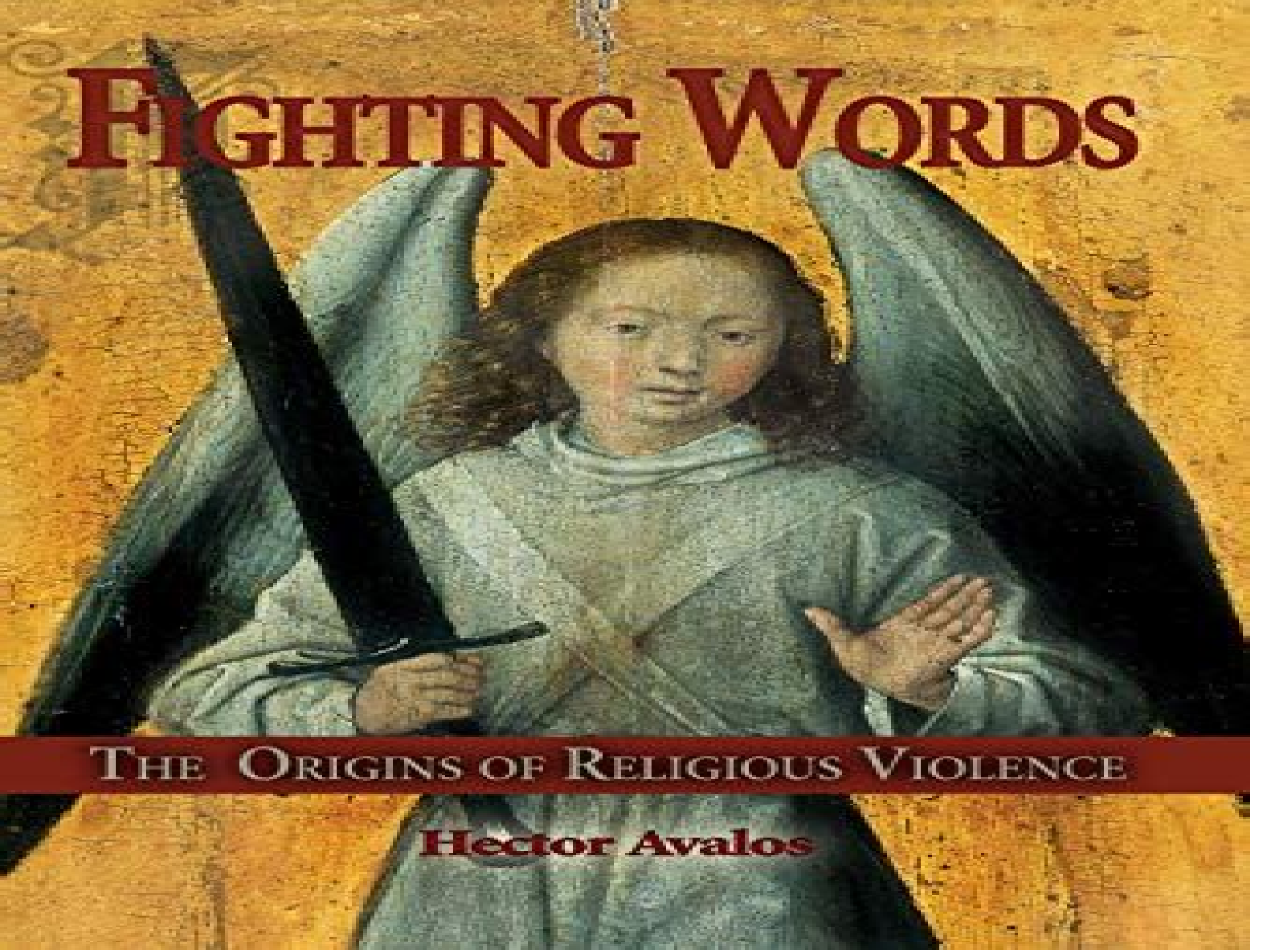


FIGHTING WORDS



THE ORIGINS OF RELIGIOUS VIOLENCE

Hector Avalos

Fighting Words The Origins Of Religious Violence

Christopher A. Morrissey



Fighting Words The Origins Of Religious Violence:

