

Difficult Passages

in the New Testament

*Interpreting Puzzling Texts
in the
Gospels and Epistles*

Robert H.
Stein

Difficult Sayings In The Gospels Jesus Use Of Overstatement And Hyperbole

LP Steffe



Difficult Sayings In The Gospels Jesus Use Of Overstatement And Hyperbole:

Difficult Sayings in the Gospels Robert H. Stein, 1985 *Old Texts Through New Eyes* Dallas R. Burdette, 2009-03

Christians frequently slaughter freedom of conscience with fanatical dogmatism. It is not uncommon for various fellowships of God's people to lay an embargo on freedom in favor of their own exclusive doctrine or understanding of the Scriptures. One objective of this book is to set Christians free from sectarianism. The views set forth in this book are not bound by party ties. It is my desire that these writings will assist Christians in their desire to escape the prevailing forms of radicalism manifested by so many sincere and devout believers. In my fifty-eight years of preaching and teaching, I have witnessed that men and women for the most part are afraid of freedom. This volume examines the philosophy of what we teach is true and what others teach is false. Among some bodies of believers, freedom of investigation is rigidly shackled. The chapters in this book seek to defuse the attitude that the one who refuses to comply with the status quo is no longer a brother in Christ. The diversity of the chapters in this book refutes the prevailing opinions of many Christians; my opinion is the only sound one, flawless and incontestable. Dallas Burdette has been a serious student, teacher, and preacher of the Bible for fifty-eight years, supporting himself for many years as an agent for AFLAC. He has written numerous articles for religious journals as well as many essays and sermons which are available on his website. He has developed a keen interest in promoting unity among God's people through a more accurate reading of the Word. He has degrees from Amridge University, formerly Southern Christian University, where he also was Director of Extended Learning for five years. He holds the Doctor of Ministry degree, 1999, from Erskine Theological Seminary.

The Gospel of Matthew and the Sayings Source Q Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998. The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995. The new volume has adopted the model of the previously published *The Gospel of Mark A Cumulative Bibliography* 1950-1990. It contains about 15,000 entries and is arranged alphabetically by name of author; the author's works are given in chronological order. Each entry includes the complete bibliographical references, information about reprints, new editions, and translations, and summary indications of the content: Gospel passage, subject. The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q. All indexes are prepared by J. Verheyden. The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988, 88 Luke 1989 and 102 Mark 1992.

Humor in the Gospels Terri Bednarz, 2015-05-05. Humor in the Gospels is the most comprehensive resource on Gospel humor to date. Terri Bednarz reviews and critiques a 150 years of biblical scholarship on the subject, from little-known journal articles and out-of-print books to the most well-respected classical works of today. She covers a range of scholarly discussions on the various forms and functions of Gospel humor, from frivolity to witty allusions to satirical barbs. She examines the barriers of associating humor with the Gospel depictions of Jesus, the difficulties of identifying humor in ancient biblical texts, and the advances of literary, contextual, and rhetorical approaches to recognizing Gospel humor. This

important work includes an extensive bibliography for further study of Gospel humor in particular and Biblical humor in general

Illuminating Humor of the Bible Steven Walker, 2013-06-18 Humor smiles and chuckles and sometimes laughs so loud in virtually every book of the Bible so it's remarkable how readers manage to overlook it. It's also unfortunate. Humor graces biblical texts at so many levels that to miss the humor is to miss not only much of the emotional impact of the Bible but much of its meaning. *Illuminating Humor of the Bible* shows how and how much comic elements contribute to understanding the most vital book in our culture. Biblical humor has been seriously underestimated. We have not begun to appreciate why humor winks with such unexpected frequency and understated significance from this revered text. It's time to shine a spotlight on scriptural wit to illuminate the ways humor refracts biblical meaning. Unveiled by the frank perspective of humor, Bible texts reveal implications that will surprise the most informed readers. The reader response lamp of humor lights up dark corners of biblical significance inaccessible until now. Awareness of the irony and wit and satire and slapstick enables not just better readings but better ways to read. Go where no Bible reader has gone before. Try eight fresh and relevant methods of reading the Bible better through the lens of its humor

The Narrative Integrity of Mark 13:24-27 Peter G. Bolt, 2021-11-18 Applying a literary and reader-oriented approach, this book asks what the Gospel of Mark refers to when it promises the coming of the Son of Man 13:24-27. This reading not only provides the solution to the various difficulties in understanding those verses but, unlike other readings, it allows Mark 13:24-27 to be read as an integral part of the Gospel according to Mark. An examination of the wider narrative of the Gospel and Mark 13 itself, both in form and function as well as in its many details, demonstrates that these verses raise expectations that are then shown to be fulfilled in Jesus' death, resurrection, and launch of the gentile mission. As contemporary Christians await the future return of Christ, we already look back on the coming of the Son of Man, which ought to inspire us to take further steps forward in Christian mission

The Lukan Passion Narrative. The Markan Material in Luke 22,54 - 23,25 Revd Jay M. Harrington, 2019-07-01 This study traces the debate surrounding Luke's use of the Gospel of Mark and special sources such as Proto-Luke in a section of the passion narrative, Lk 22:54-23:25. The survey covers roughly the period from the 1880s to 1997. Part I details the development from P. Feine to the 1960s. Part II begins with G. Schneider continuing up through 1997. In treating each scholar's position, the author reviews their underlying Synoptic theory, their source theory in the passion in general, then the trial of Pilate and finally the trial before Herod. Part III is devoted to an interpretation of Lk 23:6-16. Part IV contains the list of abbreviations, the bibliography, and three appendices: 1. Special LQ vocabulary and constructions according to J. Weiss; 2. Lukan priority theories; and 3. the Gospel of Peter and its relation to the Herod pericope. Part IV concludes with the name index. *The Lukan Passion Narrative* will be particularly useful to those concerned with Luke's redactional technique, source theories, minor agreements, and the history of exegesis

