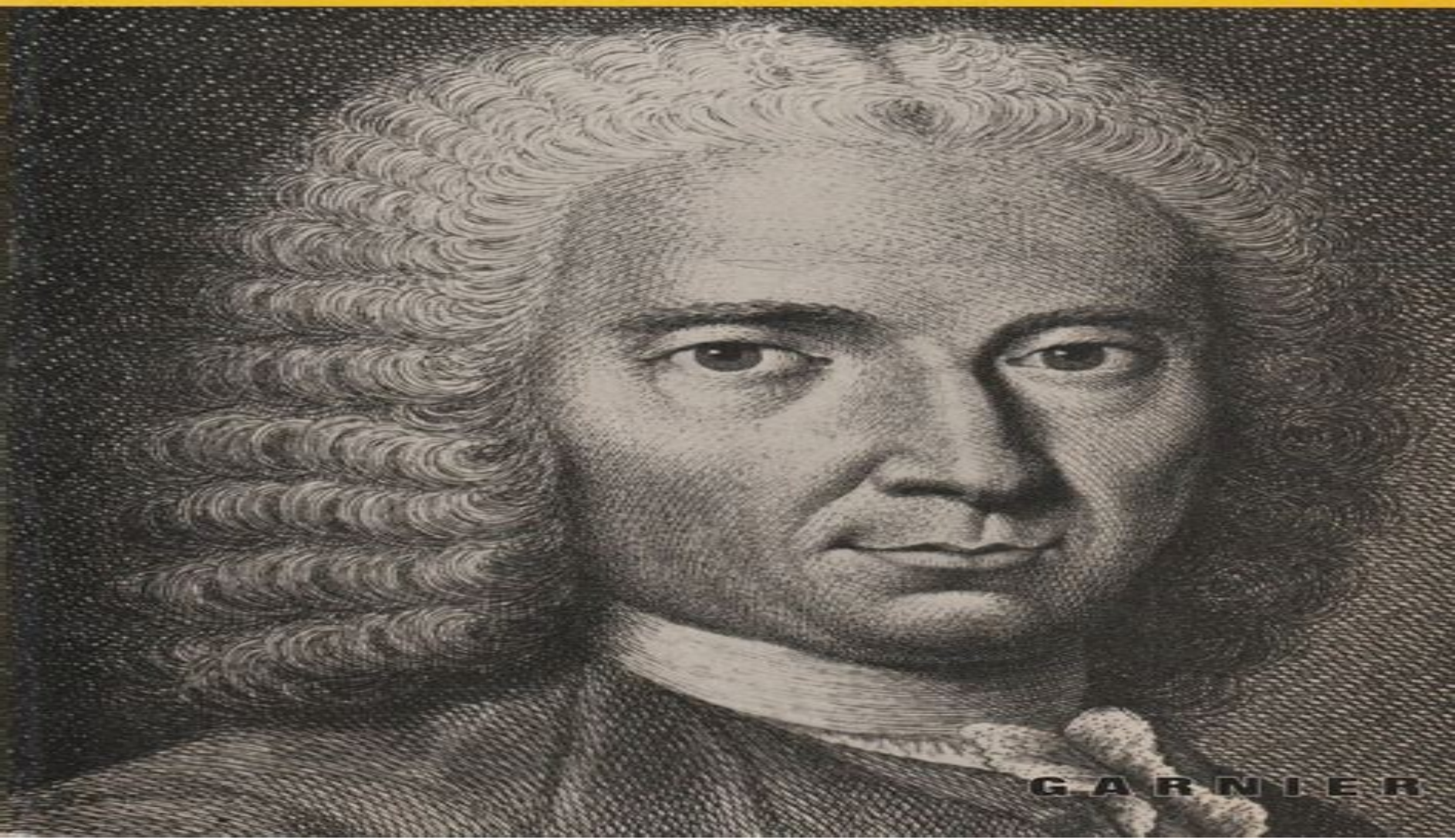


MONTESQUIEU

De l'Esprit des Lois

Tome I

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Equality and Excellence in Ancient and Modern Political Philosophy Steven Frankel, John Ray, 2023-04-01 Is it possible to reconcile human excellence with a dedication to equality Equality and Excellence in Ancient and Modern Political Philosophy explores the meaning conflict and potential resolution of the tension between human excellence and equality in the thought of philosophers from Greek antiquity to modern times Each chapter is devoted to the thought of a particular thinker and the chapters are arranged chronologically Interpretations offered here rely on close readings of the major texts by critically important thinkers from Plato Aristotle and Xenophon in antiquity to a broad range of modern thinkers from Spinoza to Rawls

Montesquieu's 'The Spirit of the Laws', 2024-02-06 The Spirit of the Laws not only systematizes the foundational ideas of separation of powers and balances and checks it provides the decisive response to the question of whether power in the nation state can be limited in the aftermath of the Westphalian settlement of 1648 It describes a civilizational change through which power becomes domesticated with built in resistance to attempts to absolutize or make total political power As such it is the Bible of modern politics now made more accessible to English readers than it ever has been

Montesquieu and His Legacy Rebecca E. Kingston, 2008-11-04 Montesquieu 1689 1755 is regarded as one of the most important thinkers of the Enlightenment His Lettres persanes and L Esprit des lois have been read by students and scholars throughout the last two centuries While many have associated Montesquieu with the doctrine of the separation of powers in the history of ideas Rebecca E Kingston brings together leading international scholars who for the first time present a systematic treatment and discussion of the significance of his ideas more generally for the development of Western political theory and institutions In particular Montesquieu and His Legacy supplements the conventional focus on the institutional teachings of Montesquieu with attention to the theme of morals and manners The contributors provide commentary on the broad legacy of Montesquieu s thought in past times as well as for the contemporary era

