



De Kolonisatie Van Afrika

K. Molly O'Donnell



De Kolonisatie Van Afrika:

Congoville Pieter Boons, Sandrine Colard, 2021-06-01 One hundred years after the founding of the *cole Coloniale Supérieure* in Antwerp the adjacent Middelheim Museum invites Sandrine Colard researcher and curator to conceive an exhibition that probes silenced histories of colonialism in a site specific way For Colard the term Congoville encompasses the tangible and intangible urban traces of the colony not on the African continent but in 21st century Belgium a school building a park imperial myths and citizens of African descent In the exhibition and this adjoining publication the concept Congoville is the starting point for 15 contemporary artists to address colonial history and ponder its aftereffects as black fl neurs walking through a postcolonial city Due to the multitude of perspectives and voices this book is both a catalogue and a reference work comprised of artistic and academic contributions Together the participating artists and invited authors unfold the blueprint of Congoville an imaginary city that still subconsciously affects us but also encourages us to envision a decolonial utopia Een eeuw na de oprichting van de *cole Coloniale Supérieure* in Antwerpen nodigt het naburige Middelheimmuseum onderzoeker en curator Sandrine Colard uit om een tentoonstelling te creëren die sitespecifiek peilt naar de stille geschiedenissen van het kolonialisme Congoville duidt op de zichtbare en onzichtbare stedelijke sporen van de kolonie niet op het Afrikaanse continent maar pal in het België van vandaag een schoolgebouw een park imperialistische mythes en burgers van Afrikaanse origine Doorheen de tentoonstelling en deze bijhorende publicatie is Congoville de context waarbinnen 15 hedendaagse kunstenaars als zwarte fl neurs op pad in een postkoloniale stad het koloniale verleden en de impact ervan adresseren Door de veelheid aan perspectieven en stemmen is dit boek tegelijk een catalogus en een naslagwerk met zowel academische als artistieke bijdragen Samen ontvouwen de betrokken kunstenaars en auteurs de blauwdruk van Congoville een imaginaire stad die ons nog steeds onbewust in haar greep houdt maar ons ook aanspoort om na te denken over een de koloniaal utopia With contributions by Met bijdragen van Pieter Boons Sandrine Colard Filip De Boeck Bas De Roo Nadia Yala Kisukidi Sorana Munya L onard Pongo Herman Van Goethem Sara Weyns Nabilla Ait Daoud Participating artists Deelnemende kunstenaars Sammy Baloji Bodys Isek Kingelez Maurice Mbikayi Jean Katambayi KinAct Collective Simone Leigh Hank Willis Thomas Zahia Rahmani Ibrahim Mahama ngela Ferreira Kapwani Kiwanga Sven Augustijnen Pascale Marthine Tayou Elisabetta Benassi P lagie Gbaguidi For more information visit www.middelheimmuseum.be/nl/activiteit/congoville *Oost tegen West, Noord tegen Zuid* Herman de Prins, 2005 Geschiedenis van de wereld vanaf 1950 tot 2005 *Globalisering, groei en ontwikkeling* Gerrit de Vylder, 2006 *The Kingdom of the Netherlands in the Caribbean* Lammert de Jong, Douwe Aafko Anne Boersema, 2005 Verzamelbundel met essays over de toekomst van het Koninkrijk uitgegeven ter gelegenheid van het 50 jaar bestaan van het statuut Ontwikkeling en arbeidsethos in Sub-Sahara Afrika Toon van Eijk, 2007 **Statutes of the Union of South Africa 1910-** South Africa, 1911

The Boers in East Africa Brian M. du Toit, 1998-10-28 The end of the Anglo Boer War in May 1902 left the Boers

Afrikaners defeated and bitter in a ravaged land Poverty and disillusionment spurred many to leave the post war British administered South Africa This book studies one group of emigres who trekked northward to German East Africa and British East Africa The author relies heavily on primary sources written in both Dutch and Afrikaans to describe the experiences of the Boers in East Africa The literature dealing with the Afrikaners documents a people known for their independent insistence upon their language and culture for their territorial sovereignty established in southern Africa and for their characteristic religiosity and reliance on Old Testament based Calvinism Large numbers of Boers would not or could not adjust to living under an administration with whom they had been at war and those who tried did not receive much support As one eyewitness wrote Not much was needed to stimulate the desire to trek And so the Afrikaner Diaspora began