Fighting Words Hector Avalos, Is religion inherently violent If not what provokes violence in the name of religion Do we mischaracterize religion by focusing too much on its violent side In this intriguing original study of religious violence Prof Hector Avalos offers a new theory for the role of religion in violent conflicts Starting with the premise that most violence is the result of real or perceived scarce resources Avalos persuasively argues that religion creates new scarcities on the basis of unverifiable or illusory criteria Through a careful analysis of the fundamental texts of Judaism Christianity Islam and Hinduism Dr Avalos explains how four scarce resources have figured repeatedly in creating religious violence sacred space e g the perception by three world religions that Jerusalem is sacred the creation of holy scriptures believed to be privileged revelations of God s will group privilege stemming from such beliefs as a chosen people or predestination which also creates a group of outsiders and salvation by which concept some are accepted and others rejected Thus Avalos shows religious violence is often the most unnecessary violence of all since the scarce resources over which religious conflicts ensue are not actually scarce or need not be scarce Comparing violence in religious and nonreligious contexts Avalos makes the compelling argument that if we condemn violence caused by scarce resources as morally objectionable then we must consider even more objectionable violence provoked by alleged scarcities that cannot be proven to exist He also examines the Nazi Holocaust and the Stalinist Terror which have been attributed to the pernicious effects of atheism or secular humanism By contrast Avalos pinpoints underlying religious factors as the cause of these horrific instances of genocidal violence This serious philosophical examination of the roots of religious violence adds much to our understanding of a perennial source of widespread human suffering Hector Avalos Ames IA is associate professor of Religious Studies at Iowa State University the author of five books on biblical studies and religion the former editor of the *Journal for the Critical Study of Religion* and executive director of the Committee for the Scientific Examination of Religion

The Myth of Religious Violence William T Cavanaugh, 2009-09-03 The idea that religion has a dangerous tendency to promote violence is part of the conventional wisdom of Western societies and it underlies many of our institutions and policies from limits on the public role of religion to efforts to promote liberal democracy in the Middle East William T Cavanaugh challenges this conventional wisdom by examining how the twin categories of religion and the secular are constructed A growing body of scholarly work explores how the category religion has been constructed in the modern West and in colonial contexts according to specific configurations of political power Cavanaugh draws on this scholarship to examine how timeless and transcultural categories of religion and the secular are used in arguments that religion causes violence He argues three points 1 There is no transhistorical and transcultural essence of religion What counts as religious or secular in any given context is a function of political configurations of power 2 Such a transhistorical and transcultural concept of religion as non rational and prone to violence is one of the foundational legitimating myths of Western society 3 This myth can be and is used to legitimate neo colonial violence against non Western

others particularly the Muslim world *The Blackwell Companion to Religion and Violence* Andrew R. Murphy, 2011-04-20
The timely Blackwell Companion to Religion and Violence brings together an international interdisciplinary group of scholars who provide a coherent state of the art overview of the complex relationships between religion and violence This companion tackles one of the most important topics in the field of Religion in the twenty first century pulling together a unique collection of cutting edge work A focused collection of high quality scholarship provides readers with a state of the art account of the latest work in this field The contributors are broad ranging international and interdisciplinary and include historians political scientists religious studies scholars sociologists anthropologists theologians scholars of women s and gender studies and communication **Competing Fundamentalisms** Sathianathan Clarke, 2017-03-29 Why do certain groups and individuals seek to do harm in the name of God While studies often claim to hold the key to this frightening phenomenon they seldom account for the crucial role that religious conviction plays not just in radical Islam but also in the fundamentalist branches of the world s two other largest religions Christianity and Hinduism As the first book to examine violent extremism in all three religions together *Competing Fundamentalisms* draws on studies in sociology psychology culture and economics while focusing on the central role of religious ideato paint a richer portrait of this potent force in modern life Clarke argues that the forces of globalization fuel the aggression of these movements to produce the competing feature of religious fundamentalisms which have more in common with their counterparts across religious lines than they do with the members of their own religions He proposes ways to deescalate religious violence in the service of peacemaking Readers will gain important insights into how violent religious fundamentalism works in the world s three largest religions and learn new strategies for promoting peace in the context of contemporary interreligious conflict **Violence, Scripture, and Textual Practices in Early Judaism and Christianity** Raanan Shaul Boustán, Alex P. Janssen, Calvin J. Roetzel, 2010
This volume analyzes the emergence of Jewish and Christian discourses of religious violence within their Roman imperial context with an emphasis on the shared textual practices through which authoritative scriptural traditions were redeployed to represent legitimate and indeed sacralize violence Religion in America Julia Corbett Hemeyer, 2015-07-17 *Religion in America* gives students and teachers a comprehensive yet concise introduction to the changing religious landscape of the United States Extensively revised and updated the Sixth Edition continues to engage students in reflection about religious diversity The author presents the study of religion within the context of the humanities as a tool for developing understanding and appreciation of communities of faith other than one s own and for understanding the dynamics at work in religion in the United States today Christianity and American State Violence in Iraq Christopher A. Morrissey, 2018-03-09
The world continues to be threatened by non state religiously rationalized violence While some fail to see the connections between the United States intervention in the Middle East and this ongoing threat the non state perpetrators of terror consistently identify American meddling as one of their principle motivating grievances What are the social and cultural roots

