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Difference And Pathology Shakespeares English Chronicles

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The Pathology of the English Renaissance: Sacred Remains and Holy Ghosts Elizabeth Mazzola, 2022-04-11 This examination of the fate of lost ideas after the Protestant reformation explores what might be called the pathology of the Renaissance The first part of the book treats Spenser's Faerie Queene and Milton's Paradise Lost concentrating on vacant cultural spaces and abandoned icons to trace the gap between sacred and secular life between poetry and belief The second part focuses on Shakespeare's Hamlet and Elizabeth Cary's Tragedy of Mariam to investigate the eschatological implications of this gap the ways that history is disentangled from memory and nostalgia severed from experience The book challenges readings of Renaissance culture as an increasingly secular one proposing that sacred symbols and practices still powerfully organized the English moral imagination oriented behaviors and arranged perceptions and specified the limits of the known world

Representing France and the French in Early Modern English Drama Jean-Christophe Mayer, 2008 This wide ranging collection of essays written by leading specialists furnishes previously unpublished evidence of France's role and importance in the early modern English literary and dramatic fields Its chapter length introduction offers an up to date critical presentation of the issues involved representation cultural identity the construction of otherness Frenchness and the social and cultural dynamics of theater The essays in the five sections of the book continue the debate with a series of in depth studies touching on important critical themes such as intertextuality old and new historicisms language semiotics and nationhood imagined geographies and stereotypes and social satire The book will appeal to students and specialists of Renaissance literature to scholars working on the construction of national identity and will be required reading for anyone interested in cultural exchange or comparative literature Jean Christophe Mayer is a senior research fellow at the French National Center for Scientific Research

Historical Affects and the Early Modern Theater Ronda Arab, Michelle Dowd, Adam Zucker, 2015-05-15 This collection of original essays honors the groundbreaking scholarship of Jean E Howard by exploring cultural and economic constructions of affect in the early modern theater While historicist and materialist inquiry has dominated early modern theater studies in recent years the historically specific dimensions of affect and emotion remain underexplored This volume brings together these lines of inquiry for the first time exploring the critical turn to affect in literary studies from a historicist perspective to demonstrate how the early modern theater showcased the productive interconnections between historical contingencies and affective attachments Considering well known plays such as Shakespeare's Antony and Cleopatra and Thomas Dekker's The Shoemaker's Holiday together with understudied texts such as court entertainments and examining topics ranging from dramatic celebrity to women's political agency to the parental emotion of grief this volume provides a fresh and at times provocative assessment of the historical affects financial emotional and socio political that transformed Renaissance theater Instead of treating history and affect as mutually exclusive theoretical or philosophical contexts the essays in this volume ask readers to consider how drama emplaces the most

personal unspeakable passions in matrices defined in part by financial exchange by erotic desire by gender by the material body and by theatricality itself As it encourages this conversation to take place the collection provides scholars and students alike with a series of new perspectives not only on the plays emotions and histories discussed in its pages but also on broader shifts and pressures animating literary studies today Athenaeum and Literary Chronicle ,1837 **The Gardeners' Chronicle and Agricultural Gazette** ,1844 *The Chronicle* ,1867 **The Transnational in English Literature** Pramod K. Nayar,2015-07-16 The Transnational in English Literature examines English literary history through its transnational engagements and argues that every period of English Literature can be examined through its global relations English identity and nationhood is therefore defined through its negotiation with other regions and cultures The first book to look at the entirety of English literature through a transnational lens Pramod Nayar Maps the discourses that constitute the global in every age from the Early Modern to the twentieth century Offers readings of representative texts in poetry fiction essay and drama covering a variety of genres such as Early Modern tragedy the adventure novel the narrative poem Gothic and utopian fiction Examines major authors including Shakespeare Defoe Behn Swift Coleridge Wordsworth Austen Mary Shelley the Brontës Doyle Ballantyne Orwell Conrad Kipling Forster Looks at themes such as travel and discovery exoticism mercantilism commodities the civilisational mission and the multiculturalization of England Useful for students and academics alike this book offers a comprehensive survey of the English canon questioning and analysing the transnational and global engagements of English literature *Bulletin of the Public Library* Providence Public Library (R.I.),1895 Gardeners' Chronicle ,1844 **Gardeners' Chronicle and Agricultural Gazette** ,1844 *Monthly Bulletin of the Providence Public Library* Providence Public Library (R.I.),1895 **The Athenaeum** ,1913 *Monthly Bulletin for the Providence Public Library ...* Providence Public Library (R.I.),1895 Reforming Trollope Deborah Denenholz Morse,2016-04-01 Trollope the reformer and the reformation of Trollope scholarship in relation to gender race and genre are the intertwined subjects of eminent Trollopian Deborah Denenholz Morse's radical rethinking of Anthony Trollope Beginning with a history of Trollope's critical reception Morse traces the ways in which Trollope's responses to the political and social upheavals of the 1860s and 1870s are reflected in his novels She argues that as Trollope's ideas about gender and race evolved over those two crucial decades his politics became more liberal The first section of the book analyzes these changes in terms of genre As Morse shows the novelist subverts and modernizes the quintessential English genre of the pastoral in the wake of Darwin in the early 1860s novel *The Small House at Allington* Following the Second Reform Act he reimagines the marriage plot along new class lines in the early 1870s in *Lady Anna* The second section focuses upon gender In the wake of the Second Reform Bill and the agitations for women's rights in the 1860s and 1870s Trollope reveals the tragedy of primogeniture and male privilege in *Harry Hotspur of Humblethwaite* and the viciousness of the marriage market in *Ayala's Angel* The final section of *Reforming Trollope* centers upon race Trollope's response to the Jamaica Rebellion and the ensuing

Governor Eyre Controversy in England is revealed in the tragic marriage of a quintessential English gentleman to a dark beauty from the Empire's dominions. The American Civil War and its aftermath led to Trollope's insistence that English identity include the history of English complicity in the black Atlantic slave trade and American slavery, a history Trollope encodes in the creole discourses of the late novel *Dr Wortle's School*. Reforming Trollope is a transformative examination of an author too long identified as the epitome of the complacent English gentleman. The Bookseller and the Stationery Trades' Journal, 1887 Official organ of the book trade of the United Kingdom **The Athenaeum** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1868 **The Shakespeare Newsletter**, 1997 **The Publisher and Bookseller**, 1929 Official organ of the book trade of the United Kingdom *Public Opinion*, 1905 The Speaker, 1897

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