The Shaping of French National Identity Matthew D'Auria, 2020-12-03 The Shaping of French National Identity casts new light on the intellectual origins of the dominant and official French nineteenth century national narrative Focussing on the historical debates taking place throughout the eighteenth century and during the Restoration Matthew D Auria evokes a time when the nation s origins were being questioned and discussed and when they acquired the meaning later enshrined in the official rhetoric of the Third Republic He examines how French writers and scholars reshaped the myths symbols and memories of pre modern communities Engaging with the myth of our ancestors the Gauls and its ideological triumph over the competing myth of our ancestors the Franks this study explores the ways in which the struggle developed and the values that the two discourses enshrined the collective actors they portrayed and the memories they evoked D Auria draws attention to the continuity between ethnic discourses and national narratives and to the competition between various groups in their claims to represent the nation and to define their past as the true history of France

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Johann Georg Hamann and the Enlightenment

Project Robert Alan Sparling,2011-01-01 Johann Georg Hamann 1730 1788 was a German philosopher who offered in his writings a radical critique of the Enlightenment's reverence for reason A pivotal figure in the Sturm und Drang movement his thought influenced such writers as Johann Wolfgang von Goethe and Johann Gottfried Herder As a friend of Immanuel Kant Hamann was the first writer to comment on the Critique of Pure Reason and his work foreshadows the linguistic turn in philosophy as well as numerous elements of twentieth century hermeneutics and existentialism Johann Georg Hamann and the Enlightenment Project addresses Hamann's oeuvre from the perspective of political philosophy focusing on his views concerning the public use of reason social contract theory autonomy aesthetic morality and the politics of taste and the technocratic ideal of enlightened despotism Robert Alan Sparling situates Hamann's work historically elucidates his somewhat difficult writing and argues for his relevance in the ongoing culture wars over the merits of the Enlightenment project *British Museum Catalogue of printed Books* ,1896

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The Art of History J. B. Black,2016-04-14 The first important scholarly consideration of Enlightenment historiography of the twentieth century this book originally published in 1926 critically examines the ideas of Voltaire Hume Robertson and Gibbon with respect to the theory and practice of historiography The substantial introduction outlines the main differences between the ideals of these literary philosophical schools and those which prevailed among historians in the early 20th century The author argues that history can never be devoid of philosophical and literary interest and that if it concerns itself merely with the establishment of fact will be a discipline of contracting horizons

Montesquieu and the Philosophy of Natural Law

Mark H. Waddicor,2012-12-06 In the last hundred years the philosophy of natural law has suffered a fate that could hardly have been envisaged by the seventeenth and eighteenth century exponents of its universality and eternity it has become old fashioned The positivists and the Marxists were happy to throw eternal morality out of the window confident that some magic temporal harmony would eventually follow Progress in by the front door Their hopes may not have been fully realized but they did succeed in discrediting natural law What is often not appreciated is the extent to which we have adopted the tenets of the philosophy they despised both in the field of politics and in the field of personal and social ethics which Barbeyrac called la science des mœurs and which the positivists rechristened social science Consequently though we live in a world whose freedom such as it is is largely a result of the popularization of the philosophy of natural law and whose conscious and unconscious standards such as they are are a result of that philosophy as it became combined with Christianity the doctrine of natural law is itself forgotten In view of the oblivion into which it has fallen natural law is a concept which means little to the average reader All too often Montesquieu scholars have traded on this oblivion in order to give an exaggerated picture of his originality

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Shades of Indignation Paul Jankowski,2008

Corruption is far from disappearing yet now it inspires resignation rather than indignation and as such it has lost its power to scandalize Jankowski claims that such transformations tell a tale The state that once aspired to pre eminence as the sole magnet of loyalty touchstone of probity and guarantor of right has yielded significant ground to the individual who is now more likely to elevate his own dignity and cry scandal on his own behalf Jacket **Money and Liberty in Modern Europe**

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Montesquieu and Social Theory John Alan Baum,2013-10-02 Montesquieu and Social Theory details Montesquieu's contribution to sociology The title chronicles Montesquieu's work that led to establishing the fundamentals and principles of sociology The text first details Montesquieu's biographical account and then proceeds to discussing the Montesquieu's motivation in his works The next chapters encompass Montesquieu's works which include Persian Letter Considerations on the Causes of the Greatness of the Romans and their Decline and On The Spirit of the Laws The last chapter details Montesquieu's influence in the late 18th and early 19th centuries The book will be of great interest to anyone who has a keen interest in the development of social science **The Insurance Times** ,1881 **In Search of the Hebrew People** Ofri Ilany,2018-04 1 Troglodytes Hottentots and Hebrews the Bible and the genesis of German ethnography 2 The law and the people Mosaic Law and the German Enlightenment 3 The eighteenth century polemic on the extermination of the Canaanites

4 Is Judah indeed the Teutonic fatherland the Hebrew model and the birth of German national culture 5 Lovers of Hebrew poetry the battle over the Bible s relevance at the turn of the nineteenth century **An Essay on the Government of Dependencies** Sir George Cornwall Lewis,1891 **A Second Supplement to the Catalogue of Books in the Signet Library. 1882-1887** Signet Library (Great Britain),1891

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