of different religious positions on the war in Iraq Christianity and American State Violence in Iraq returns to a critical moment in U S foreign policy during which American Christians publicly debated war in Iraq It examines the religious precepts that were used to argue both for and against the United States military engagement in Iraq To capture this behavior Christopher A Morrissey delves into the distinct social and cultural origins of both war supporting and war challenging positions His analysis represents an improved understanding of the public role of religion in important foreign policy debates and helps us better understand how religious culture can legitimate or challenge state violence An original and timely resource on the social sources of religion s ambivalence towards violence and peace in the US and abroad **Religious**

Rules, State Law, and Normative Pluralism - A Comparative Overview Rossella Bottoni, Rinaldo Cristofori, Silvio Ferrari, 2016-07-07 This book is devoted to the study of the interplay between religious rules and State law It explores how State recognition of religious rules can affect the degree of legal diversity that is available to citizens and why such recognition sometime results in more individual and collective freedom and sometime in a threat to equality of citizens before the law The first part of the book contains a few contributions that place this discussion within the wider debate on legal pluralism While State law and religious rules are two normative systems among many others the specific characteristics of the latter are at the heart of tensions that emerge with increasing frequency in many countries The second part is devoted to the analysis of about twenty national cases that provide an overview of the different tools and strategies that are employed to manage the relationship between State law and religious rules all over the world *Religion and Violence* Jeffrey Ian

Ross, 2015-03-04 First Published in 2015 Daily newspaper headlines talk radio and cable television broadcasts and Internet news web sites continuously highlight the relationship between religion and violence These media contain stories about such diverse incidents as suicide attacks by Islamic fundamentalists in Afghanistan Iraq Israel Pakistan and elsewhere and assassinations of doctors who perform abortions by white American Christian true believers in the United States How does one make sense of the role of religion in violence and of perpetrators of violence who cite religion as a motivation This encyclopedia includes a wide range of entries biographies of key figures historical events religious groups countries and regions where religion and violence have intersected and practices rituals and processes of religious violence **Christian**

Approaches to International Affairs J. Troy, 2012-08-21 Troy analyses how the understanding of religion in Realism and the English School helps in working towards the greater good in international relations studying religion within the overall framework of international affairs and the field of peace studies **Tolerating Intolerance** Amos N. Guiora, 2014 In this

work Amos Guiora defines extremism through the lens of a comparative and empirical study in order to lay the foundations for a legal response that considers the tradeoffs that may be necessary to deal with it *The Peace and Violence of Judaism* Robert Eisen, 2011-02-09 Religious violence has become one of the most pressing issues of our time Robert Eisen provides the first comprehensive analysis of Jewish views on peace and violence by examining texts in five major areas of Judaism the

Bible rabbinic Judaism medieval Jewish philosophy Kabbalah and modern Zionism He demonstrates that throughout its history Judaism has consistently exhibited ambiguity regarding peace and violence To make his case Eisen presents two distinct analyses of the texts in each of the areas under consideration one which argues that the texts in question promote violence toward non Jews and another which argues that the texts promote peace His aim is to show that both readings are valid and authentic interpretations of Judaism Eisen also explores why Judaism can be read both ways by examining the interpretive techniques that support each reading The Peace and Violence of Judaism will be an essential resource not only for students of Judaism but for students of other religions Many religions exhibit ambiguity regarding peace and violence This study provides a model for analyzing this important phenomenon