Statutes of the Union of South Africa South Africa,1911 *The Servants of Empire* K. Molly O'Donnell,2022-12-09
Capturing the history of thousands of German women recruited to colonize Southwest Africa between the 1890s and 1940s The Servants of Empire engages a radical nationalist history of German efforts to prevent interracial unions and establish permanent white settlement As colonists sponsored women often supported or even helped perpetrate extreme patterns of racist violence and vigilantism in Namibia which linked them inextricably to marked atrocities such as the Herero and Nama Genocides Navigating the intersections of German attitudes toward race class ethnicity gender and nation this revealing study traces the German settler community's gossip and rumors to uncover how the many poor white female settlers in Southwest Africa disrupted bourgeois race and gender relations and contributed to the trenchant sexual and racial violence in the territory *De bewoners der vreemde werelddelen: Afrika, Azië, Amerika, Australië* Hendrik Blink,1897

Government Gazette Cape of Good Hope (Colony),1829 **Photography and History in Colonial Southern Africa**
Lorena Rizzo,2019-09-16 This book studies the relationship between photography and history in colonial Southern Africa using a series of encounters with Southern African photographic archives to reflect on photography as a distinct historical form Through use of private and public archives images produced by African itinerant photographers white settlers and colonial state institutions this book explores the relationship between photography and history in colonial Southern Africa Late nineteenth century Cape Colonial prison albums police photographs from German Southwest Africa African studio portraits identity documents travel permits and passports from the 1920s and 1930s visual studies of whiteness and blackness authored by settler photographers South African dompas photographs from the 1950s and 1960s and aerial photography from the Eastern Cape in the mid twentieth century are examined to highlight the ways in which photographic images cut across conventional institutional boundaries and complicate rigid distinctions between the private and the public the political and the aesthetic the colonial and the vernacular or the subject and the object Photography and History in Colonial Southern Africa argues that rather than understanding photographs as a means of preserving and recreating the past in the present we can value them for how they evoke at once the need for and the limits of historical reconstruction This

book will be of interest to students and scholars of colonial history photographic history visual media and African studies

De Boeren-republieken in Zuid-Afrika J. Klok, 1901 **Empire in the Heimat** Willeke Sandler, 2018-08-09 With the end of the First World War Germany became a post colonial power The Treaty of Versailles in 1919 transformed Germany's overseas colonies in Africa and the Pacific into League of Nations Mandates administered by other powers Yet a number of Germans rejected this post colonial status arguing instead that Germany was simply an interrupted colonial power and would soon reclaim these territories With the Nazi seizure of power in 1933 irredentism seemed once again on the agenda and these colonialist advocates actively and loudly promoted their colonial cause in the Third Reich Examining the domestic activities of these colonialist lobbying organizations *Empire in the Heimat* demonstrates the continued place of overseas colonialism in shaping German national identity after the end of formal empire In the Third Reich the *Deutsche Kolonialgesellschaft* and the *Reichskolonialbund* framed Germans as having a particular aptitude for colonialism and the overseas territories as a German *Heimat* As such they sought to give overseas colonialism renewed meaning for both the present and the future of Nazi Germany They brought this message to the German public through countless publications exhibitions rallies lectures photographs and posters Their public activities were met with a mix of occasional support ambivalence or even outright opposition from some Nazi officials who privileged the Nazi regime's European territorial goals over colonialists' overseas goals Colonialists' ability to navigate this obstruction and intervention reveals both the limitations and the spaces available in the public sphere under Nazism for such special interest discourses **De kolonie mept terug** Adriaan van Dis, 2024-01-12 Adriaan van Dis gaat geen onderwerp uit de weg in zijn vorige essay *De Volkskrant* De wonden geslagen door gedwongen verplaatsing westerse expansiedrift en de verdeel en heerspolitiek zijn nog niet geheel Europa ligt onder de loep het door de witte macht gedicteerde wereldbeeld kantelt en de nazaten van de gekoloniseerden verheffen hun stem Adriaan van Dis geboren in een Indisch milieu volgt al jaren het postkoloniale debat in binnen en buitenland Een lees- en denkervaring die hem uiteindelijk aanspoorde anders naar deze tijd te kijken Een schrijver wees hem al vroeg de weg Rudy Kousbroek 1929-2010 Een van de origineelste essayisten van ons taalgebied Niemand schreef met zoveel hartstocht en verontwaardiging over de koloniale erfenis de Japanse bezetting en de verwerking van het verlies van Nederlands Indië In 1992 werden nagenoeg al zijn artikelen over dit onderwerp bijeengebracht in *Het Oostindisch kampsyndroom* een belangwekkend boek dat voor veel onrust onder oud Indië-gangers zorgde Voor van Dis was het een bevrijdende les in voortschrijdend inzicht en een inspiratiebron voor *De kolonie mept terug* *Afrikaners Of South Africa* Vernon February, 2013-08-21 First Published in 1991 This monograph holds a collection of Afrikaner texts which few of were written in English The choice was deliberate as the author wanted to see what was really said in the language which is such a part of the Afrikaner soul volk-siel It also looks at the Dutch influence on Afrikaans **Government Gazette** Cape of Good Hope (South Africa), 1903 **Wereldgeschiedenis** Eric Vanhaute, 2024-07-16 *Wereldgeschiedenis* is groots Groots omdat het