Schirmacher: Paul in Conflict with the Veil, 2023-04-13 Thomas Schirmacher argues that from the biblical teaching that man is the head of woman (1 Cor 11:3), the Corinthians had drawn the false conclusion that in

prayer a woman must be veiled and a man is forbidden to be veiled and that the wife exists for the husband but not the husband for the wife Paul however rejects these conclusions and shows in 11 10 16 why the veiling of women did not belong to God's commandments binding upon all the Christian communities Schirmacher presents an alternative exposition discusses quotations and irony in 1 Corinthians and deals with other New Testament texts about women's clothing and prayer and about the subordination of wives

Writing on the Edge Charles E. Cruise, 2019-01-29 In Paul's angry letter everything is magnified His obstructers have insidious motives their Galatian victims are dense and on the brink of spiritual peril and the law itself is outmoded and a malevolent taskmaster How do we read beneath the rhetoric Writing on the Edge surveys ancient Greco Roman and modern linguistic sources on hyperbole and demonstrates that it is possible to separate out the effect of Paul's edgy rhetoric on his ideas Eleven criteria are applied to identify Paul's most hyperbolic passages in Galatians followed by a reinterpretation of those passages and the entire thrust of the letter Paul's true attitudes emerge and a more consistent picture of the apostle materializes one in line with his Torah observant behavior in Acts

Western European and British Barbarity, Savagery, and Brutality in the Transatlantic Chattel Slave Trade Dr. Robinson A. Milwood, Phd, 2013-06 Man makes history in a fashion and history also makes man As with other men the historical experience of the African over the centuries has had a profound effect on his self image as well as on his perception of the external world Perhaps more than other men the African in pre colonial times developed a strong historical tradition and his perception of himself and his world came to depend very much on his view of the past European colonialism brief as it was produced a traumatic effect largely because it tried to impose on the African a gross distortion of his historical tradition

Commentary on the Gospel of Matthew Charles A. Estridge, 2022-12-20 Today with so many changes in society stress in our daily lives and mistrusts among nations it is important to look to the Bible for guidance and inspiration God still speaks to men through His Word Matthew focuses on Jesus as the Messiah and the King He demonstrates that Jesus was the fulfillment of Old Testament prophecies and the promise God had made to Israel Although Matthew does not have the universal appeal of Luke he does show how Gentiles were a part of Jesus ministry in spite of His desire to focus on the people of Israel They are represented in the genealogy in the visit of the Magi in the healing of the centurion's servant the deliverance of the daughter of the Syrophenician woman the centralization of His ministry in Galilee of the Gentiles and in the Great Commission The commentary is an exposition of the Gospel of Matthew which considers the context historical background parallel passages of Scripture in addition to theological principles It includes a bibliography charts maps and other helps Its contents are designed to help pastors teachers and Bible students to read the Gospel of Matthew with greater clarity and understanding and helps them proclaim God's Word with power and conviction This new commentary on the Gospel of Matthew provides the scholar student and ministry practitioner with access to the Gospel It opens Matthew's message of Jesus as the Messiah and King with clarity and emphasis One comes away from the commentary encouraged to proclaim that same message Jesus

is the Messiah and King James Railey Jr PhD Former Academic Dean A G Theological Seminary Dr Charles Estridge has given students and preachers of Scripture a great gift in this new Gospel commentary His study of Matthew is wide ranging in its sources faithful to the plain meaning of Scripture concise in structure warmly pastoral in application and irenic in its discussion of varying viewpoints Best of all the serious student of God s Word will find spiritual bread here which he or she can feed to others who hunger for the Word of God Enjoy this exposition of Matthew s five discourses on the teachings and life of the Messiah the One who inherited the Kingdom of David and fulfilled the world changing promises made to Abraham Paul York PhD Chi Alpha Missions Training and Mobilization Dr Charles Estridge is a capable scholar and a ministry practitioner with years of experience in pastoral ministry and theological training in bible schools in America and Africa Moreover he is a man who loves Jesus Christ and who has spent his life in service for the Church Pastors teachers and students of the Bible will find his commentary full of insight into the message of the Gospel of Matthew It demonstrates careful exegesis and practical reflection on the meaning of the text It is a valuable tool that will help those called by God to preach and teach His word I highly recommend it Mark Turney President West Africa School of Theology *Studying the Synoptic Gospels* Robert H. Stein,2001-06 Stein examines in depth the literary relationship of the Synoptic Gospels the preliterate history of the gospel traditions and the inscription of the gospel traditions *Journal of Biblical Literature* ,1986 **Elenchus of Biblica** ,1990 Vetus Testamentum ,2008 **The Gospel of Mark** ,1992 **Elenchus bibliographicus** ,1987 **Images of Jesus Today** James H. Charlesworth,Walter P. Weaver,1994 **Treasures New and Old** David R. Bauer,1996 Essays represent a range of contemporary redaction critical studies on the Gospel of Matthew They deal with the Gospel as a whole and specific passages and major issues that have occupied redaction critics for the past several decades such as the community of Matthew and the relationship of that community to the law and the synagogue Other topics include the literary and theological function of the genealogy in Matthew s Gospel and its wisdom passages No index Annotation c by Book News Inc Portland Or *New Testament Abstracts* ,1986

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