint effort by fifteen Hillesum experts to shed new light on the life works and vision of the Dutch Jewish writer Etty Hillesum 1914 1943 one of the victims of the Nazi

regime Hillesum's diaries and letters illustrate her heroic struggle to come to terms with her personal life in the context of the Holocaust. This volume revives Hillesum research with a comprehensive rereading of her texts. With the current rise of interest in peace studies, Judaism, the Holocaust, inter-religious dialogue, gender studies and mysticism, it is evident that this book will be invaluable to students and scholars in various disciplines.

Spreken in het openbaar voor Dummies Malcolm Kushner, 2004
Technieken voor het houden van een toespraak

Inconsistencies in Greek and Roman Religion, Volume 1: Ter Unus. Isis, Dionysos, Hermes. Three Studies in Henotheism Henk Versnel, 2015-09-01

This is the first of a two-volume collection of studies in inconsistencies in Greek and Roman religion. Their common aim is to argue for the historical relevance of various types of ambiguity and dissonance. The first volume focuses on the central paradoxes in ancient henotheism. The term henotheism, a modern formation after the stereotyped acclamation EIS O QEOS one is the god common to early Christianity and contemporaneous paganism, denotes the specific devotion to one particular god without denying the existence of or even cultic attention to other gods. After its prime in the twenties and thirties of this century, the term fell into disuse. Nonetheless, the notion of henotheism represents one of the most remarkable and significant shifts in Graeco-Roman religion and hence deserves fresh reconsideration.

Een tweede eeuw? Piet Thomas, 1995
De binnenkant van blauw Wil Uitgeest, 2010
Flavian Poetry Ruud R. Nauta, Johannes J.L. Smolenaars, Harm-Jan van Dam, 2017-07-31

The reign of the Flavian emperors (69–96) saw the production of a large and varied body of Latin poetry: the epics of Valerius Flaccus, Silius Italicus and Statius; the *Silvae* of the same Statius and the Epigrams of Martial. This poetry long seen as derivative or decadent is now increasingly appreciated for the daring originality of its responses both to the Latin literary tradition and to the contemporary Roman world. In the summer of 2003 the first ever international conference on Flavian poetry was held at Groningen, The Netherlands, bringing together leading scholars in the field from Europe, North America and Australasia. This volume offers a selection of the papers delivered on that occasion.

Verscheiden maar toch één. Reflecties over de interculturele vorming van jongeren (DIROO-Academia 6), 2005
Etty Hillesum en de contouren van haar tijd Klaas A.D. Smelik, 2018

Op donderdagavond 4 september 1941 schrijft Etty Hillesum in haar dagboek: 'Ik wil deze eeuw leren kennen van buiten en van binnen. Ik betast deze eeuw iedere dag opnieuw, ik tast met mijn vingertoppen langs de contouren van deze tijd. De contouren van haar tijd zou zij tot het bittere einde blijven verkennen.' Jopie Vleeschhouwer merkt in zijn verslag over Etty Hillesum's vertrek uit kamp Westerbork op 7 september 1943 het volgende daarover op: 'Maar we gaan verder terwijl ik dit schrijf, gaat alles ook weer verder en zijzelf gaat ook verder en verder naar het Oosten waar ze eigenlijk zo graag naartoe wilde. Ze was eigenlijk ook wel een beetje blij geloof ik dat te zijn. Deze ervaringen nu ging opdoen dat ze nu ook alles en alles mee moest gaan beleven wat er voor ons is weggelegd. Het is nu 75 jaar geleden dat Etty Hillesum in het vernietigingskamp Auschwitz-Birkenau omkwam. Op dat ogenblik had zij ervaren wat het Massenschicksal voor haar en haar volk concreet inhield. Wij weten niet wat haar uiteindelijke conclusie was over de contouren van haar tijd en of zij zich tot het

laatst toe heeft kunnen vasthouden aan haar diepgewortelde overtuiging te midden van de gruwelen van de Sjoa Het is eigenlijk ook niet van belang om dit te weten want de ervenis die zij ons heeft nagelaten zal door geen enkel totalitair geweld meer kunnen worden weggenomen Haar woorden zijn nu over de hele wereld bekend De serie Etty Hillesum Studies is een uitgave van het Etty Hillesum Onderzoekscentrum in Middelburg en staat onder redactie van Klaas A D Smelik Julie Benschop Plokker Lotte Bergen Marja Clement Meins G S Coetsier Gerrit Van Oord en Jurjen Wiersma Sport, publiek en de media Ruud Stokvis,2007 **De kunst buiten het zelf te treden: naar een spiritueel atheïsme** Gily Coene,2008

Theater: handboek voor toneelmakers en toeschouwers Eugeen Van Aerschot,Hugo Meert,2003 Overzicht van de totstandkoming van een toneelvoorstelling *Tussen Tekst En Publiek* Peter J a Franssen,1990 **Lampas**,2004

The Meaning of Activities in the Dwelling and Residential Environment J. Meesters,2009-04-28 The dwelling is a central setting in people's everyday life People use their dwelling and residential environment for a large variety of activities and purposes The Meaning of Activities in the Dwelling and Residential Environment systematically relates activities settings and meanings to improve the insight into people environment relations which is called a meaning structure approach Over 600 people living in either a city centre suburban or rural type of residential environment were asked about their everyday activities and the meanings thereof The results show that meanings are important for the way in which people use their dwelling and residential environment The meaning structure approach allows for a high level of aggregation identifying general meanings of the dwelling such as a place to be together with family and friends It also allows for a low level of aggregation for example using internet at home has for many people become part of everyday life providing them with easy access to a wide range of information This illustrates the usefulness of meaning structures as a tool for investigating people environment relations

De mens ... maat van alle dingen Sofie Vandamme,2011 *Werken met human design* Chetan Parkyn,2025-04-01 Ontdek de klassieker over human design Werken met human design van Chetan Parkyn In dit uitgebreide handboek omschrijft pionier Parkyn alles over human design en hoe het systeem precies werkt Het geeft inzicht in je mogelijkheden kansen uitdagingen sterke en zwakke kanten en relaties en helpt je je ware zelf en levensdoel te ontdekken Alle aspecten van je human design chart die uitgaat van je geboorteplaats datum en tijd worden helder en toegankelijk uitgelegd Werken met human design bevat diepgaande informatie die geschikt is voor iedereen die human design net heeft ontdekt maar ook voor gevorderden die hun weg in human design al kennen Dit handboek is daarom een must read voor iedere lezer die op zoek is naar persoonlijke groei en zelfontdekking door middel van human design

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