tijdsperspectief en de ruimtelijke dimensie ongemeen breed zijn omdat het aantal thema's binnen wereldgeschiedenis vrijwel oneindig is omdat de bronnen over en de kennis van de wereldgeschiedenis onoverzichtelijk lijken en omdat het analytische instrumentarium om deze informatie te begrijpen heel divers is Deze inleiding reikt de noodzakelijke hulpmiddelen aan om het grote verhaal van de menselijke reis te kunnen lezen en begrijpen Ze leert dat wereldgeschiedenis geen totaalverhaal is maar een perspectief een manier van kijken van denken en van doen Dit boek gaat in op het waarom wat en hoe van de hedendaagse wereldgeschiedenis De auteur stelt hierin de grote vragen in de wereldgeschiedenis en bij uitbreiding in de wereld van vandaag Hoe groeit de mens uit van een bedreigde tot de meest succesvolle soort Hoe geeft de natuur de menselijke geschiedenis mee vorm Hoe geven landbouwsamenlevingen de menselijke geschiedenis een nieuwe wending Hoe organiseert de mens zich in steeds complexere bestuursystemen Hoe ontwikkelt de mens nieuwe religieuze en culturele zingepatronen Hoe lopen tijdens de voorbije eeuwen de trajecten van het Westen en de rest van de wereld uit elkaar Hoe wordt tegelijkertijd de wereld meer globaler Hoe wordt die wereld getekend door divergerende patronen van rijkdom armoede en ongelijkheid Dit boek introduceert aan de hand van tien parallelle en geïntegreerde historische verhalen en een uitgebreide literatuurwijzer de lezer in de ongemeen boeiende wereld van de menselijke geschiedenis

African Voices,
African Visions Olugbenga Adesida, Arunma Otefe, 2004 Does Africa have a future What are the visions hopes ambitions and fears of young Africans for the future of the world the continent their nation and their communities How do they envision this world and their roles within it These issues have not previously been explored collectively by Africans because of the enormous challenges and the preoccupation with the present But Africa must not allow the enormity of the problems to blind it to its past and future Africa must chart its own vision of a desirable future and therefore young Africans born just before or after independence were challenged to reflect on the future of the continent This book presents the response to that challenge In this book the voices of a new generation of Africa are heard exploring the future from personal and diverse perspectives The authors have enumerated the ills of Africa analyzed the problems and explored the opportunities Remarkably despite the daunting nature of the challenges they were all hopeful about the future They provided their visions of the future suggest numerous ideas on how to build a new Africa and implored Africans to take responsibility for the transformation of the continent Given the current emphasis on African renaissance and union the ideas presented here could become the basis for a truly shared vision for the continent

International Catalogue of Scientific Literature, 1903

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