Patterns Legitimizing Political Violence in Transcultural Perspectives Bettina Koch, 2015-05-19 This volume explores theoretical discourses in which religion is used to legitimize political violence It examines the ways in which Christianity and Islam are utilized for political ends in particular how violence is used or abused as an expedient to justify political action This research focuses on premodern as well as contemporary discourses in the Middle East and Latin America identifying patterns frequently used to justify the deployment of violence in both hegemonic and anti hegemonic discourses In addition it explores how premodern arguments and authorities are utilized and transformed in order to legitimize contemporary violence as well as the ways in which the use of religion as a means to justify violence alters the nature of conflicts that are not otherwise explicitly religious It argues that most past and present conflicts even if the discourses about them are conducted in religious terms have origins other than religion and or blend religion with other causes namely socio economic and political injustice and inequality Understanding the use and abuse of religion to justify violence is a prerequisite to discerning the nature of a conflict and might thus contribute to conflict resolution

9/11 and the Academy Mark Finney, Matthew Shannon, 2019-07-31 This book explores the impact of September 11 2001 upon interdisciplinary scholarship and pedagogy in the liberal arts Since the day that changed everything many forces have transformed institutions of higher education in the United States and around the world The editors and contributors consider the extent to which the influence of 9 11 was direct or part of wider structural changes within academia and the chapters represent a wide range of interdisciplinary perspectives on how the production and dissemination of knowledge has changed since 2001 Some authors demonstrate that new forms of inquiry exploration and evidence have been created much of it focused on the causes consequences and meanings of the terror attacks Others find that scholars sought to understand 9 11 by applying old theoretical and empirical insights and reviving lines of questioning that have become relevant The contributors also examine the impact of 9 11 on higher education administration and liberal arts pedagogies Among the many collective findings is that scholars in the humanities and critical social sciences have been most attentive to the place of 9 11 in society and academic culture This eclectic collection will appeal to students and scholars interested in the place of the liberal arts in the twenty first century world

Material Perspectives on Religion,

Conflict, and Violence, 2022-09-12 How do objects become contested in settings characterized by violent conflict Why are some things contested by religious actors How do religious actors mobilize things in conflict situations and how are conflict and violence experienced by religious groups This volume explores relations between materiality religion and violence by drawing upon two fields of scholarship that have rarely engaged with one another research on religion and violent conflict and the material turn within religious studies This way this volume sets the stage for the development of new conceptual and methodological directions in the study of religion related violent conflict that takes materiality seriously Contributors are Christoph Baumgartner Margaretha van Es Lucien van Liere Erik Meinema Birgit Meyer Daan F Oostveen Younes Saramifar Joram Tarusarira Tammy Wilks *The Oxford Handbook of the History of Terrorism* Carola Dietze, Claudia Verhoeven, 2022 The Oxford Handbook of the History of Terrorism presents a re evaluation of the major narratives in the history of terrorism exploring the emergence and the use of terrorism in world history from antiquity up to the twenty first century The volume presents terrorism as a historically specific form of political violence that was generated by modern Western culture and then transported around the globe where it interacted with and was transformed in accordance with local conditions It offers cogent arguments and well documented case studies that support a reading of terrorism as a modern phenomenon as well as sustained analyses of the challenges involved in the application of the theories and practices of modernity and terrorism to non Western parts of the world both for historical actors and academic commentators *Broken Altars* Thomas Albert Howard, 2025-03-25 A sweeping history of the violence perpetrated by governments committed to extreme forms of secularism in the twentieth century A popular truism derived from the Enlightenment holds that violence is somehow inherent to religion to which political secularism offers a liberating solution But this assumption ignores a glaring modern reality that putatively progressive regimes committed to secularism have possessed just as much and often a vastly greater capacity for violence as those tied to a religious identity In *Broken Altars* Thomas Albert Howard presents a powerful account of the sheer numbers misery deaths and destruction visited on religious communities by secularist regimes in the twentieth century Presenting three principal forms of modern secularism that have arisen since the Enlightenment passive secularism combative secularism and eliminationist secularism Howard argues that the latter two have been especially violence prone Westerners do not fully grasp this however because they often mistake the first form passive secularism for secularism as a whole But a disconcertingly more complicated picture emerges with the adoption of a broader global vision Admitting different species of secularism greater historical perspective and case studies drawn from the former Soviet Union Turkey Mexico Spain Czechoslovakia Albania Mongolia and China among other countries Howard calls into question the conventional tale of modernity as the pacifying triumph of secularism over a benighted religious past *Polluting the Sacred* Daniel Thiery, 2009-03-16 The influence of Christianity on the history of violence is often exemplified by famous instances of interfaith conflict like The Crusades However as religions develop they usually marginalize violence against

fellow believers long before they ever if at all question violence against others Through an investigation of spiritual and legal sources this book details how Christian teachings about charity sin and purity problematized late medieval parishioners use of violence and how parishioners actually tried to reconcile these teachings with cultural norms that often honored violent conduct By illuminating the impact of lessons concerning the sinfulness of violence and piety of self restraint this book provides a fresh perspective on the important role of religion in the civilizing process of European history Sacred Terror Daniel E. Price, 2012-07-19 This book places the current wave of religion based terrorism in a historical perspective explaining why religion is associated with terrorism comparing religion based terrorism to other forms of terrorism and documenting how religion based terrorism is a product of powerful political socioeconomic and psychological forces Religion based terrorism is perceived as one of the most significant threats to U S homeland security in the 21st century Sacred Terror How Faith Becomes Lethal makes the central argument that religion based violence and terrorism is primarily a result of political socioeconomic and psychological forces thereby demystifying religion based terrorism and revealing its inherent similarity to other forms of terrorism and war Daniel Price examines religious texts and traditions in Judaism Christianity and Islam looks at the history of religion based terrorism and explores why religion facilitates violence He builds upon this foundation to explain how religion as an ideological force that motivates violence is not as powerful as commonly believed and that religious fervor is not unlike other non religious ideologies such as Marxism nationalism and anarchism The work also presents in depth analysis of the political socioeconomic and psychological forces that are behind religion based violence and discusses case studies from multiple religions that illustrate the author s argument The Oxford Handbook of Religion and Violence Mark Juergensmeyer, Margo Kitts, Michael K. Jerryson, 2015-11 Violence has always played a part in the religious imagination from symbols and myths to legendary battles from colossal wars to the theater of terrorism The Oxford Handbook of Religion and Violence surveys intersections between religion and violence throughout history and around the world The forty original essays in this volume include overviews of major religious traditions showing how violence is justified within the literary and theological foundations of the tradition how it is used symbolically and in ritual practice and how social acts of violence and warfare have been justified by religious ideas The essays also examine patterns and themes relating to religious violence such as sacrifice and martyrdom which are explored in cross disciplinary or regional analyses and offer major analytic approaches from literary to social scientific studies The contributors to this volume innovative thinkers who are forging new directions in theory and analysis related to religion and violence provide novel insights into this important field of studies By mapping out the whole field of religion and violence The Oxford Handbook of Religion and Violence will prove an authoritative source for students and scholars for years to come

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Table of Contents Fighting Words The Origins Of Religious Violence

1. Understanding the eBook Fighting Words The Origins Of Religious Violence
 - The Rise of Digital Reading Fighting Words The Origins Of Religious Violence
 - Advantages of eBooks Over Traditional Books
2. Identifying Fighting Words The Origins Of Religious Violence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fighting Words The Origins Of Religious Violence
 - User-Friendly Interface
4. Exploring eBook Recommendations from Fighting Words The Origins Of Religious Violence
 - Personalized Recommendations
 - Fighting Words The Origins Of Religious Violence User Reviews and Ratings
 - Fighting Words The Origins Of Religious Violence and Bestseller Lists
5. Accessing Fighting Words The Origins Of Religious Violence Free and Paid eBooks

- Fighting Words The Origins Of Religious Violence Public Domain eBooks
 - Fighting Words The Origins Of Religious Violence eBook Subscription Services
 - Fighting Words The Origins Of Religious Violence Budget-Friendly Options
6. Navigating Fighting Words The Origins Of Religious Violence eBook Formats
 - ePub, PDF, MOBI, and More
 - Fighting Words The Origins Of Religious Violence Compatibility with Devices
 - Fighting Words The Origins Of Religious Violence Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fighting Words The Origins Of Religious Violence
 - Highlighting and Note-Taking Fighting Words The Origins Of Religious Violence
 - Interactive Elements Fighting Words The Origins Of Religious Violence
 8. Staying Engaged with Fighting Words The Origins Of Religious Violence
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fighting Words The Origins Of Religious Violence
 9. Balancing eBooks and Physical Books Fighting Words The Origins Of Religious Violence
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fighting Words The Origins Of Religious Violence
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Fighting Words The Origins Of Religious Violence
 - Setting Reading Goals Fighting Words The Origins Of Religious Violence
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Fighting Words The Origins Of Religious Violence
 - Fact-Checking eBook Content of Fighting Words The Origins Of Religious Violence
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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